

**42**

**guest:**

**Micah Hanks**

**July 24, 2022**

**Calling All Beings**



1  
00:00:32,229 --> 00:00:13,669

[Music]

2  
00:00:37,270 --> 00:00:34,630

welcome back to calling all beings on a

3  
00:00:40,190 --> 00:00:37,280

sunday afternoon where we have been

4  
00:00:43,590 --> 00:00:40,200

after this brother for a very

5  
00:00:46,310 --> 00:00:43,600

long time

6  
00:00:49,350 --> 00:00:46,320

yes i'm your host dj along with the

7  
00:00:50,709 --> 00:00:49,360

co-creator co-conspirator co-brother of

8  
00:00:53,430 --> 00:00:50,719

this joint

9  
00:00:55,189 --> 00:00:53,440

money nathan from north carolina what's

10  
00:00:57,910 --> 00:00:55,199

up everybody as you can see i'm in my

11  
00:01:00,229 --> 00:00:57,920

remote studio this is a off destination

12  
00:01:02,110 --> 00:01:00,239

location we don't absolutely

13  
00:01:04,070 --> 00:01:02,120

undisclosed exactly

14

00:01:06,710 --> 00:01:04,080

[Laughter]

15

00:01:08,469 --> 00:01:06,720

next up uh looking looking great uh this

16

00:01:11,429 --> 00:01:08,479

afternoon and looking very ready to get

17

00:01:13,270 --> 00:01:11,439

into some bigfoot and uap talk our guest

18

00:01:14,710 --> 00:01:13,280

says so you know we're gonna we're gonna

19

00:01:16,710 --> 00:01:14,720

follow up with what he wants to do

20

00:01:19,270 --> 00:01:16,720

because he is the guest of honor hello

21

00:01:21,030 --> 00:01:19,280

kevin how are you sir

22

00:01:23,350 --> 00:01:21,040

i'm good how are you guys i'm great

23

00:01:24,149 --> 00:01:23,360

great to be here at the beginning mm-hmm

24

00:01:26,950 --> 00:01:24,159

yeah

25

00:01:31,670 --> 00:01:26,960

that's good

26  
00:01:36,230 --> 00:01:33,990  
uap experiencers ain't playing no game

27  
00:01:39,510 --> 00:01:36,240  
good morning steph what's up i'm also on

28  
00:01:41,910 --> 00:01:39,520  
a classified location on some planet you

29  
00:01:43,670 --> 00:01:41,920  
you guys can you you can choose

30  
00:01:47,749 --> 00:01:43,680  
go watch

31  
00:01:49,749 --> 00:01:47,759  
you'll see where steph is no hints yes

32  
00:01:51,749 --> 00:01:49,759  
and now let's bring it

33  
00:01:52,550 --> 00:01:51,759  
let's bring it up for our very special

34  
00:01:54,230 --> 00:01:52,560  
guest

35  
00:01:56,870 --> 00:01:54,240  
uh this brother right here we've been

36  
00:01:58,870 --> 00:01:56,880  
after for a long time he's somebody we

37  
00:02:01,350 --> 00:01:58,880  
earmarked i think me i think he was on

38  
00:02:02,950 --> 00:02:01,360

your initial list nathan that we made is

39

00:02:05,030 --> 00:02:02,960

somebody we wanted to have on and we

40

00:02:06,870 --> 00:02:05,040

just had to get we just had to get good

41

00:02:08,790 --> 00:02:06,880

enough and lucky enough to be able to

42

00:02:11,670 --> 00:02:08,800

connect with people to get this brother

43

00:02:15,030 --> 00:02:11,680

on uh he is a researcher he's digging

44

00:02:18,470 --> 00:02:15,040

into anthropology ufology bigfootology

45

00:02:20,390 --> 00:02:18,480

and even musicology i suspect um and he

46

00:02:23,510 --> 00:02:20,400

also started this thing with a couple

47

00:02:25,350 --> 00:02:23,520

other brothers named mj binayas and um

48

00:02:27,589 --> 00:02:25,360

lieutenant tim mcmillan called the

49

00:02:29,670 --> 00:02:27,599

debrief and guess what the credit card

50

00:02:32,630 --> 00:02:29,680

doesn't come out his pocket to make it

51  
00:02:33,910 --> 00:02:32,640  
happen so party people put them hands

52  
00:02:48,390 --> 00:02:33,920  
together

53  
00:02:51,030 --> 00:02:49,670  
it's good to see you guys really good to

54  
00:02:52,470 --> 00:02:51,040  
see you in fact it's also good to be

55  
00:02:56,150 --> 00:02:52,480  
here and good to be seen am i coming

56  
00:03:01,110 --> 00:02:58,390  
it reminds me of symposium i'm like damn

57  
00:03:02,710 --> 00:03:01,120  
man he not only does he sound good he

58  
00:03:04,470 --> 00:03:02,720  
looks good the only thing i could pick

59  
00:03:06,710 --> 00:03:04,480  
out is where the side burns i'm like the

60  
00:03:08,550 --> 00:03:06,720  
sideburns are gone man

61  
00:03:11,110 --> 00:03:08,560  
he speaks

62  
00:03:13,830 --> 00:03:12,869  
yeah i used to sport those that's the

63  
00:03:15,270 --> 00:03:13,840

problem though when you're time

64

00:03:16,630 --> 00:03:15,280

traveling you know you don't necessarily

65

00:03:18,790 --> 00:03:16,640

keep up with all the trends and the

66

00:03:20,949 --> 00:03:18,800

young lady said to me oh sideburns yeah

67

00:03:22,790 --> 00:03:20,959

that's really 2010 and i said is it no

68

00:03:24,869 --> 00:03:22,800

wait oh

69

00:03:27,910 --> 00:03:24,879

off with them off they go

70

00:03:33,190 --> 00:03:30,390

form false function okay fine

71

00:03:35,110 --> 00:03:33,200

um so anyway it is it's an honor to have

72

00:03:38,710 --> 00:03:35,120

you micah really we we've been chasing

73

00:03:40,550 --> 00:03:38,720

you since the very very beginning and um

74

00:03:42,630 --> 00:03:40,560

it's it's surreal you know to have you

75

00:03:45,190 --> 00:03:42,640

on i think we have uh you know four

76

00:03:49,350 --> 00:03:45,200

fanboys and if deb was here it'd be five

77

00:03:51,990 --> 00:03:49,360

uh uh gender neutral fanboys

78

00:03:55,110 --> 00:03:52,000

huh gender neutral gender oh roger that

79

00:03:55,910 --> 00:03:55,120

right irrespective of gender

80

00:03:58,390 --> 00:03:55,920

uh

81

00:04:01,030 --> 00:03:58,400

so mike i i wanted to be a bigfoot heavy

82

00:04:02,710 --> 00:04:01,040

but like you said when we were backstage

83

00:04:04,550 --> 00:04:02,720

absolutely if we want to entertain

84

00:04:06,630 --> 00:04:04,560

aspects of the phenomenon we'd be remiss

85

00:04:08,470 --> 00:04:06,640

if we didn't do that with so much going

86

00:04:11,030 --> 00:04:08,480

on and people that are in the community

87

00:04:12,630 --> 00:04:11,040

speaking about uh that they're big

88

00:04:15,270 --> 00:04:12,640

things about to happen i don't know what

89

00:04:18,150 --> 00:04:15,280

those things are but dr gary nolan

90

00:04:20,229 --> 00:04:18,160

alluded it to us uh alluded to it with

91

00:04:21,670 --> 00:04:20,239

us the other night on air as well as

92

00:04:24,150 --> 00:04:21,680

other friends in the community who are

93

00:04:25,270 --> 00:04:24,160

far more connected than we are

94

00:04:27,189 --> 00:04:25,280

uh

95

00:04:30,070 --> 00:04:27,199

regarding bigfoot

96

00:04:32,790 --> 00:04:30,080

uh a topic that i'm fascinated with that

97

00:04:35,430 --> 00:04:32,800

these guys get to watch me

98

00:04:37,350 --> 00:04:35,440

on video in northwest florida traipsing

99

00:04:39,350 --> 00:04:37,360

around the woods with my dog

100

00:04:41,430 --> 00:04:39,360

calling out to bigfoot

101  
00:04:45,510 --> 00:04:41,440  
to come and say hello which you may or

102  
00:04:48,390 --> 00:04:47,749  
technology but i want to meet up with

103  
00:04:50,150 --> 00:04:48,400  
them

104  
00:04:52,870 --> 00:04:50,160  
um please if you would like put into

105  
00:04:55,350 --> 00:04:52,880  
context like how pervasive of this

106  
00:04:57,909 --> 00:04:55,360  
species is not only in the united states

107  
00:04:59,830 --> 00:04:57,919  
but other countries who have a species

108  
00:05:01,029 --> 00:04:59,840  
that you would associate with the one

109  
00:05:03,110 --> 00:05:01,039  
that we know

110  
00:05:05,189 --> 00:05:03,120  
okay well that's a good question um if i

111  
00:05:07,590 --> 00:05:05,199  
may i'll give a bit of background first

112  
00:05:09,909 --> 00:05:07,600  
please um you know we live in a very

113  
00:05:12,390 --> 00:05:09,919

unusual world uh i think the most

114

00:05:15,029 --> 00:05:12,400

unusual thing about planet earth is

115

00:05:18,310 --> 00:05:15,039

maybe uh humans and humans attitudes

116

00:05:21,029 --> 00:05:18,320

toward things um it's often cited and uh

117

00:05:22,629 --> 00:05:21,039

it's really worthy of mention right now

118

00:05:24,710 --> 00:05:22,639

the work of the great philosopher of

119

00:05:25,590 --> 00:05:24,720

science thomas coombe

120

00:05:28,150 --> 00:05:25,600

who

121

00:05:30,070 --> 00:05:28,160

established the and this is important i

122

00:05:31,110 --> 00:05:30,080

mean seminal work in truth

123

00:05:32,550 --> 00:05:31,120

that

124

00:05:34,469 --> 00:05:32,560

scientific

125

00:05:36,550 --> 00:05:34,479

breakthroughs occur in terms of

126  
00:05:38,710 --> 00:05:36,560  
paradigms where essentially there's a

127  
00:05:40,310 --> 00:05:38,720  
great discovery

128  
00:05:41,990 --> 00:05:40,320  
there are you know sometimes entire

129  
00:05:43,670 --> 00:05:42,000  
disciplines of science that are built

130  
00:05:44,710 --> 00:05:43,680  
around the discovery

131  
00:05:46,790 --> 00:05:44,720  
and then

132  
00:05:48,629 --> 00:05:46,800  
people work within that field or

133  
00:05:51,350 --> 00:05:48,639  
discipline and they and they expand

134  
00:05:53,110 --> 00:05:51,360  
until they get to the edges so to speak

135  
00:05:54,870 --> 00:05:53,120  
and as you begin to push on the edges

136  
00:05:58,309 --> 00:05:54,880  
and you begin to get the idea that there

137  
00:06:00,309 --> 00:05:58,319  
may be something beyond that paradigm

138  
00:06:02,550 --> 00:06:00,319

um people

139

00:06:04,150 --> 00:06:02,560

usually behave in one of two ways the

140

00:06:06,150 --> 00:06:04,160

more prevalent attitude is we've reached

141

00:06:08,070 --> 00:06:06,160

the edge the boundary we know just about

142

00:06:10,469 --> 00:06:08,080

everything that there is to know great

143

00:06:12,550 --> 00:06:10,479

example in modern physics for example is

144

00:06:15,189 --> 00:06:12,560

essentially uh those things in keeping

145

00:06:17,909 --> 00:06:15,199

with uh general relativity is outlined

146

00:06:19,189 --> 00:06:17,919

by the great albert einstein and before

147

00:06:20,950 --> 00:06:19,199

einstein

148

00:06:22,469 --> 00:06:20,960

and his you know innovative thinking

149

00:06:24,070 --> 00:06:22,479

about gravity and the nature of

150

00:06:26,309 --> 00:06:24,080

space-time in the cosmos and what ties

151

00:06:28,309 --> 00:06:26,319

it all together uh which again

152

00:06:30,070 --> 00:06:28,319

mathematically presented a number of

153

00:06:31,830 --> 00:06:30,080

predictions which have continued to be

154

00:06:33,350 --> 00:06:31,840

confirmed like gravity waves in recent

155

00:06:35,510 --> 00:06:33,360

years

156

00:06:37,590 --> 00:06:35,520

we before that of course had a newtonian

157

00:06:40,309 --> 00:06:37,600

world view where sir isaac newton had

158

00:06:42,070 --> 00:06:40,319

done probably the best in terms of

159

00:06:43,990 --> 00:06:42,080

nailing down how we think the mechanics

160

00:06:45,430 --> 00:06:44,000

of the universe work and so every time

161

00:06:47,430 --> 00:06:45,440

one paradigm gets to a point where

162

00:06:49,270 --> 00:06:47,440

somebody new comes along and it really

163

00:06:50,950 --> 00:06:49,280

expands the way we think

164

00:06:53,749 --> 00:06:50,960

people continue to kind of operate but

165

00:06:56,390 --> 00:06:53,759

within that paradigm and when einstein

166

00:06:58,070 --> 00:06:56,400

initially uh presented his revolutionary

167

00:07:00,469 --> 00:06:58,080

theories about general relativity there

168

00:07:02,710 --> 00:07:00,479

was at one point a uh petition that was

169

00:07:05,029 --> 00:07:02,720

signed by some 100 mathematicians and

170

00:07:08,950 --> 00:07:05,039

physicists who were all standing up and

171

00:07:10,710 --> 00:07:08,960

speaking out in uh in opposition to this

172

00:07:12,390 --> 00:07:10,720

radical idea

173

00:07:15,029 --> 00:07:12,400

and einstein famously said and i'm

174

00:07:17,350 --> 00:07:15,039

paraphrasing that listen a hundred

175

00:07:19,189 --> 00:07:17,360

scientists and mathematicians signing a

176

00:07:20,790 --> 00:07:19,199

petition doesn't refute the idea if you

177

00:07:22,390 --> 00:07:20,800

disagree with me

178

00:07:24,629 --> 00:07:22,400

refute

179

00:07:26,790 --> 00:07:24,639

you know my hypothesis show me the error

180

00:07:28,629 --> 00:07:26,800

in my calculations in the mathematics

181

00:07:30,070 --> 00:07:28,639

right and no one was ever able to and

182

00:07:31,670 --> 00:07:30,080

that's the whole point just because you

183

00:07:34,150 --> 00:07:31,680

disagree with an idea doesn't mean that

184

00:07:36,390 --> 00:07:34,160

if there are facts that support it that

185

00:07:38,309 --> 00:07:36,400

it's wrong when those facts remain true

186

00:07:40,710 --> 00:07:38,319

over opinions ideas belief systems and

187

00:07:42,150 --> 00:07:40,720

paradigms that's how science advances

188

00:07:43,589 --> 00:07:42,160

with regard to

189

00:07:45,589 --> 00:07:43,599

two subjects we're going to talk a lot

190

00:07:48,070 --> 00:07:45,599

about uh the anthropological phenomenon

191

00:07:49,749 --> 00:07:48,080

that i call uh the search for relict

192

00:07:52,309 --> 00:07:49,759

hominoids but these are popularly known

193

00:07:53,830 --> 00:07:52,319

as sasquatch yeti yaren alma and other

194

00:07:56,309 --> 00:07:53,840

names throughout the world

195

00:07:57,589 --> 00:07:56,319

um really and this going back to the

196

00:07:59,029 --> 00:07:57,599

earlier statement i mean we live in a

197

00:08:00,390 --> 00:07:59,039

very strange world and the strangest

198

00:08:02,790 --> 00:08:00,400

thing about it to me is that even when

199

00:08:06,309 --> 00:08:02,800

humans are aware of phenomena and able

200

00:08:08,070 --> 00:08:06,319

to observe them we're very slow

201  
00:08:09,990 --> 00:08:08,080  
to warm up to the idea that hey there's

202  
00:08:11,909 --> 00:08:10,000  
a there there we should study this how

203  
00:08:12,710 --> 00:08:11,919  
does science you know reconcile with

204  
00:08:14,790 --> 00:08:12,720  
this

205  
00:08:16,070 --> 00:08:14,800  
and really it's very important to just

206  
00:08:17,749 --> 00:08:16,080  
note here that with all the things we're

207  
00:08:19,110 --> 00:08:17,759  
seeing going on with uap in recent years

208  
00:08:21,670 --> 00:08:19,120  
i mean there is not

209  
00:08:25,430 --> 00:08:21,680  
like this sudden kind of phenomena that

210  
00:08:28,869 --> 00:08:27,029  
there's some sort of a siri speaking in

211  
00:08:30,309 --> 00:08:28,879  
the background by the way so you gotta

212  
00:08:31,909 --> 00:08:30,319  
love that when you say something and

213  
00:08:32,870 --> 00:08:31,919

then the computers start talking back to

214

00:08:34,389 --> 00:08:32,880

you this is why i don't trust those

215

00:08:35,990 --> 00:08:34,399

machines just yet

216

00:08:38,870 --> 00:08:36,000

but that said

217

00:08:40,469 --> 00:08:38,880

um when we uh when we look at uap it's

218

00:08:43,269 --> 00:08:40,479

not like this is something that just you

219

00:08:45,190 --> 00:08:43,279

know came into existence out of nowhere

220

00:08:46,230 --> 00:08:45,200

out of you know the ether

221

00:08:47,910 --> 00:08:46,240

a lot of people a lot of our

222

00:08:49,590 --> 00:08:47,920

intelligence officials right now kind of

223

00:08:52,230 --> 00:08:49,600

do treat it like that they they say you

224

00:08:54,230 --> 00:08:52,240

know at least as recently as 2004

225

00:08:55,590 --> 00:08:54,240

anomalous aerospace vehicles or some

226

00:08:57,030 --> 00:08:55,600

other kind of phenomena have been

227

00:08:57,910 --> 00:08:57,040

observed by members of our military and

228

00:08:59,110 --> 00:08:57,920

so we're going to look at this

229

00:09:01,110 --> 00:08:59,120

phenomenon we're going to look at the

230

00:09:02,870 --> 00:09:01,120

best data we have and what we've

231

00:09:04,630 --> 00:09:02,880

collected with the most advanced sensory

232

00:09:06,070 --> 00:09:04,640

equipment i look at things very

233

00:09:07,829 --> 00:09:06,080

differently from that

234

00:09:08,790 --> 00:09:07,839

my fundamental approach is hey listen

235

00:09:11,269 --> 00:09:08,800

you know

236

00:09:13,590 --> 00:09:11,279

to fully understand anything you have to

237

00:09:15,590 --> 00:09:13,600

understand its history right this is one

238

00:09:17,190 --> 00:09:15,600

of the arguments that skeptics often and

239

00:09:18,630 --> 00:09:17,200

you know it would be a fair argument if

240

00:09:20,630 --> 00:09:18,640

i didn't think that it was inaccurate

241

00:09:22,150 --> 00:09:20,640

but a fair argument would be that hey a

242

00:09:23,430 --> 00:09:22,160

phenomena doesn't just spring into

243

00:09:24,949 --> 00:09:23,440

existence out of nowhere and this is

244

00:09:26,790 --> 00:09:24,959

what they say about sasquatch you know

245

00:09:28,150 --> 00:09:26,800

in the 1950s people start claiming

246

00:09:30,070 --> 00:09:28,160

they're seeing footprints out there in

247

00:09:31,910 --> 00:09:30,080

bluff creek california there were some

248

00:09:33,110 --> 00:09:31,920

indigenous american legends before that

249

00:09:35,030 --> 00:09:33,120

but we're not sure they're really the

250

00:09:37,750 --> 00:09:35,040

same thing a phenomenon doesn't just

251

00:09:39,190 --> 00:09:37,760

erupt into your midst well people can

252

00:09:40,310 --> 00:09:39,200

try and make claims like that people

253

00:09:42,470 --> 00:09:40,320

have tried to say the same thing about

254

00:09:45,030 --> 00:09:42,480

uap you know these things just spring

255

00:09:46,389 --> 00:09:45,040

into existence in 1947 maybe there were

256

00:09:47,990 --> 00:09:46,399

some sightings of some things foo

257

00:09:50,870 --> 00:09:48,000

fighters ghost rockets you know in the

258

00:09:53,190 --> 00:09:50,880

1940s during the war i would say no no

259

00:09:54,870 --> 00:09:53,200

if you actually do your due diligence if

260

00:09:56,870 --> 00:09:54,880

you go back and you look at the history

261

00:09:59,350 --> 00:09:56,880

there's a much deeper history of

262

00:10:00,870 --> 00:09:59,360

recorded phenomena that is a good match

263

00:10:03,750 --> 00:10:00,880

but perhaps filtered through a different

264

00:10:05,670 --> 00:10:03,760

cultural lens and the lens of of you

265

00:10:08,790 --> 00:10:05,680

know contemporaneity you know going back

266

00:10:10,389 --> 00:10:08,800

to the 1930s or the 20s or the teens you

267

00:10:12,069 --> 00:10:10,399

know and people in every different era

268

00:10:13,269 --> 00:10:12,079

describe things that they experience

269

00:10:15,910 --> 00:10:13,279

differently

270

00:10:18,069 --> 00:10:15,920

we of course in our modern post space

271

00:10:20,630 --> 00:10:18,079

age right where we've sent people to the

272

00:10:23,190 --> 00:10:20,640

moon we've sent probes beyond our solar

273

00:10:25,670 --> 00:10:23,200

system we have no problem thinking in

274

00:10:26,870 --> 00:10:25,680

terms of spacecraft in the 1890s you

275

00:10:28,870 --> 00:10:26,880

know when people were seeing strange

276

00:10:30,870 --> 00:10:28,880

lights that were occurring over parts of

277

00:10:32,550 --> 00:10:30,880

california they called them airships

278

00:10:34,949 --> 00:10:32,560

right but at that time we didn't have

279

00:10:36,710 --> 00:10:34,959

any heavier-than-air craft that were

280

00:10:37,990 --> 00:10:36,720

flying kitty hawk hadn't happened yet

281

00:10:39,509 --> 00:10:38,000

the wright brothers hadn't put a plane

282

00:10:41,350 --> 00:10:39,519

in the sky

283

00:10:42,150 --> 00:10:41,360

the point i want to try and make here is

284

00:10:43,910 --> 00:10:42,160

that

285

00:10:46,389 --> 00:10:43,920

there probably is a history but one of

286

00:10:48,550 --> 00:10:46,399

the issues that we face is understanding

287

00:10:50,630 --> 00:10:48,560

outside of our modern frame of reference

288

00:10:52,870 --> 00:10:50,640

what to look for when we go back in time

289

00:10:54,310 --> 00:10:52,880

and so i've tried to impress upon people

290

00:10:55,750 --> 00:10:54,320

i've spoken with in recent years who

291

00:10:56,790 --> 00:10:55,760

have looked at the uap issue very

292

00:10:58,069 --> 00:10:56,800

seriously and they're like what do you

293

00:11:00,389 --> 00:10:58,079

think about nimitz and i'm like i think

294

00:11:01,750 --> 00:11:00,399

it's great it's a fascinating case what

295

00:11:03,829 --> 00:11:01,760

do you think about the cases that have

296

00:11:06,550 --> 00:11:03,839

for more than a century been piling up

297

00:11:09,030 --> 00:11:06,560

and frankly maybe centuries before that

298

00:11:10,470 --> 00:11:09,040

how do we how do we look for the best

299

00:11:12,310 --> 00:11:10,480

data that is representative of that

300

00:11:13,829 --> 00:11:12,320

possibility that uap has been something

301  
00:11:15,430 --> 00:11:13,839  
that is a time-honored tradition of

302  
00:11:17,670 --> 00:11:15,440  
humans observing things in the sky that

303  
00:11:20,069 --> 00:11:17,680  
they can't identify without

304  
00:11:21,670 --> 00:11:20,079  
describing some sort of you know idea as

305  
00:11:23,670 --> 00:11:21,680  
to what they are where they're from who

306  
00:11:25,030 --> 00:11:23,680  
or what may be behind them but again i

307  
00:11:26,150 --> 00:11:25,040  
jump back over to sasquatch and then i

308  
00:11:28,470 --> 00:11:26,160  
promise i'll stop running my mouth

309  
00:11:29,910 --> 00:11:28,480  
unless you guys ask a question

310  
00:11:31,829 --> 00:11:29,920  
but it's important i think to establish

311  
00:11:33,590 --> 00:11:31,839  
these these you know these kind of modes

312  
00:11:35,590 --> 00:11:33,600  
of thinking in terms of framing each of

313  
00:11:38,150 --> 00:11:35,600

these narratives historically

314

00:11:39,829 --> 00:11:38,160  
suddenly after 2017

315

00:11:43,110 --> 00:11:39,839  
what we really began to see happen with

316

00:11:44,870 --> 00:11:43,120  
the uap topic was that not only were

317

00:11:46,230 --> 00:11:44,880  
military officials

318

00:11:48,230 --> 00:11:46,240  
revealed to have been collecting

319

00:11:49,670 --> 00:11:48,240  
information about this and studying it

320

00:11:51,110 --> 00:11:49,680  
and when this came to the attention of

321

00:11:52,629 --> 00:11:51,120  
the public through the fourth estate

322

00:11:54,790 --> 00:11:52,639  
notably that paper of record the old

323

00:11:57,509 --> 00:11:54,800  
gray lady the new york times this

324

00:11:59,430 --> 00:11:57,519  
article by you know kane blumenthal and

325

00:12:02,150 --> 00:11:59,440  
cooper that was published uh that

326

00:12:04,470 --> 00:12:02,160

brought attention to the uh atip program

327

00:12:06,150 --> 00:12:04,480

as it's known advanced aerospace threat

328

00:12:09,190 --> 00:12:06,160

identification program and again that

329

00:12:11,590 --> 00:12:09,200

being a unclassified nickname from a

330

00:12:14,310 --> 00:12:11,600

previous program asap but then was later

331

00:12:15,750 --> 00:12:14,320

borrowed for an informal pentagon a fish

332

00:12:17,430 --> 00:12:15,760

initiative we won't get into the weeds

333

00:12:19,030 --> 00:12:17,440

on it the point is the government was

334

00:12:20,949 --> 00:12:19,040

looking at uap

335

00:12:22,870 --> 00:12:20,959

the press thought there was a story here

336

00:12:24,550 --> 00:12:22,880

the american public saw it and said wow

337

00:12:26,470 --> 00:12:24,560

this is just groundbreaking it was a big

338

00:12:28,230 --> 00:12:26,480

surprise to a lot of people old guard

339

00:12:30,310 --> 00:12:28,240

ufo people who are aware already of the

340

00:12:32,389 --> 00:12:30,320

civilian and government data it's been

341

00:12:34,550 --> 00:12:32,399

collected for decades they're like see

342

00:12:35,990 --> 00:12:34,560

this is more of what we knew was going

343

00:12:39,030 --> 00:12:36,000

on but which the government didn't admit

344

00:12:40,949 --> 00:12:39,040

to and through popular demand we have

345

00:12:42,949 --> 00:12:40,959

now in recent days seen lawmakers

346

00:12:44,550 --> 00:12:42,959

getting into the game and saying okay

347

00:12:46,310 --> 00:12:44,560

the people want to know they have a

348

00:12:48,150 --> 00:12:46,320

right to know we as representatives of

349

00:12:50,389 --> 00:12:48,160

those people should do everything in our

350

00:12:52,150 --> 00:12:50,399

power to try and bring more transparency

351  
00:12:54,230 --> 00:12:52,160  
to these issues and it's led to the

352  
00:12:55,269 --> 00:12:54,240  
establishment in 2020 of the uap task

353  
00:12:58,629 --> 00:12:55,279  
force

354  
00:13:00,310 --> 00:12:58,639  
already in operation before that but it

355  
00:13:02,150 --> 00:13:00,320  
was given a formal name

356  
00:13:03,829 --> 00:13:02,160  
and it was made public

357  
00:13:05,590 --> 00:13:03,839  
then of course after that we had the

358  
00:13:06,790 --> 00:13:05,600  
establishment of the airborne object

359  
00:13:09,430 --> 00:13:06,800  
identification management and

360  
00:13:11,750 --> 00:13:09,440  
synchronization group under the dod

361  
00:13:13,750 --> 00:13:11,760  
most memorable name ever and that name

362  
00:13:15,509 --> 00:13:13,760  
now has been changed for reasons that

363  
00:13:17,430 --> 00:13:15,519

are pretty obvious i think and i think

364

00:13:19,590 --> 00:13:17,440

that what we have now is the all domain

365

00:13:20,949 --> 00:13:19,600

anomaly resolution office i think that's

366

00:13:22,310 --> 00:13:20,959

the latest name that we've given to it

367

00:13:25,190 --> 00:13:22,320

and that was just announced in recent

368

00:13:27,990 --> 00:13:25,200

days uh my personal opinion is of course

369

00:13:29,269 --> 00:13:28,000

these less than memorable names are with

370

00:13:30,710 --> 00:13:29,279

the intent of people not being able to

371

00:13:32,470 --> 00:13:30,720

remember or pronounce them but you know

372

00:13:34,470 --> 00:13:32,480

that all that said i'm just happy that

373

00:13:36,790 --> 00:13:34,480

there are efforts now

374

00:13:38,550 --> 00:13:36,800

through legislation uh particularly

375

00:13:40,790 --> 00:13:38,560

aimed at not only collecting information

376

00:13:43,269 --> 00:13:40,800

but at least where it is applicable and

377

00:13:44,949 --> 00:13:43,279

where it is not in conflict with

378

00:13:46,550 --> 00:13:44,959

national security interests that the

379

00:13:48,389 --> 00:13:46,560

american people will be told about this

380

00:13:50,790 --> 00:13:48,399

phenomenon but again the point here is

381

00:13:52,310 --> 00:13:50,800

that well okay cool this is a big

382

00:13:54,069 --> 00:13:52,320

development for a lot of people in a new

383

00:13:55,350 --> 00:13:54,079

thing ufos weren't real until all of a

384

00:13:56,949 --> 00:13:55,360

sudden a few years ago when the

385

00:13:58,870 --> 00:13:56,959

government started taking it seriously

386

00:14:00,949 --> 00:13:58,880

now they're they're here they're real

387

00:14:02,069 --> 00:14:00,959

people are studying it a lot of skeptics

388

00:14:03,430 --> 00:14:02,079

maintained doesn't matter what the

389

00:14:05,509 --> 00:14:03,440

government says there's nothing to see

390

00:14:07,350 --> 00:14:05,519

here you see these same sorts of

391

00:14:09,110 --> 00:14:07,360

instances of paradigmatic thinking that

392

00:14:11,269 --> 00:14:09,120

i'm talking about but

393

00:14:13,350 --> 00:14:11,279

wherever people may sit on this

394

00:14:15,350 --> 00:14:13,360

in the spectrum of belief or skepticism

395

00:14:16,550 --> 00:14:15,360

the broader public narrative here seems

396

00:14:18,470 --> 00:14:16,560

to be that

397

00:14:19,910 --> 00:14:18,480

there has been a phenomenon but it's

398

00:14:21,430 --> 00:14:19,920

kind of gone through a glass ceiling

399

00:14:23,350 --> 00:14:21,440

moment and as it's broken through that

400

00:14:25,670 --> 00:14:23,360

we're seeing one of these paradigm

401

00:14:27,670 --> 00:14:25,680

shifts in a very literal sense

402

00:14:29,990 --> 00:14:27,680

now i would contend that there are other

403

00:14:31,509 --> 00:14:30,000

subjects that like ufos and uap long

404

00:14:33,110 --> 00:14:31,519

have been worthy of

405

00:14:34,949 --> 00:14:33,120

they too should be deserving of that

406

00:14:36,389 --> 00:14:34,959

kind of attention and at this point now

407

00:14:38,949 --> 00:14:36,399

i think we can with that behind us

408

00:14:41,189 --> 00:14:38,959

discuss how i think the relict hominoid

409

00:14:43,110 --> 00:14:41,199

concept may one day also prove to be a

410

00:14:44,470 --> 00:14:43,120

similar phenomena here on earth on this

411

00:14:47,269 --> 00:14:44,480

strange earth

412

00:14:49,509 --> 00:14:47,279

that is often ignored but which is

413

00:14:51,110 --> 00:14:49,519

less difficult i think to accept in the

414

00:14:53,430 --> 00:14:51,120

idea of for instance a concept like

415

00:14:57,189 --> 00:14:53,440

alien and visitation and yet people seem

416

00:14:59,189 --> 00:14:57,199

paradoxically more uh resistant to it

417

00:15:00,550 --> 00:14:59,199

and it's interesting i already feel like

418

00:15:02,790 --> 00:15:00,560

we need to send you a check for that

419

00:15:04,629 --> 00:15:02,800

contribution right there nathan well all

420

00:15:06,230 --> 00:15:04,639

right well he'll disperse

421

00:15:07,670 --> 00:15:06,240

but yeah take it away

422

00:15:09,670 --> 00:15:07,680

yeah michael say thank you for joining

423

00:15:11,590 --> 00:15:09,680

us and uh thank you colleagues as well

424

00:15:14,550 --> 00:15:11,600

for the work that you guys have put into

425

00:15:16,470 --> 00:15:14,560

this uh field uh i think the debrief is

426

00:15:18,150 --> 00:15:16,480

just doing great great work and i love

427

00:15:20,310 --> 00:15:18,160

the multi-disciplinary approach that you

428

00:15:21,829 --> 00:15:20,320

take to your reporting so kudos to that

429

00:15:23,430 --> 00:15:21,839

and of course we always look forward to

430

00:15:24,870 --> 00:15:23,440

the next uh

431

00:15:26,069 --> 00:15:24,880

sort of late breaking piece i know

432

00:15:27,910 --> 00:15:26,079

there's always one in the wing so we're

433

00:15:29,509 --> 00:15:27,920

excited to see what's coming up um i

434

00:15:30,790 --> 00:15:29,519

think your your kind of background there

435

00:15:32,230 --> 00:15:30,800

was really helpful and it's weird

436

00:15:34,389 --> 00:15:32,240

because it's sort of synchronistic to

437

00:15:36,389 --> 00:15:34,399

what i was going to ask you and that is

438

00:15:37,749 --> 00:15:36,399

that there is uh

439

00:15:40,550 --> 00:15:37,759

if you look at the sort of history of

440

00:15:42,870 --> 00:15:40,560

scientific discovery right uh there are

441

00:15:44,550 --> 00:15:42,880

discoveries which precede the just the

442

00:15:46,870 --> 00:15:44,560

current sort of understanding the

443

00:15:49,110 --> 00:15:46,880

current paradigms that we operate within

444

00:15:51,670 --> 00:15:49,120

you can't you can't go from point a to

445

00:15:54,790 --> 00:15:51,680

point z without going through b c d e

446

00:15:57,829 --> 00:15:54,800

etc right so i i wonder what your sort

447

00:16:00,230 --> 00:15:57,839

of feeling your intuition is about where

448

00:16:01,670 --> 00:16:00,240

we are kind of in that journey to where

449

00:16:04,069 --> 00:16:01,680

we probably

450

00:16:05,030 --> 00:16:04,079

need to be in order to really understand

451

00:16:07,269 --> 00:16:05,040

the kind of

452

00:16:09,430 --> 00:16:07,279

scope the complexity of various

453

00:16:12,069 --> 00:16:09,440

phenomena that that just happened to

454

00:16:14,069 --> 00:16:12,079

exist do you think that we are that we

455

00:16:16,150 --> 00:16:14,079

have filled in the right gaps at this

456

00:16:18,550 --> 00:16:16,160

point in our in our models and our

457

00:16:20,470 --> 00:16:18,560

paradigms to be able to really get our

458

00:16:22,069 --> 00:16:20,480

arms around exactly whatever this

459

00:16:24,470 --> 00:16:22,079

happens to be or do you think we have

460

00:16:25,829 --> 00:16:24,480

several stepping stones left to go

461

00:16:28,069 --> 00:16:25,839

i think we do have several stepping

462

00:16:30,230 --> 00:16:28,079

stones nathan and really quickly by the

463

00:16:31,509 --> 00:16:30,240

way you're in north carolina i am yeah

464

00:16:32,949 --> 00:16:31,519

we're going to get to that well actually

465

00:16:34,790 --> 00:16:32,959

we could get to it now so

466

00:16:35,990 --> 00:16:34,800

i'm not mentioning we can get to right

467

00:16:37,829 --> 00:16:36,000

now i remember you mentioning on a show

468

00:16:40,389 --> 00:16:37,839

that you might be living near brown

469

00:16:43,269 --> 00:16:40,399

mountain is that right uh-huh yeah so

470

00:16:44,389 --> 00:16:43,279

i'm uh i'm a little bit west of there uh

471

00:16:46,710 --> 00:16:44,399

oh okay

472

00:16:48,069 --> 00:16:46,720

yeah so we may if you're if you're in

473

00:16:49,990 --> 00:16:48,079

the area maybe we should grab a beer

474

00:16:51,350 --> 00:16:50,000

sometime oh we will definitely do that

475

00:16:52,629 --> 00:16:51,360

and in fact sometimes if i'm doing a

476

00:16:54,470 --> 00:16:52,639

viewing down at brown mountain you're

477

00:16:56,069 --> 00:16:54,480

welcome just to tag along i do know of a

478

00:16:57,749 --> 00:16:56,079

group of researchers and fellow

479

00:16:58,870 --> 00:16:57,759

podcasters who intend to go down there

480

00:17:00,069 --> 00:16:58,880

and so but we can come back around and

481

00:17:01,910 --> 00:17:00,079

talk about that later i just wanted to

482

00:17:03,590 --> 00:17:01,920

clarify that so uh yeah good always good

483

00:17:05,669 --> 00:17:03,600

to know a local that said

484

00:17:07,829 --> 00:17:05,679

um let me let me jump in real let me

485

00:17:09,750 --> 00:17:07,839

jump in here quick so exo academia if

486

00:17:12,789 --> 00:17:09,760

you're familiar with him micah

487

00:17:15,510 --> 00:17:12,799

and nathan both uh have met through our

488

00:17:17,350 --> 00:17:15,520

medium of of well we had him on the show

489

00:17:18,390 --> 00:17:17,360

and found out that he lived in the blue

490

00:17:20,870 --> 00:17:18,400

ridge mountain

491

00:17:23,189 --> 00:17:20,880

area also you know near asheville lake

492

00:17:25,350 --> 00:17:23,199

and so they started getting together uh

493

00:17:27,750 --> 00:17:25,360

bi-weekly for either a beer or coffee

494

00:17:29,750 --> 00:17:27,760

depending upon the time of day and from

495

00:17:31,270 --> 00:17:29,760

from the moment that started we're like

496

00:17:34,630 --> 00:17:31,280

oh my god how awesome would it be to

497

00:17:35,350 --> 00:17:34,640

have micah hanks join in on that and so

498

00:17:37,430 --> 00:17:35,360

yeah

499

00:17:39,110 --> 00:17:37,440

yep there you go i'm sorry go ahead

500

00:17:40,630 --> 00:17:39,120

that's okay i would be delighted always

501  
00:17:42,950 --> 00:17:40,640  
up for a beer or a coffee and i'd do

502  
00:17:45,350 --> 00:17:42,960  
almost either well actually i would do

503  
00:17:46,789 --> 00:17:45,360  
um almost any time of day either of

504  
00:17:48,789 --> 00:17:46,799  
those if it weren't for a couple of

505  
00:17:50,549 --> 00:17:48,799  
factors one being the coffee late in the

506  
00:17:52,390 --> 00:17:50,559  
day uh will prevent me from sleeping but

507  
00:17:53,669 --> 00:17:52,400  
then again you know my mind's usually

508  
00:17:55,430 --> 00:17:53,679  
racing and i don't sleep that well

509  
00:17:57,110 --> 00:17:55,440  
anyway uh but you know coming back to

510  
00:17:59,669 --> 00:17:57,120  
nathan's question again you know do we

511  
00:18:02,630 --> 00:17:59,679  
have some stepping stones yet to to uh

512  
00:18:04,230 --> 00:18:02,640  
to uh traverse and i do think we do i'll

513  
00:18:05,510 --> 00:18:04,240

start again with you ap and i think that

514

00:18:06,789 --> 00:18:05,520

throughout this conversation i'll

515

00:18:08,789 --> 00:18:06,799

probably jump back and forth between the

516

00:18:11,350 --> 00:18:08,799

topics because i see that there are some

517

00:18:12,630 --> 00:18:11,360

parallels and when people often ask me

518

00:18:15,029 --> 00:18:12,640

what do you think the connection between

519

00:18:17,430 --> 00:18:15,039

bigfoot right uh using the popular

520

00:18:19,990 --> 00:18:17,440

colloquial term here in america and uh

521

00:18:21,430 --> 00:18:20,000

and and uap or ufos is uh do you think

522

00:18:23,430 --> 00:18:21,440

that these things are the similar

523

00:18:25,990 --> 00:18:23,440

phenomena do they both stem from some

524

00:18:27,909 --> 00:18:26,000

unified theory of the paranormal no i

525

00:18:29,990 --> 00:18:27,919

don't think so i think they're entirely

526

00:18:31,750 --> 00:18:30,000

separate uh i have a lot of colleagues

527

00:18:33,430 --> 00:18:31,760

and friends who would argue

528

00:18:35,430 --> 00:18:33,440

otherwise

529

00:18:36,789 --> 00:18:35,440

if i were shown good evidence of that

530

00:18:38,230 --> 00:18:36,799

you know that would be wonderful are

531

00:18:40,070 --> 00:18:38,240

there ways that one might collect that

532

00:18:41,990 --> 00:18:40,080

evidence sure probably how would you do

533

00:18:42,870 --> 00:18:42,000

it i don't know the problem seems to be

534

00:18:46,310 --> 00:18:42,880

that

535

00:18:48,150 --> 00:18:46,320

we see when people try to kind of

536

00:18:50,150 --> 00:18:48,160

combine phenomena

537

00:18:51,669 --> 00:18:50,160

is that when you when you say that one

538

00:18:53,110 --> 00:18:51,679

thing is strange and anomalous and

539

00:18:55,270 --> 00:18:53,120

another thing is strange and anomalous

540

00:18:57,270 --> 00:18:55,280

therefore they must be related

541

00:18:58,549 --> 00:18:57,280

um you know that's that's kind of like

542

00:18:59,510 --> 00:18:58,559

saying

543

00:19:01,590 --> 00:18:59,520

well i don't know i could give you all

544

00:19:03,350 --> 00:19:01,600

kinds of different uh you know examples

545

00:19:05,750 --> 00:19:03,360

but i think the primary point is is that

546

00:19:08,549 --> 00:19:05,760

two negatives don't equal a positive two

547

00:19:09,909 --> 00:19:08,559

things that may seem anomalous uh if you

548

00:19:11,350 --> 00:19:09,919

if you say that well they're they're

549

00:19:13,029 --> 00:19:11,360

both paranormal and they're therefore

550

00:19:14,070 --> 00:19:13,039

connected that doesn't necessarily help

551

00:19:16,230 --> 00:19:14,080

us

552

00:19:17,350 --> 00:19:16,240

resolve either by saying they're

553

00:19:19,750 --> 00:19:17,360

connected and they're they're part of

554

00:19:21,669 --> 00:19:19,760

the same weirdness now they may be the

555

00:19:22,870 --> 00:19:21,679

approach i prefer to take however is

556

00:19:25,270 --> 00:19:22,880

let's look at each phenomenon

557

00:19:26,710 --> 00:19:25,280

individually and sometimes even subsets

558

00:19:29,110 --> 00:19:26,720

of phenomena within what might be

559

00:19:30,310 --> 00:19:29,120

considered a single discipline right

560

00:19:32,710 --> 00:19:30,320

and let's look at those things

561

00:19:35,830 --> 00:19:32,720

individually so that we don't

562

00:19:37,430 --> 00:19:35,840

find ourselves leading with presumptions

563

00:19:38,470 --> 00:19:37,440

that we make about these things due to

564

00:19:41,350 --> 00:19:38,480

their connection

565

00:19:43,350 --> 00:19:41,360

purportedly allegedly to other phenomena

566

00:19:45,510 --> 00:19:43,360

so um but i do think that it's important

567

00:19:47,750 --> 00:19:45,520

in terms of analyzing any topic that you

568

00:19:49,029 --> 00:19:47,760

make comparisons and it's really great i

569

00:19:50,470 --> 00:19:49,039

find it's really useful when we're

570

00:19:52,230 --> 00:19:50,480

talking about the relic hominoid thing

571

00:19:53,990 --> 00:19:52,240

or sasquatch to say look at what's

572

00:19:55,110 --> 00:19:54,000

happening with ufos right now and how we

573

00:19:57,590 --> 00:19:55,120

have gotten to this point of at least

574

00:19:59,270 --> 00:19:57,600

public recognition now how could we do

575

00:20:01,430 --> 00:19:59,280

that with another topic like sasquatch

576  
00:20:03,270 --> 00:20:01,440  
so again to begin with ufos and to point

577  
00:20:05,029 --> 00:20:03,280  
out some of the stepping stones that we

578  
00:20:07,270 --> 00:20:05,039  
have we've made our way to but that

579  
00:20:08,310 --> 00:20:07,280  
probably await us ahead as well

580  
00:20:10,149 --> 00:20:08,320  
we have to really take into

581  
00:20:12,549 --> 00:20:10,159  
consideration that although cultural

582  
00:20:14,149 --> 00:20:12,559  
opinions about ufos and various swathes

583  
00:20:15,750 --> 00:20:14,159  
of the public have always been very

584  
00:20:17,909 --> 00:20:15,760  
prone toward thinking that hey there is

585  
00:20:19,590 --> 00:20:17,919  
something to this whatever it may be

586  
00:20:21,270 --> 00:20:19,600  
now we're also to a point where i mean

587  
00:20:23,750 --> 00:20:21,280  
lawmakers are actively trying to

588  
00:20:25,110 --> 00:20:23,760

legislate and to try and uh obtain

589

00:20:27,029 --> 00:20:25,120

information that they believe government

590

00:20:28,549 --> 00:20:27,039

may already have we do know that

591

00:20:30,789 --> 00:20:28,559

whatever the government may be hiding

592

00:20:32,789 --> 00:20:30,799

and again that's not a impossibility

593

00:20:34,630 --> 00:20:32,799

there's a very good chance that there's

594

00:20:36,470 --> 00:20:34,640

data i strongly suspect that there's

595

00:20:38,070 --> 00:20:36,480

quite a bit that the governments have

596

00:20:39,270 --> 00:20:38,080

collected about uap

597

00:20:40,950 --> 00:20:39,280

that may not

598

00:20:42,789 --> 00:20:40,960

you know give us a full picture of what

599

00:20:44,789 --> 00:20:42,799

it is where it's from what it represents

600

00:20:46,310 --> 00:20:44,799

to humanity or otherwise but it

601  
00:20:48,549 --> 00:20:46,320  
definitely probably is more than the

602  
00:20:49,350 --> 00:20:48,559  
public has access to

603  
00:20:51,750 --> 00:20:49,360  
um

604  
00:20:53,270 --> 00:20:51,760  
but what we also see is an active effort

605  
00:20:55,510 --> 00:20:53,280  
on part of the dod with the

606  
00:20:57,510 --> 00:20:55,520  
establishment of groups like amsog and

607  
00:20:59,669 --> 00:20:57,520  
the more recent aaro

608  
00:21:01,270 --> 00:20:59,679  
its predecessor the uap task force

609  
00:21:03,270 --> 00:21:01,280  
they're actively collecting right now

610  
00:21:05,270 --> 00:21:03,280  
and they're trying to encourage

611  
00:21:06,870 --> 00:21:05,280  
members of the military to come forward

612  
00:21:08,390 --> 00:21:06,880  
and talk about things that in the past

613  
00:21:10,070 --> 00:21:08,400

due to stigmas that prevailed against

614

00:21:11,750 --> 00:21:10,080

this subject they didn't feel like they

615

00:21:13,510 --> 00:21:11,760

could talk about and many members of the

616

00:21:15,510 --> 00:21:13,520

military still

617

00:21:18,470 --> 00:21:15,520

will not come out and talk about things

618

00:21:19,830 --> 00:21:18,480

great example um dave's sex fraver right

619

00:21:21,430 --> 00:21:19,840

that was his nickname his call name

620

00:21:24,070 --> 00:21:21,440

right when he was in the in the air

621

00:21:27,590 --> 00:21:24,080

force dave fraver the the famous pilot

622

00:21:29,350 --> 00:21:27,600

who uh had famously attempted to you

623

00:21:31,750 --> 00:21:29,360

know fly down take a closer look at this

624

00:21:32,870 --> 00:21:31,760

so-called tic tac during the 2004 nimitz

625

00:21:34,870 --> 00:21:32,880

incident

626  
00:21:37,430 --> 00:21:34,880  
fravor has always been public about that

627  
00:21:39,590 --> 00:21:37,440  
story he had told it to friends you know

628  
00:21:41,270 --> 00:21:39,600  
while having a beer uh his buddy paco

629  
00:21:43,110 --> 00:21:41,280  
chirichi had written an article about it

630  
00:21:45,830 --> 00:21:43,120  
at the fighter sweep website like way

631  
00:21:47,350 --> 00:21:45,840  
back in like 2015 i think that story

632  
00:21:49,430 --> 00:21:47,360  
been out in the wild and online for

633  
00:21:50,950 --> 00:21:49,440  
years as had been the footage that was

634  
00:21:52,390 --> 00:21:50,960  
captured by then

635  
00:21:54,310 --> 00:21:52,400  
i think he held lieutenant rank but now

636  
00:21:55,110 --> 00:21:54,320  
he's commander chad underwood

637  
00:21:57,270 --> 00:21:55,120  
um

638  
00:21:58,470 --> 00:21:57,280

that video had literally been leaked and

639

00:21:59,909 --> 00:21:58,480

the reason why nobody took any

640

00:22:01,270 --> 00:21:59,919

disciplinary action about the leak of

641

00:22:02,789 --> 00:22:01,280

that video is because oh well you know

642

00:22:03,909 --> 00:22:02,799

it's not classified

643

00:22:05,590 --> 00:22:03,919

that should tell you a lot about the way

644

00:22:07,510 --> 00:22:05,600

that the military approaches some of

645

00:22:09,350 --> 00:22:07,520

this ufo data wow we got a video of

646

00:22:11,029 --> 00:22:09,360

something what is it well

647

00:22:12,310 --> 00:22:11,039

well i don't know so it's not classified

648

00:22:13,750 --> 00:22:12,320

that video had been out in the wild for

649

00:22:15,990 --> 00:22:13,760

a number of years

650

00:22:18,710 --> 00:22:16,000

but alex dietrich

651  
00:22:21,029 --> 00:22:18,720  
the other lead pilot i think that um

652  
00:22:23,830 --> 00:22:21,039  
fravor dietrich's weapons systems

653  
00:22:26,149 --> 00:22:23,840  
officer maybe at some point also uh

654  
00:22:28,549 --> 00:22:26,159  
fravor's weapon systems officer they had

655  
00:22:30,310 --> 00:22:28,559  
had less issue talking about it but alex

656  
00:22:32,149 --> 00:22:30,320  
dietrich did not want publicly to be

657  
00:22:33,909 --> 00:22:32,159  
associated with that

658  
00:22:35,750 --> 00:22:33,919  
and she didn't come out

659  
00:22:37,669 --> 00:22:35,760  
openly although a few people journalists

660  
00:22:38,950 --> 00:22:37,679  
like myself of course knew her name many

661  
00:22:41,669 --> 00:22:38,960  
people did

662  
00:22:44,310 --> 00:22:41,679  
she didn't come out until the famous 60

663  
00:22:45,830 --> 00:22:44,320

minutes program on uap that came came

664

00:22:47,029 --> 00:22:45,840

out i guess was a little more than a

665

00:22:48,149 --> 00:22:47,039

year ago right

666

00:22:50,230 --> 00:22:48,159

um

667

00:22:51,590 --> 00:22:50,240

these stigmas are what i think in a lot

668

00:22:53,029 --> 00:22:51,600

of ways

669

00:22:55,350 --> 00:22:53,039

prevent

670

00:22:57,270 --> 00:22:55,360

progress and and the military recognizes

671

00:22:59,190 --> 00:22:57,280

that and so it's more important

672

00:23:01,270 --> 00:22:59,200

i think that they are working

673

00:23:02,470 --> 00:23:01,280

to overcome those stigmas even that it

674

00:23:04,870 --> 00:23:02,480

is in some ways that they are now

675

00:23:05,990 --> 00:23:04,880

collecting data openly about this even

676

00:23:08,630 --> 00:23:06,000

if they don't share everything that

677

00:23:10,950 --> 00:23:08,640

they're open about collecting um now

678

00:23:12,310 --> 00:23:10,960

that is important in the context of

679

00:23:14,549 --> 00:23:12,320

looking at something like sasquatch

680

00:23:16,710 --> 00:23:14,559

because if you say today any of us walk

681

00:23:18,070 --> 00:23:16,720

into a bar right what do you do for a

682

00:23:19,750 --> 00:23:18,080

living well i'm a researcher what are

683

00:23:21,750 --> 00:23:19,760

your research well you know strange

684

00:23:23,990 --> 00:23:21,760

stuff okay now this conversation could

685

00:23:25,190 --> 00:23:24,000

go one of two ways if i say

686

00:23:26,710 --> 00:23:25,200

i'm really interested in the way that

687

00:23:28,789 --> 00:23:26,720

the military

688

00:23:30,230 --> 00:23:28,799

is studying unidentified aerial

689

00:23:32,070 --> 00:23:30,240

phenomena

690

00:23:33,669 --> 00:23:32,080

right now in our cultural environment a

691

00:23:35,830 --> 00:23:33,679

lot of people would be like this oh wow

692

00:23:37,350 --> 00:23:35,840

that's fascinating really huh have you

693

00:23:38,310 --> 00:23:37,360

spoken with officials do you know

694

00:23:40,870 --> 00:23:38,320

anything

695

00:23:42,070 --> 00:23:40,880

uh you know have you seen one yourself

696

00:23:43,510 --> 00:23:42,080

but if on the other hand we're sitting

697

00:23:44,950 --> 00:23:43,520

down we're having that beer nathan and i

698

00:23:47,430 --> 00:23:44,960

are in a bar somewhere and what he's

699

00:23:50,230 --> 00:23:47,440

what did you do mr hanks and i said well

700

00:23:52,710 --> 00:23:50,240

i study uh the idea that uh there is a

701  
00:23:54,549 --> 00:23:52,720  
large undiscovered primate that walks on

702  
00:23:56,549 --> 00:23:54,559  
two legs that lives right here in north

703  
00:23:58,950 --> 00:23:56,559  
america and that people have claimed to

704  
00:24:00,789 --> 00:23:58,960  
see these including government officials

705  
00:24:02,630 --> 00:24:00,799  
uh which of those two ideas are people

706  
00:24:04,950 --> 00:24:02,640  
gonna be more likely to laugh at think

707  
00:24:07,430 --> 00:24:04,960  
about that you know

708  
00:24:09,510 --> 00:24:07,440  
sasquatch is often

709  
00:24:11,590 --> 00:24:09,520  
immediately ascribed to the mythical the

710  
00:24:14,470 --> 00:24:11,600  
mythical ape creature

711  
00:24:15,909 --> 00:24:14,480  
known as bigfooter sasquatch

712  
00:24:18,630 --> 00:24:15,919  
whereas again

713  
00:24:20,710 --> 00:24:18,640

taking a couple of objective steps back

714

00:24:22,950 --> 00:24:20,720

you know let's look at what ufos might

715

00:24:25,669 --> 00:24:22,960

be right again a popular theory the

716

00:24:27,029 --> 00:24:25,679

extraterrestrial hypothesis okay what if

717

00:24:29,110 --> 00:24:27,039

these things are e.t and they're

718

00:24:30,789 --> 00:24:29,120

visiting earth i often point out to

719

00:24:32,390 --> 00:24:30,799

people listen guys we have trained our

720

00:24:34,470 --> 00:24:32,400

telescopes on distant stars we've now

721

00:24:36,630 --> 00:24:34,480

got the most advanced science uh

722

00:24:38,630 --> 00:24:36,640

observatory out there at lagrange point

723

00:24:40,630 --> 00:24:38,640

to the james webb space telescope

724

00:24:42,950 --> 00:24:40,640

peering out to the boundaries of our

725

00:24:45,029 --> 00:24:42,960

universe and back in time 13.5 billion

726

00:24:48,070 --> 00:24:45,039

years and we have not yet found any

727

00:24:49,190 --> 00:24:48,080

conclusive evidence of intelligent life

728

00:24:52,630 --> 00:24:49,200

anywhere

729

00:24:54,950 --> 00:24:52,640

know some interesting things that are

730

00:24:56,870 --> 00:24:54,960

suggestive of habitable regions we've

731

00:24:59,110 --> 00:24:56,880

even found these enigmatic fast radio

732

00:25:01,269 --> 00:24:59,120

bursts and things that some

733

00:25:03,830 --> 00:25:01,279

interpret as being evidence of beacons

734

00:25:06,310 --> 00:25:03,840

or some kind of a optical kind of uh

735

00:25:07,590 --> 00:25:06,320

seti being directed outward toward us as

736

00:25:09,190 --> 00:25:07,600

opposed to

737

00:25:10,710 --> 00:25:09,200

the ones that we the messages that we

738

00:25:12,070 --> 00:25:10,720

might send which actually would entail

739

00:25:13,269 --> 00:25:12,080

medi not seti but that's a different

740

00:25:14,549 --> 00:25:13,279

conversation

741

00:25:15,909 --> 00:25:14,559

you know again we haven't found anything

742

00:25:17,350 --> 00:25:15,919

that we can conclusively say well we

743

00:25:19,350 --> 00:25:17,360

know where the intelligence is coming

744

00:25:21,269 --> 00:25:19,360

from right and therefore many

745

00:25:23,590 --> 00:25:21,279

astronomers would maintain well we don't

746

00:25:25,350 --> 00:25:23,600

have evidence of extraterrestrials now

747

00:25:26,950 --> 00:25:25,360

to me that's not the only evidence or

748

00:25:28,710 --> 00:25:26,960

lack thereof that should be considered

749

00:25:30,070 --> 00:25:28,720

right and i think ufo proponents would

750

00:25:31,909 --> 00:25:30,080

argue the same but the point i'm trying

751  
00:25:33,990 --> 00:25:31,919  
to make is that we don't have any kind

752  
00:25:36,549 --> 00:25:34,000  
of scientific data really as yet that we

753  
00:25:38,310 --> 00:25:36,559  
know of that corroborates the claims of

754  
00:25:39,510 --> 00:25:38,320  
those experiencers who have said hey

755  
00:25:40,789 --> 00:25:39,520  
look you know there's a phenomenon we

756  
00:25:42,630 --> 00:25:40,799  
don't have to look through telescopes

757  
00:25:44,390 --> 00:25:42,640  
it's right here on earth it's operating

758  
00:25:46,789 --> 00:25:44,400  
within our atmosphere and hundreds

759  
00:25:48,390 --> 00:25:46,799  
thousands maybe you know tens of

760  
00:25:50,230 --> 00:25:48,400  
thousands of people

761  
00:25:51,909 --> 00:25:50,240  
have experiences with this pretty

762  
00:25:55,269 --> 00:25:51,919  
frequently

763  
00:25:57,430 --> 00:25:55,279

that really requires a lot of of

764

00:25:58,390 --> 00:25:57,440

speculation to draw those conclusions

765

00:25:59,830 --> 00:25:58,400

right

766

00:26:01,750 --> 00:25:59,840

even though it may be likely we don't

767

00:26:03,990 --> 00:26:01,760

have evidence that supports

768

00:26:07,110 --> 00:26:04,000

life from other worlds coming here

769

00:26:09,190 --> 00:26:07,120

whereas paradoxically sasquatch okay

770

00:26:11,190 --> 00:26:09,200

cool walks upright just like humans does

771

00:26:12,549 --> 00:26:11,200

not look unlike other higher primates

772

00:26:14,190 --> 00:26:12,559

like gorillas

773

00:26:16,149 --> 00:26:14,200

there are evidences of creatures in the

774

00:26:18,310 --> 00:26:16,159

paleoanthropological record that existed

775

00:26:21,190 --> 00:26:18,320

as recently as the last uh geological

776

00:26:22,470 --> 00:26:21,200

epoch the pleistocene i.e the ice age

777

00:26:24,470 --> 00:26:22,480

that resemble

778

00:26:26,549 --> 00:26:24,480

what people say sasquatch looks like

779

00:26:28,470 --> 00:26:26,559

those who claim to have seen it so uh

780

00:26:31,269 --> 00:26:28,480

not only is sasquatch something that

781

00:26:33,430 --> 00:26:31,279

could exist within the the spectrum of

782

00:26:34,630 --> 00:26:33,440

life that we know to exist on earth past

783

00:26:36,149 --> 00:26:34,640

and present

784

00:26:38,149 --> 00:26:36,159

but there are creatures there that are

785

00:26:40,070 --> 00:26:38,159

very like sasquatch that are extant

786

00:26:41,990 --> 00:26:40,080

today well but we know there are no

787

00:26:43,430 --> 00:26:42,000

primates in north america hello look in

788

00:26:45,190 --> 00:26:43,440

the mirror you know so again it's it's

789

00:26:46,630 --> 00:26:45,200

funny how people's attitudes they're so

790

00:26:49,029 --> 00:26:46,640

accepting of something that actually

791

00:26:50,870 --> 00:26:49,039

requires far more speculation

792

00:26:53,110 --> 00:26:50,880

than the concept that there may be a

793

00:26:55,830 --> 00:26:53,120

body of data that suggests that people

794

00:26:57,830 --> 00:26:55,840

have observed and undiscovered primate

795

00:27:00,149 --> 00:26:57,840

not unlike humans but seemingly more

796

00:27:01,830 --> 00:27:00,159

primitive and that it might have existed

797

00:27:03,590 --> 00:27:01,840

at least until recently perhaps still

798

00:27:05,350 --> 00:27:03,600

exists even today

799

00:27:07,830 --> 00:27:05,360

that to me we might call the sasquatch

800

00:27:08,630 --> 00:27:07,840

paradox

801  
00:27:10,470 --> 00:27:08,640  
so

802  
00:27:12,310 --> 00:27:10,480  
micah there's a couple things that you

803  
00:27:14,230 --> 00:27:12,320  
started off with that were very

804  
00:27:16,470 --> 00:27:14,240  
interesting to me you know as i said i

805  
00:27:18,870 --> 00:27:16,480  
was listening to your show and i think

806  
00:27:21,029 --> 00:27:18,880  
it was is was it i don't think it was mr

807  
00:27:23,590 --> 00:27:21,039  
bowman it was mr weatherly

808  
00:27:24,789 --> 00:27:23,600  
that told uh the narrative of he and his

809  
00:27:26,870 --> 00:27:24,799  
friends

810  
00:27:28,549 --> 00:27:26,880  
that went into the woods and to make a

811  
00:27:30,630 --> 00:27:28,559  
long story short they were looking for a

812  
00:27:31,990 --> 00:27:30,640  
witch's house which they found and on

813  
00:27:33,750 --> 00:27:32,000

their way out

814

00:27:36,950 --> 00:27:33,760

which unfortunately didn't happen before

815

00:27:40,230 --> 00:27:36,960

it got dark out um they did uh have

816

00:27:43,029 --> 00:27:40,240

visual contact with uh what they believe

817

00:27:45,029 --> 00:27:43,039

was was a bigfoot or sasquatch and by

818

00:27:47,430 --> 00:27:45,039

the way i love i find that name very

819

00:27:49,190 --> 00:27:47,440

enduring so i actually love it um i

820

00:27:51,430 --> 00:27:49,200

don't look at it as anything that's

821

00:27:52,789 --> 00:27:51,440

demeaning in any way to unless he told

822

00:27:54,149 --> 00:27:52,799

me that then i'd be like well i won't

823

00:27:55,590 --> 00:27:54,159

call you that anymore

824

00:27:58,549 --> 00:27:55,600

but anyway

825

00:27:59,909 --> 00:27:58,559

um or she if that were the case but in

826

00:28:02,230 --> 00:27:59,919

any case

827

00:28:06,950 --> 00:28:02,240

um one of the interesting parallels was

828

00:28:08,789 --> 00:28:06,960

that uh upon that sighting uh mr

829

00:28:10,630 --> 00:28:08,799

weatherly heard that

830

00:28:13,750 --> 00:28:10,640

much like the when people interact with

831

00:28:16,070 --> 00:28:13,760

the phenomenon out in in rural areas no

832

00:28:18,149 --> 00:28:16,080

sound of crickets no sound of wildlife

833

00:28:20,710 --> 00:28:18,159

all of a sudden the forest becomes

834

00:28:22,549 --> 00:28:20,720

silent so that was one parallel that i

835

00:28:24,950 --> 00:28:22,559

found very interesting listening to that

836

00:28:26,549 --> 00:28:24,960

episode and the other one is i would

837

00:28:29,029 --> 00:28:26,559

direct you to and i know you're familiar

838

00:28:31,029 --> 00:28:29,039

with this is the navajo ranger jonathan

839

00:28:33,110 --> 00:28:31,039

dover who i know you're i'm positive

840

00:28:33,909 --> 00:28:33,120

that you're familiar with what he has

841

00:28:37,350 --> 00:28:33,919

said

842

00:28:40,230 --> 00:28:37,360

sasquatch on

843

00:28:43,510 --> 00:28:40,240

several occasions uh and that his

844

00:28:46,389 --> 00:28:43,520

favorite thing to track was humans uh

845

00:28:49,110 --> 00:28:46,399

until he discovered uh the tracks of

846

00:28:51,190 --> 00:28:49,120

sasquatch and he would find that on at

847

00:28:53,669 --> 00:28:51,200

least a couple of occasions he would

848

00:28:55,350 --> 00:28:53,679

track it to an open field

849

00:28:58,630 --> 00:28:55,360

and then all of a sudden the tracks

850

00:29:00,950 --> 00:28:58,640

disappear and that is the first time

851

00:29:03,669 --> 00:29:00,960

that led me to believe about the

852

00:29:05,750 --> 00:29:03,679

possible interdimensional nature where

853

00:29:07,750 --> 00:29:05,760

it could be here and then it could be

854

00:29:10,710 --> 00:29:07,760

elsewhere you know totally existing in

855

00:29:12,389 --> 00:29:10,720

our reality and walking around and and

856

00:29:13,830 --> 00:29:12,399

living and then maybe

857

00:29:15,350 --> 00:29:13,840

going somewhere else i had never even

858

00:29:17,590 --> 00:29:15,360

considered before that so i'm curious

859

00:29:18,710 --> 00:29:17,600

what your your take is on those two

860

00:29:20,950 --> 00:29:18,720

parallels

861

00:29:22,870 --> 00:29:20,960

sure okay that's an interesting topic

862

00:29:24,549 --> 00:29:22,880

again uh you know i'll

863

00:29:26,149 --> 00:29:24,559

make a reference to my good pal joshua

864

00:29:27,830 --> 00:29:26,159

cutchen who wrote a book i believe

865

00:29:31,510 --> 00:29:27,840

called where the footprints and

866

00:29:34,870 --> 00:29:31,520

co-authored with jeremy renner um and

867

00:29:36,389 --> 00:29:34,880

and the whole premise of this uh this

868

00:29:37,590 --> 00:29:36,399

series of books is

869

00:29:39,029 --> 00:29:37,600

that there is something more to

870

00:29:41,190 --> 00:29:39,039

sasquatch than a physical flesh and

871

00:29:42,789 --> 00:29:41,200

blood biological organism

872

00:29:44,310 --> 00:29:42,799

i've got a lot of colleagues who who

873

00:29:46,310 --> 00:29:44,320

would say the same nick redfern who's

874

00:29:48,470 --> 00:29:46,320

another one of those researchers who

875

00:29:50,630 --> 00:29:48,480

like myself

876

00:29:52,230 --> 00:29:50,640

can't stick with just one topic and is

877

00:29:54,070 --> 00:29:52,240

more than happy to to kind of jump

878

00:29:56,389 --> 00:29:54,080

around you know you're either uap or

879

00:29:57,990 --> 00:29:56,399

it's nothing baby no no no you know i'm

880

00:30:00,070 --> 00:29:58,000

interested in all of it and so is nick

881

00:30:02,470 --> 00:30:00,080

and uh and nick has come back around to

882

00:30:04,389 --> 00:30:02,480

saying that there's something paranormal

883

00:30:06,630 --> 00:30:04,399

about sasquatch but now

884

00:30:08,149 --> 00:30:06,640

uh to go in that direction if you really

885

00:30:10,070 --> 00:30:08,159

talk with nick about it nick and i have

886

00:30:11,990 --> 00:30:10,080

spoken about this many times

887

00:30:13,830 --> 00:30:12,000

he will tell you that

888

00:30:16,310 --> 00:30:13,840

when i say there's something paranormal

889

00:30:18,389 --> 00:30:16,320

about sasquatch it's that again this is

890

00:30:19,510 --> 00:30:18,399

not me saying this this is this is nick

891

00:30:21,669 --> 00:30:19,520

redfern

892

00:30:24,389 --> 00:30:21,679

he says it's that there may be something

893

00:30:27,830 --> 00:30:24,399

about the behavior of this creature

894

00:30:29,909 --> 00:30:27,840

um or other characteristics it possesses

895

00:30:31,430 --> 00:30:29,919

that we don't understand okay in other

896

00:30:33,350 --> 00:30:31,440

words paranormal could be defined as

897

00:30:35,269 --> 00:30:33,360

simply something that is scientifically

898

00:30:37,909 --> 00:30:35,279

as yet not understood which really i

899

00:30:39,669 --> 00:30:37,919

mean most phenomena in nature begin as

900

00:30:41,750 --> 00:30:39,679

what we would call paranormal or

901  
00:30:44,389 --> 00:30:41,760  
supernatural until we you know study

902  
00:30:45,590 --> 00:30:44,399  
them um unravel those mysteries

903  
00:30:47,909 --> 00:30:45,600  
understand them and then they become

904  
00:30:49,669 --> 00:30:47,919  
natural right um so he says essentially

905  
00:30:51,909 --> 00:30:49,679  
there may be something

906  
00:30:53,510 --> 00:30:51,919  
that science does not yet understand

907  
00:30:55,190 --> 00:30:53,520  
that could account for

908  
00:30:57,509 --> 00:30:55,200  
the peculiar

909  
00:30:59,269 --> 00:30:57,519  
side of sasquatch research um and i

910  
00:31:00,950 --> 00:30:59,279  
think that that's a reasonable prop of a

911  
00:31:02,789 --> 00:31:00,960  
proposition but you know then you if you

912  
00:31:05,430 --> 00:31:02,799  
go over and you speak to a

913  
00:31:07,110 --> 00:31:05,440

you know a anthropologist like dr

914

00:31:09,269 --> 00:31:07,120

jeffrey meldrum of idaho state

915

00:31:10,789 --> 00:31:09,279

university and again you know i'm

916

00:31:12,549 --> 00:31:10,799

actually a little more on the jeff

917

00:31:14,630 --> 00:31:12,559

meldrum side of things but dr meldrum

918

00:31:16,389 --> 00:31:14,640

would say well you know there may be

919

00:31:18,710 --> 00:31:16,399

other things that are known that could

920

00:31:20,710 --> 00:31:18,720

account for why sasquatch is perceived

921

00:31:22,950 --> 00:31:20,720

as being paranormal and we don't have to

922

00:31:24,470 --> 00:31:22,960

suppose that it possesses superpowers or

923

00:31:26,549 --> 00:31:24,480

characteristics that aren't understood

924

00:31:28,070 --> 00:31:26,559

within the scope of other biological

925

00:31:29,830 --> 00:31:28,080

organisms we've looked at to account for

926  
00:31:31,430 --> 00:31:29,840  
these things so the next question would

927  
00:31:33,669 --> 00:31:31,440  
be how do we do that

928  
00:31:36,310 --> 00:31:33,679  
my colleague matt pruit of the north

929  
00:31:37,909 --> 00:31:36,320  
american wood ape conservancy and also a

930  
00:31:39,630 --> 00:31:37,919  
great independent researcher in his own

931  
00:31:41,830 --> 00:31:39,640  
right and one of the best

932  
00:31:45,029 --> 00:31:41,840  
science-minded independent researchers

933  
00:31:47,669 --> 00:31:45,039  
in my view who looks at this phenomenon

934  
00:31:49,990 --> 00:31:47,679  
matt has really done a lot of work

935  
00:31:52,230 --> 00:31:50,000  
looking at the way that indigenous

936  
00:31:55,509 --> 00:31:52,240  
traditional beliefs

937  
00:31:58,310 --> 00:31:55,519  
view known creatures even animals like

938  
00:32:00,950 --> 00:31:58,320

grizzly bear tigers and lions they are

939

00:32:03,110 --> 00:32:00,960

often viewed by people

940

00:32:05,110 --> 00:32:03,120

in various cultures as having mystical

941

00:32:06,549 --> 00:32:05,120

qualities and he says it's very clear if

942

00:32:08,070 --> 00:32:06,559

you actually observe the behaviors of

943

00:32:09,909 --> 00:32:08,080

creatures like this as to why people

944

00:32:11,909 --> 00:32:09,919

would think that way a tiger for

945

00:32:13,430 --> 00:32:11,919

instance is very large

946

00:32:15,830 --> 00:32:13,440

very colorful

947

00:32:17,430 --> 00:32:15,840

and yet they are incredibly quiet they

948

00:32:18,789 --> 00:32:17,440

are very good hunters they wouldn't be

949

00:32:20,549 --> 00:32:18,799

able to survive if they weren't able to

950

00:32:22,870 --> 00:32:20,559

move very stealthily

951  
00:32:24,630 --> 00:32:22,880  
but they are also creatures that you

952  
00:32:25,590 --> 00:32:24,640  
respect because you fear them they will

953  
00:32:26,950 --> 00:32:25,600  
kill you

954  
00:32:28,149 --> 00:32:26,960  
and so the important thing to remember

955  
00:32:30,230 --> 00:32:28,159  
here is that when you've got an animal

956  
00:32:31,590 --> 00:32:30,240  
that is both deadly but silent it's

957  
00:32:34,149 --> 00:32:31,600  
colorful

958  
00:32:36,870 --> 00:32:34,159  
unlike any other animal in appearance

959  
00:32:38,630 --> 00:32:36,880  
but also capable of hiding and it's very

960  
00:32:40,310 --> 00:32:38,640  
good at doing that and springing out of

961  
00:32:41,110 --> 00:32:40,320  
nowhere and capturing and killing its

962  
00:32:42,549 --> 00:32:41,120  
prey

963  
00:32:43,990 --> 00:32:42,559

it's very easy to see why people would

964

00:32:45,750 --> 00:32:44,000

describe an almost supernatural

965

00:32:46,950 --> 00:32:45,760

characteristic to it but now coming back

966

00:32:48,710 --> 00:32:46,960

to what you described and i've met some

967

00:32:50,630 --> 00:32:48,720

of the navajo rangers they're fantastic

968

00:32:51,669 --> 00:32:50,640

guys we've we've had a conversation or

969

00:32:53,350 --> 00:32:51,679

two

970

00:32:55,909 --> 00:32:53,360

and and some of those stories of

971

00:32:57,190 --> 00:32:55,919

tracking footprints to a location and

972

00:32:59,110 --> 00:32:57,200

then they just kind of vanish the

973

00:33:00,470 --> 00:32:59,120

earliest account i've seen of of that

974

00:33:01,990 --> 00:33:00,480

kind of thing

975

00:33:04,230 --> 00:33:02,000

probably actually was

976

00:33:05,830 --> 00:33:04,240

um in the recollections of fred beck

977

00:33:08,470 --> 00:33:05,840

fred beck was one of the miners who

978

00:33:10,549 --> 00:33:08,480

during i guess it was the 1924 incident

979

00:33:13,029 --> 00:33:10,559

there at uh mount st helens the

980

00:33:15,269 --> 00:33:13,039

so-called ape canyon incident a group of

981

00:33:16,870 --> 00:33:15,279

miners went up there they began to see

982

00:33:17,909 --> 00:33:16,880

these things that they called mountain

983

00:33:19,590 --> 00:33:17,919

devils

984

00:33:21,110 --> 00:33:19,600

um again for the people who say

985

00:33:22,789 --> 00:33:21,120

historically speaking that no

986

00:33:24,230 --> 00:33:22,799

descriptions and there have been

987

00:33:25,830 --> 00:33:24,240

scholars by the way let me just make a

988

00:33:27,110 --> 00:33:25,840

brief aside here scholars who have tried

989

00:33:29,029 --> 00:33:27,120

to argue that

990

00:33:31,830 --> 00:33:29,039

the giant ape-like appearance of

991

00:33:33,590 --> 00:33:31,840

sasquatch that we all recognize today

992

00:33:35,710 --> 00:33:33,600

that never appeared anywhere in print

993

00:33:39,269 --> 00:33:35,720

they say until

994

00:33:41,590 --> 00:33:39,279

1958 and that uh and even then it was it

995

00:33:44,070 --> 00:33:41,600

was only implied but really the the full

996

00:33:46,710 --> 00:33:44,080

hairy sasquatch description really

997

00:33:48,950 --> 00:33:46,720

didn't show up until 19

998

00:33:50,549 --> 00:33:48,960

the incident i guess happened in 1955

999

00:33:53,350 --> 00:33:50,559

but it was after that that it made

1000

00:33:55,750 --> 00:33:53,360

headlines a hunter in canada named

1001  
00:33:57,269 --> 00:33:55,760  
william rowe he gave us a full vivid

1002  
00:33:58,310 --> 00:33:57,279  
description of an ape-like creature and

1003  
00:34:00,549 --> 00:33:58,320  
before that

1004  
00:34:01,990 --> 00:34:00,559  
probably none that describe a hairy

1005  
00:34:03,190 --> 00:34:02,000  
ape-like sasquatch that's that's

1006  
00:34:05,029 --> 00:34:03,200  
nonsense

1007  
00:34:07,669 --> 00:34:05,039  
and yet there have been scholarly

1008  
00:34:09,990 --> 00:34:07,679  
skeptical analyses that lead with that

1009  
00:34:11,270 --> 00:34:10,000  
that ridiculously absurdly incorrect

1010  
00:34:12,389 --> 00:34:11,280  
statement now

1011  
00:34:13,270 --> 00:34:12,399  
um

1012  
00:34:14,550 --> 00:34:13,280  
if you go back and you read the

1013  
00:34:16,550 --> 00:34:14,560

newspaper accounts of the mount st

1014

00:34:18,230 --> 00:34:16,560

helens incident from 1924 they called

1015

00:34:20,230 --> 00:34:18,240

him mountain devils because keep in mind

1016

00:34:22,629 --> 00:34:20,240

it wasn't until five years later with

1017

00:34:24,310 --> 00:34:22,639

the publication of an article uh called

1018

00:34:27,190 --> 00:34:24,320

introducing british columbia's hairy

1019

00:34:28,230 --> 00:34:27,200

giants by william or or jw burns i'm

1020

00:34:30,710 --> 00:34:28,240

sorry

1021

00:34:33,270 --> 00:34:30,720

jw burns in mclean's magazine that that

1022

00:34:34,550 --> 00:34:33,280

was the first to describe what he called

1023

00:34:36,149 --> 00:34:34,560

sasquatch

1024

00:34:38,310 --> 00:34:36,159

that was a canadian publication he was

1025

00:34:40,950 --> 00:34:38,320

describing stories told to him by

1026  
00:34:42,790 --> 00:34:40,960  
members of the cialis tribe around the

1027  
00:34:45,589 --> 00:34:42,800  
harrison lake area

1028  
00:34:47,270 --> 00:34:45,599  
and they um again paradoxically in

1029  
00:34:48,869 --> 00:34:47,280  
contrast to those claims of skeptics

1030  
00:34:50,230 --> 00:34:48,879  
that article includes descriptions of

1031  
00:34:52,470 --> 00:34:50,240  
creatures that had hair all over their

1032  
00:34:54,389 --> 00:34:52,480  
body like a bear long arms that held

1033  
00:34:56,470 --> 00:34:54,399  
that hung down past their knee very

1034  
00:34:58,390 --> 00:34:56,480  
ape-like descriptions so again it's such

1035  
00:34:59,670 --> 00:34:58,400  
nonsense to see skeptics try to argue

1036  
00:35:01,270 --> 00:34:59,680  
that again

1037  
00:35:03,190 --> 00:35:01,280  
it's a convenient argument that fits

1038  
00:35:05,589 --> 00:35:03,200

their narrow-minded narrative that is an

1039

00:35:07,430 --> 00:35:05,599

incorrect one if we look at the data

1040

00:35:09,349 --> 00:35:07,440

but again the 1924 incident the

1041

00:35:11,270 --> 00:35:09,359

newspaper reports also described seven

1042

00:35:12,710 --> 00:35:11,280

and a half foot tall you know ape-like

1043

00:35:14,150 --> 00:35:12,720

they had hair all over their body so

1044

00:35:15,430 --> 00:35:14,160

that was clearly how these things were

1045

00:35:17,349 --> 00:35:15,440

described

1046

00:35:18,790 --> 00:35:17,359

but many years later and i put that out

1047

00:35:20,870 --> 00:35:18,800

again because that both preceded

1048

00:35:23,750 --> 00:35:20,880

sasquatch and its appearance in print in

1049

00:35:25,750 --> 00:35:23,760

1929 and of course the famous hoax okay

1050

00:35:28,310 --> 00:35:25,760

by ray wallace in bluff creek california

1051

00:35:30,710 --> 00:35:28,320

in the la in the late 1950s that like

1052

00:35:33,030 --> 00:35:30,720

flying saucers which was a name created

1053

00:35:34,390 --> 00:35:33,040

by the american press bigfoot was the

1054

00:35:36,150 --> 00:35:34,400

name that was given by newspaper

1055

00:35:38,390 --> 00:35:36,160

reporters to the creature alleged to

1056

00:35:40,550 --> 00:35:38,400

exist in california in the 1950s but

1057

00:35:42,470 --> 00:35:40,560

again going back to that 1924 incident

1058

00:35:45,109 --> 00:35:42,480

many years later fred beck one of the

1059

00:35:46,870 --> 00:35:45,119

miners uh wrote a short pamphlet

1060

00:35:48,230 --> 00:35:46,880

describing his experience how i think it

1061

00:35:51,030 --> 00:35:48,240

was called how i fought the mountain

1062

00:35:52,470 --> 00:35:51,040

devils at uh mount st helens and his son

1063

00:35:54,790 --> 00:35:52,480

helped him write it but at one point in

1064

00:35:56,310 --> 00:35:54,800

that book he describes that we had area

1065

00:35:57,829 --> 00:35:56,320

things happen up there

1066

00:35:59,670 --> 00:35:57,839

you know the prospecting team when we go

1067

00:36:01,750 --> 00:35:59,680

up there into the mountains like we

1068

00:36:03,030 --> 00:36:01,760

would on one occasion we walked out onto

1069

00:36:05,430 --> 00:36:03,040

a sandbar and there were these huge

1070

00:36:06,790 --> 00:36:05,440

footprints you know but there was only

1071

00:36:07,829 --> 00:36:06,800

we'd see these footprints around is what

1072

00:36:09,190 --> 00:36:07,839

they were saying but they're out there

1073

00:36:10,710 --> 00:36:09,200

in the middle of the sandbar there was a

1074

00:36:11,829 --> 00:36:10,720

single footprint

1075

00:36:13,190 --> 00:36:11,839

like these footprints that they were

1076  
00:36:14,390 --> 00:36:13,200  
used to seeing in the middle of the

1077  
00:36:15,750 --> 00:36:14,400  
sandbar

1078  
00:36:17,270 --> 00:36:15,760  
and there weren't footprints actually

1079  
00:36:18,630 --> 00:36:17,280  
leading out to it or there weren't

1080  
00:36:20,230 --> 00:36:18,640  
footprints getting away from it it's

1081  
00:36:21,750 --> 00:36:20,240  
like this thing just kind of steps down

1082  
00:36:22,710 --> 00:36:21,760  
and then it's gone

1083  
00:36:24,790 --> 00:36:22,720  
right so

1084  
00:36:26,870 --> 00:36:24,800  
so you do see those kinds of reports but

1085  
00:36:28,069 --> 00:36:26,880  
now i'll offer an interesting take on

1086  
00:36:29,589 --> 00:36:28,079  
this

1087  
00:36:31,270 --> 00:36:29,599  
i've actually i'm not a professional

1088  
00:36:33,109 --> 00:36:31,280

tracker by any means but because i'm

1089

00:36:35,349 --> 00:36:33,119

interested in search and rescue

1090

00:36:36,710 --> 00:36:35,359

and disappearances in our national parks

1091

00:36:38,950 --> 00:36:36,720

uh the likes of which have been

1092

00:36:40,470 --> 00:36:38,960

popularized in the books which are very

1093

00:36:42,230 --> 00:36:40,480

very entertaining and

1094

00:36:44,870 --> 00:36:42,240

and interesting reading uh written by

1095

00:36:45,750 --> 00:36:44,880

david politis missing 4-1-1

1096

00:36:47,270 --> 00:36:45,760

yes

1097

00:36:49,829 --> 00:36:47,280

oh we're going to talk about that the

1098

00:36:51,510 --> 00:36:49,839

hunters and nor in norcal i love that

1099

00:36:52,710 --> 00:36:51,520

let's let's get into that because yeah

1100

00:36:54,870 --> 00:36:52,720

i've looked personally into some of

1101

00:36:57,270 --> 00:36:54,880

those cases and i differ a little from

1102

00:36:58,630 --> 00:36:57,280

some of david's claim uh i shouldn't

1103

00:37:00,710 --> 00:36:58,640

call him claims i should just call them

1104

00:37:01,670 --> 00:37:00,720

his interpretations he's careful not to

1105

00:37:03,670 --> 00:37:01,680

draw

1106

00:37:05,430 --> 00:37:03,680

uh conclusions and that right that

1107

00:37:07,030 --> 00:37:05,440

bothers a lot of people about politis

1108

00:37:08,550 --> 00:37:07,040

but i really respect it i like that he

1109

00:37:10,069 --> 00:37:08,560

is trying to be objective he really

1110

00:37:11,030 --> 00:37:10,079

works hard to try and be objective but

1111

00:37:11,910 --> 00:37:11,040

anyway

1112

00:37:13,750 --> 00:37:11,920

um

1113

00:37:15,510 --> 00:37:13,760

if if we look at uh you know some of

1114

00:37:17,109 --> 00:37:15,520

what appears in those books you do hear

1115

00:37:19,109 --> 00:37:17,119

people talking about going and before

1116

00:37:20,470 --> 00:37:19,119

they went missing they'll describe you

1117

00:37:21,750 --> 00:37:20,480

know the silence that falls over

1118

00:37:23,510 --> 00:37:21,760

everything like you were describing you

1119

00:37:25,670 --> 00:37:23,520

know the crickets start stopped chirping

1120

00:37:26,630 --> 00:37:25,680

birds stop you know singing things like

1121

00:37:27,430 --> 00:37:26,640

that

1122

00:37:29,109 --> 00:37:27,440

um

1123

00:37:31,589 --> 00:37:29,119

i took an interest after reading those

1124

00:37:34,069 --> 00:37:31,599

books in in man tracking essentially you

1125

00:37:35,750 --> 00:37:34,079

can track animals and animals

1126

00:37:37,349 --> 00:37:35,760

generally follow very predictable

1127

00:37:38,870 --> 00:37:37,359

behavior and when i go out in the forest

1128

00:37:40,630 --> 00:37:38,880

it's not uncommon to find you know the

1129

00:37:43,030 --> 00:37:40,640

spore of deer

1130

00:37:46,310 --> 00:37:43,040

um you know raccoon possum everything

1131

00:37:48,630 --> 00:37:46,320

birds you know wild turkey humans too

1132

00:37:50,230 --> 00:37:48,640

but when you are in a search and rescue

1133

00:37:52,310 --> 00:37:50,240

situation

1134

00:37:54,069 --> 00:37:52,320

uh and i'd recommend a great book uh by

1135

00:37:55,510 --> 00:37:54,079

al taylor one of the best you know man

1136

00:37:57,510 --> 00:37:55,520

trackers to have written a book that uh

1137

00:38:00,150 --> 00:37:57,520

and he he again just look up al or

1138

00:38:00,950 --> 00:38:00,160

albert taylor man tracking

1139

00:38:03,910 --> 00:38:00,960

um

1140

00:38:05,030 --> 00:38:03,920

also ty cunningham's forensic sporology

1141

00:38:07,190 --> 00:38:05,040

where he

1142

00:38:08,630 --> 00:38:07,200

created a textbook on the science of how

1143

00:38:10,950 --> 00:38:08,640

you attract humans

1144

00:38:12,870 --> 00:38:10,960

uh these books will show you that

1145

00:38:14,069 --> 00:38:12,880

often what people who are tracking an

1146

00:38:15,750 --> 00:38:14,079

individual who maybe is lost in the

1147

00:38:17,109 --> 00:38:15,760

forest they're not looking for blatant

1148

00:38:20,310 --> 00:38:17,119

obvious footprints they're looking for

1149

00:38:22,310 --> 00:38:20,320

sign sign may be a pebble that's moved

1150

00:38:23,750 --> 00:38:22,320

off place it may be a broken twig or

1151

00:38:25,589 --> 00:38:23,760

branch or a leaf

1152

00:38:27,030 --> 00:38:25,599

it may be where the dew is disturbed in

1153

00:38:29,030 --> 00:38:27,040

the morning grass

1154

00:38:30,790 --> 00:38:29,040

and i would say that you know if people

1155

00:38:31,750 --> 00:38:30,800

claim that they have followed sasquatch

1156

00:38:33,349 --> 00:38:31,760

footprints and all of a sudden the

1157

00:38:34,950 --> 00:38:33,359

footprints just end i would say well the

1158

00:38:37,030 --> 00:38:34,960

footprints ended but did you keep

1159

00:38:37,990 --> 00:38:37,040

looking for sign because half the time

1160

00:38:39,829 --> 00:38:38,000

what you're looking for when you're

1161

00:38:42,150 --> 00:38:39,839

following tracks is not going to be an

1162

00:38:43,349 --> 00:38:42,160

obvious footprint and so the skeptical

1163

00:38:44,710 --> 00:38:43,359

side of my mind would say if the

1164

00:38:46,310 --> 00:38:44,720

footprints end

1165

00:38:47,750 --> 00:38:46,320

you start looking for sign that's what a

1166

00:38:49,270 --> 00:38:47,760

trained man tracker does and by the way

1167

00:38:51,589 --> 00:38:49,280

the navajo rangers are far more

1168

00:38:53,270 --> 00:38:51,599

experienced than i am so

1169

00:38:54,630 --> 00:38:53,280

again to their credit they know a bit

1170

00:38:56,230 --> 00:38:54,640

more about this and they have much more

1171

00:38:58,550 --> 00:38:56,240

field experience than i do but i would

1172

00:39:00,310 --> 00:38:58,560

still in my experience say

1173

00:39:02,310 --> 00:39:00,320

just because you don't see footprints

1174

00:39:04,790 --> 00:39:02,320

does not to me lead me to the conclusion

1175

00:39:06,710 --> 00:39:04,800

that the sasquatch you know disappeared

1176

00:39:08,950 --> 00:39:06,720

flew off into the sky like a bat squatch

1177

00:39:11,589 --> 00:39:08,960

different creature you know

1178

00:39:13,589 --> 00:39:11,599

there may be other explanations for that

1179

00:39:15,670 --> 00:39:13,599

fair enough and before i pass it to

1180

00:39:18,870 --> 00:39:15,680

kevin i just want to just want to ask

1181

00:39:21,270 --> 00:39:18,880

you this um it if it's migrated from

1182

00:39:23,589 --> 00:39:21,280

british columbia down into like

1183

00:39:25,510 --> 00:39:23,599

washington state into vancouver is it

1184

00:39:27,109 --> 00:39:25,520

possible that there's a passport photo

1185

00:39:29,109 --> 00:39:27,119

somewhere that exists

1186

00:39:31,510 --> 00:39:29,119

you know that he that he has a passport

1187

00:39:33,430 --> 00:39:31,520

and we could just find that in uscis

1188

00:39:34,950 --> 00:39:33,440

somewhere that's a really good question

1189

00:39:36,630 --> 00:39:34,960

you know again you make a very important

1190

00:39:38,710 --> 00:39:36,640

point because when i was younger i used

1191

00:39:39,990 --> 00:39:38,720

to think you know big big foot i mean

1192

00:39:41,510 --> 00:39:40,000

bigfoot you're only going to see them up

1193

00:39:43,670 --> 00:39:41,520

there in like british columbia right

1194

00:39:46,069 --> 00:39:43,680

that's the only place that they are um

1195

00:39:47,670 --> 00:39:46,079

again humans are believed and this going

1196

00:39:49,270 --> 00:39:47,680

back into archaeology and anthropology

1197

00:39:52,150 --> 00:39:49,280

not related to sasquatch and i study a

1198

00:39:53,510 --> 00:39:52,160

lot of that human migrations uh into the

1199

00:39:54,790 --> 00:39:53,520

into north america are believed to have

1200

00:39:56,550 --> 00:39:54,800

come across the varying land bridge

1201  
00:39:58,550 --> 00:39:56,560  
sometime toward the end of the last ice

1202  
00:39:59,750 --> 00:39:58,560  
age the dispersal of humans throughout

1203  
00:40:01,510 --> 00:39:59,760  
the continent would have come through

1204  
00:40:03,750 --> 00:40:01,520  
that entry point if we have a creature

1205  
00:40:05,990 --> 00:40:03,760  
like sasquatch that essentially occupies

1206  
00:40:07,349 --> 00:40:06,000  
geographically a fairly contained area

1207  
00:40:08,550 --> 00:40:07,359  
because it can subsist in that

1208  
00:40:10,309 --> 00:40:08,560  
environment you know it doesn't have to

1209  
00:40:12,390 --> 00:40:10,319  
move around a lot that would explain why

1210  
00:40:13,990 --> 00:40:12,400  
the concentration of sightings to this

1211  
00:40:15,670 --> 00:40:14,000  
day remain up there but i mean you do

1212  
00:40:17,349 --> 00:40:15,680  
like you said you have them all

1213  
00:40:18,710 --> 00:40:17,359

throughout the united states but i guess

1214

00:40:20,710 --> 00:40:18,720

in ancient times we didn't have

1215

00:40:21,670 --> 00:40:20,720

passports so maybe that's a novel

1216

00:40:23,670 --> 00:40:21,680

approach

1217

00:40:25,510 --> 00:40:23,680

i'm sure he crossed the border legally

1218

00:40:34,309 --> 00:40:25,520

in my opinion he seems like a very

1219

00:40:39,510 --> 00:40:37,030

well hello mr micah hanks nice to meet

1220

00:40:41,430 --> 00:40:39,520

you

1221

00:40:42,550 --> 00:40:41,440

so one of the parallels um i noticed

1222

00:40:44,790 --> 00:40:42,560

between

1223

00:40:46,390 --> 00:40:44,800

the uh bigfoot phenomenon and the ufo

1224

00:40:49,270 --> 00:40:46,400

phenomenon is that they

1225

00:40:51,030 --> 00:40:49,280

both they serve to confound science it

1226

00:40:53,190 --> 00:40:51,040

seems to confound our culture of

1227

00:40:55,990 --> 00:40:53,200

reductionism you know jungians would

1228

00:40:57,990 --> 00:40:56,000

call it the archetype of the wild man

1229

00:40:59,750 --> 00:40:58,000

you know um

1230

00:41:02,790 --> 00:40:59,760

what interests me is that it's in our

1231

00:41:03,829 --> 00:41:02,800

folklore it's cross-cultural

1232

00:41:06,309 --> 00:41:03,839

um

1233

00:41:07,750 --> 00:41:06,319

but i'm wondering i i'm looking at a lot

1234

00:41:09,829 --> 00:41:07,760

of the studies is there any

1235

00:41:11,589 --> 00:41:09,839

psychological studies going on that you

1236

00:41:15,190 --> 00:41:11,599

know of in the psych in the sasquatch

1237

00:41:16,309 --> 00:41:15,200

field like the ufo phenomena

1238

00:41:18,950 --> 00:41:16,319

uh

1239

00:41:20,630 --> 00:41:18,960

yeah i i do know of one more like a

1240

00:41:22,230 --> 00:41:20,640

sociological study that's currently

1241

00:41:23,430 --> 00:41:22,240

underway and i participated in that

1242

00:41:25,990 --> 00:41:23,440

study um

1243

00:41:27,829 --> 00:41:26,000

the study as i understand it uh is uh

1244

00:41:30,069 --> 00:41:27,839

the results of course are not out yet

1245

00:41:31,510 --> 00:41:30,079

but a pair of researchers in the uk have

1246

00:41:33,829 --> 00:41:31,520

been interviewing

1247

00:41:35,430 --> 00:41:33,839

people who are sasquatch researchers and

1248

00:41:37,510 --> 00:41:35,440

uh and they've been looking at a number

1249

00:41:39,270 --> 00:41:37,520

of different socio-cultural

1250

00:41:40,950 --> 00:41:39,280

components which does have some to do

1251  
00:41:42,470 --> 00:41:40,960  
with psychology obviously social

1252  
00:41:44,230 --> 00:41:42,480  
sciences one must take into

1253  
00:41:46,150 --> 00:41:44,240  
consideration you know people's mindset

1254  
00:41:47,430 --> 00:41:46,160  
and the things that form you know ideas

1255  
00:41:48,950 --> 00:41:47,440  
and beliefs

1256  
00:41:51,190 --> 00:41:48,960  
apart from that

1257  
00:41:53,270 --> 00:41:51,200  
i'm not sure of any i will say this

1258  
00:41:54,470 --> 00:41:53,280  
though uh you know i think

1259  
00:41:57,190 --> 00:41:54,480  
it's interesting because in different

1260  
00:41:59,430 --> 00:41:57,200  
areas of of uh academia and scholarship

1261  
00:42:02,230 --> 00:41:59,440  
i mean if there's a necessary or whether

1262  
00:42:04,150 --> 00:42:02,240  
i should say a necessity for study of

1263  
00:42:05,910 --> 00:42:04,160

subjects like this like we could look at

1264

00:42:07,910 --> 00:42:05,920

ufos and we could look at uh you know

1265

00:42:09,670 --> 00:42:07,920

why certain

1266

00:42:10,630 --> 00:42:09,680

ufo shapes

1267

00:42:12,790 --> 00:42:10,640

mirror

1268

00:42:13,670 --> 00:42:12,800

a cultural idea or something like that

1269

00:42:15,589 --> 00:42:13,680

right

1270

00:42:17,270 --> 00:42:15,599

and and again and if i'm a social

1271

00:42:19,109 --> 00:42:17,280

scientist it's going to be natural for

1272

00:42:20,790 --> 00:42:19,119

me to do that kind of study if i'm a

1273

00:42:22,230 --> 00:42:20,800

psychologist it's going to be especially

1274

00:42:24,150 --> 00:42:22,240

a jungian psychologist and you make a

1275

00:42:26,309 --> 00:42:24,160

really great point yes you know the

1276

00:42:28,309 --> 00:42:26,319

savage or the you know the wild man you

1277

00:42:30,950 --> 00:42:28,319

know this is an archetypal motif that we

1278

00:42:32,790 --> 00:42:30,960

see throughout history it emerges in in

1279

00:42:34,309 --> 00:42:32,800

historic traditions

1280

00:42:36,630 --> 00:42:34,319

um someone like me who has gone all the

1281

00:42:38,069 --> 00:42:36,640

way back to 200 bc and managed to find

1282

00:42:41,510 --> 00:42:38,079

actually much earlier than that tell you

1283

00:42:42,870 --> 00:42:41,520

the truth if we take into account um

1284

00:42:45,750 --> 00:42:42,880

what what i guess we could call epic

1285

00:42:48,550 --> 00:42:45,760

portrayals of wild men or beastly

1286

00:42:50,630 --> 00:42:48,560

humanoids like enkidu in the epic of

1287

00:42:52,470 --> 00:42:50,640

gilgamesh we can maybe extend that to

1288

00:42:54,790 --> 00:42:52,480

grendel and beowulf and some of these

1289

00:42:56,309 --> 00:42:54,800

other popular epics you know from from

1290

00:42:57,750 --> 00:42:56,319

days past

1291

00:43:00,150 --> 00:42:57,760

yeah sure these are these are

1292

00:43:02,390 --> 00:43:00,160

traditional characters stock characters

1293

00:43:03,349 --> 00:43:02,400

and sasquatch has a place in all of that

1294

00:43:04,870 --> 00:43:03,359

but

1295

00:43:06,230 --> 00:43:04,880

as a researcher who

1296

00:43:08,069 --> 00:43:06,240

again there is no

1297

00:43:10,710 --> 00:43:08,079

degree you can't go to a university and

1298

00:43:13,829 --> 00:43:10,720

get a degree in sasquatchery or even in

1299

00:43:15,349 --> 00:43:13,839

ufology or uap studies um the best we

1300

00:43:17,270 --> 00:43:15,359

can do is we can have a and maybe there

1301

00:43:19,190 --> 00:43:17,280

will be degrees in that in those fields

1302

00:43:20,470 --> 00:43:19,200

and disciplines at one point but right

1303

00:43:21,829 --> 00:43:20,480

now the best you could do is maybe get a

1304

00:43:23,990 --> 00:43:21,839

degree in anthropology physical

1305

00:43:25,750 --> 00:43:24,000

anthropology paleo anthropology if you

1306

00:43:27,270 --> 00:43:25,760

want to study sasquatch or you can get a

1307

00:43:28,950 --> 00:43:27,280

degree maybe in

1308

00:43:30,870 --> 00:43:28,960

you know astronomy

1309

00:43:32,550 --> 00:43:30,880

or physics if you want to study ufos and

1310

00:43:34,950 --> 00:43:32,560

those are areas that are applicable to

1311

00:43:37,270 --> 00:43:34,960

the study of these but you know as a

1312

00:43:38,710 --> 00:43:37,280

researcher who an layman who doesn't

1313

00:43:41,430 --> 00:43:38,720

have any of those degrees and someone

1314

00:43:43,510 --> 00:43:41,440

who is merely looking at this phenomena

1315

00:43:44,550 --> 00:43:43,520

you know i find it most useful even

1316

00:43:46,069 --> 00:43:44,560

though i'm interested in that

1317

00:43:47,589 --> 00:43:46,079

psychological side of things i find it

1318

00:43:49,670 --> 00:43:47,599

most useful to try and say you know what

1319

00:43:51,190 --> 00:43:49,680

data do we have that either supports the

1320

00:43:53,349 --> 00:43:51,200

existence of these creatures or these

1321

00:43:55,670 --> 00:43:53,359

phenomena like ua uap

1322

00:43:57,030 --> 00:43:55,680

or which refutes that idea and

1323

00:43:58,309 --> 00:43:57,040

in my view

1324

00:43:59,750 --> 00:43:58,319

um

1325

00:44:02,150 --> 00:43:59,760

and this comes back to the psychology

1326

00:44:03,510 --> 00:44:02,160

thing and i'll end right here if if this

1327

00:44:06,309 --> 00:44:03,520

if the solution to either of these

1328

00:44:08,950 --> 00:44:06,319

problems uap or sasquatch

1329

00:44:11,030 --> 00:44:08,960

is completely that people just say silly

1330

00:44:11,990 --> 00:44:11,040

crap and that they just make up silly

1331

00:44:13,510 --> 00:44:12,000

stuff

1332

00:44:15,109 --> 00:44:13,520

and that that's what this is all about

1333

00:44:17,430 --> 00:44:15,119

you know um

1334

00:44:19,670 --> 00:44:17,440

we have a much more fascinating

1335

00:44:21,589 --> 00:44:19,680

phenomena on our hands

1336

00:44:22,870 --> 00:44:21,599

the fact that people

1337

00:44:24,790 --> 00:44:22,880

lie and

1338

00:44:26,870 --> 00:44:24,800

they are so mistaken in things that they

1339

00:44:29,109 --> 00:44:26,880

observe that to me would be a far more

1340

00:44:31,190 --> 00:44:29,119

complex and difficult phenomenon to

1341

00:44:32,870 --> 00:44:31,200

understand than what the alternative

1342

00:44:35,109 --> 00:44:32,880

seems to entail that people do see

1343

00:44:37,750 --> 00:44:35,119

things they can't explain and we have to

1344

00:44:39,190 --> 00:44:37,760

try and account for those

1345

00:44:41,670 --> 00:44:39,200

absolutely

1346

00:44:45,430 --> 00:44:41,680

yeah i mean and and you know sasquatch's

1347

00:44:47,349 --> 00:44:45,440

attempted therapy may have been his uh

1348

00:44:49,349 --> 00:44:47,359

his inter or her interaction with mr

1349

00:44:50,790 --> 00:44:49,359

moorhead and mr berry and they just

1350

00:44:52,950 --> 00:44:50,800

didn't know that they were acting in

1351

00:44:55,510 --> 00:44:52,960

that capacity but it's possible

1352

00:44:57,510 --> 00:44:55,520

steph you're up buddy

1353

00:44:59,670 --> 00:44:57,520

micah it's so good to see you thank you

1354

00:45:01,750 --> 00:44:59,680

for your take on everything i'm just i'm

1355

00:45:04,230 --> 00:45:01,760

having a blast listening to you guys so

1356

00:45:06,710 --> 00:45:04,240

i do have a question though i i am a bit

1357

00:45:07,510 --> 00:45:06,720

curious about the sasquatch phenomenon

1358

00:45:09,510 --> 00:45:07,520

and

1359

00:45:11,190 --> 00:45:09,520

being an experiencer myself i have

1360

00:45:14,150 --> 00:45:11,200

viewed a uap

1361

00:45:16,870 --> 00:45:14,160

i'm still a skeptic i'm still a realist

1362

00:45:19,910 --> 00:45:16,880

i still question everything but you know

1363

00:45:22,309 --> 00:45:19,920

i i i have physically seen a uap

1364

00:45:24,870 --> 00:45:22,319

but um as far as the sasquatch

1365

00:45:26,710 --> 00:45:24,880

i know not not as of yet so as soon as i

1366

00:45:28,069 --> 00:45:26,720

see one then then i'll have a different

1367

00:45:30,829 --> 00:45:28,079

take on it so

1368

00:45:32,710 --> 00:45:30,839

being a realist i want to know

1369

00:45:35,270 --> 00:45:32,720

where

1370

00:45:37,270 --> 00:45:35,280

sorry i need to construct my question a

1371

00:45:39,270 --> 00:45:37,280

bit better here so you mentioned your

1372

00:45:42,630 --> 00:45:39,280

interest in anthropology

1373

00:45:45,829 --> 00:45:42,640

right and i'm trying to make this all

1374

00:45:49,109 --> 00:45:45,839

uh make sense right so on catalina there

1375

00:45:52,069 --> 00:45:49,119

have been findings of giants so

1376

00:45:54,470 --> 00:45:52,079

would that somehow be interconnected to

1377

00:45:56,630 --> 00:45:54,480

the sasquatch phenomenon that to me

1378

00:45:59,990 --> 00:45:56,640

would make sense where those two items

1379

00:46:02,390 --> 00:46:00,000

would correlate so maybe it is not a

1380

00:46:03,430 --> 00:46:02,400

phenomenon maybe it is some

1381

00:46:06,710 --> 00:46:03,440

real

1382

00:46:08,710 --> 00:46:06,720

you know physical being or i also came

1383

00:46:09,510 --> 00:46:08,720

up with the idea of it being a phantom

1384

00:46:12,710 --> 00:46:09,520

so

1385

00:46:15,829 --> 00:46:12,720

what are your thoughts on the giants

1386

00:46:18,069 --> 00:46:15,839

correlating with the bigfoot

1387

00:46:20,630 --> 00:46:18,079

well that's a good question um in in

1388

00:46:23,030 --> 00:46:20,640

modern anthropology there are certain

1389

00:46:25,349 --> 00:46:23,040

topics that are uh you know you will be

1390

00:46:27,510 --> 00:46:25,359

quickly viewed as persona non grata if

1391

00:46:28,950 --> 00:46:27,520

you if you entertain these ideas a

1392

00:46:30,470 --> 00:46:28,960

couple of examples are hyper

1393

00:46:31,910 --> 00:46:30,480

diffusionism

1394

00:46:33,510 --> 00:46:31,920

i.e the idea that there might have been

1395

00:46:34,870 --> 00:46:33,520

a mother culture you know somewhere

1396

00:46:37,270 --> 00:46:34,880

around egypt or any other place in the

1397

00:46:39,270 --> 00:46:37,280

world maybe atlantis some would say

1398

00:46:40,550 --> 00:46:39,280

that people dispersed from that and

1399

00:46:41,990 --> 00:46:40,560

throughout the world and that explains

1400

00:46:44,390 --> 00:46:42,000

why there are pyramids in egypt and

1401

00:46:46,230 --> 00:46:44,400

similar structures in mesoamerica you

1402

00:46:48,950 --> 00:46:46,240

know modern anthropology has no time for

1403

00:46:50,069 --> 00:46:48,960

that now um another one of those ideas

1404

00:46:50,950 --> 00:46:50,079

and i'll just say by the way that you

1405

00:46:53,030 --> 00:46:50,960

know even

1406

00:46:54,790 --> 00:46:53,040

i don't ascribe to hybrid effusionism

1407

00:46:57,750 --> 00:46:54,800

but i also

1408

00:46:59,589 --> 00:46:57,760

don't place limits on the ingenuity of

1409

00:47:02,150 --> 00:46:59,599

ancient peoples because people who

1410

00:47:04,230 --> 00:47:02,160

existed 10 000

1411

00:47:06,470 --> 00:47:04,240

20 000 years ago i mean they were homo

1412

00:47:08,470 --> 00:47:06,480

sapiens sapiens just like us

1413

00:47:09,750 --> 00:47:08,480

and they had all the same capabilities

1414

00:47:11,750 --> 00:47:09,760

and they had the same degree of

1415

00:47:13,750 --> 00:47:11,760

intelligence and ingenuity that we have

1416

00:47:15,750 --> 00:47:13,760

and yet there has long in anthropology

1417

00:47:18,069 --> 00:47:15,760

been this i should say more specifically

1418

00:47:19,270 --> 00:47:18,079

in archaeology and in the united states

1419

00:47:21,510 --> 00:47:19,280

archaeology is considered a

1420

00:47:24,470 --> 00:47:21,520

sub-discipline of anthropology

1421

00:47:25,990 --> 00:47:24,480

along with um linguistics and and and

1422

00:47:27,829 --> 00:47:26,000

you know with physical and cultural

1423

00:47:29,109 --> 00:47:27,839

anthropology in the uk and other parts

1424

00:47:31,589 --> 00:47:29,119

of the world sometimes it's almost

1425

00:47:34,710 --> 00:47:31,599

viewed more archaeology can fall almost

1426

00:47:37,670 --> 00:47:34,720

closer to like art um in the sense of

1427

00:47:40,309 --> 00:47:37,680

interpretive analysis of uh you know

1428

00:47:43,349 --> 00:47:40,319

symbols and language uh ie found it uh

1429

00:47:44,710 --> 00:47:43,359

in in egypt or some place like that um

1430

00:47:46,630 --> 00:47:44,720

and a lot of that has to do with where

1431

00:47:49,109 --> 00:47:46,640

archaeology grew out of you know the the

1432

00:47:50,630 --> 00:47:49,119

antiquarians of the 19th century who

1433

00:47:51,750 --> 00:47:50,640

began as collectors and then they start

1434

00:47:53,349 --> 00:47:51,760

you know kind of taking what they

1435

00:47:55,829 --> 00:47:53,359

collect and trying to categorize and

1436

00:47:57,750 --> 00:47:55,839

classify archaeology is a fairly young

1437

00:48:00,230 --> 00:47:57,760

science that grew out of that i see a

1438

00:48:02,069 --> 00:48:00,240

lot of science that's really making

1439

00:48:03,910 --> 00:48:02,079

archaeology so innovative especially in

1440

00:48:05,430 --> 00:48:03,920

north american archaeology which i have

1441

00:48:06,710 --> 00:48:05,440

a lot of experience in

1442

00:48:07,910 --> 00:48:06,720

but the more i learned about it the more

1443

00:48:09,510 --> 00:48:07,920

i'm like well

1444

00:48:11,349 --> 00:48:09,520

people a long time ago were brilliant

1445

00:48:12,950 --> 00:48:11,359

and yeah they knew how to build boats

1446

00:48:14,549 --> 00:48:12,960

and yet for a long time even though

1447

00:48:16,230 --> 00:48:14,559

people in archaeology are warming up to

1448

00:48:18,069 --> 00:48:16,240

that idea now for the longest time if

1449

00:48:19,589 --> 00:48:18,079

you were to suppose that you know

1450

00:48:21,430 --> 00:48:19,599

again homo erectus could have built a

1451

00:48:24,470 --> 00:48:21,440

raft and sailed around you know one of

1452

00:48:26,470 --> 00:48:24,480

our archaic human ancestors people would

1453

00:48:27,750 --> 00:48:26,480

laugh they would said nope impossible

1454

00:48:29,589 --> 00:48:27,760

but i'm going to tell you that people

1455

00:48:30,630 --> 00:48:29,599

were able to get around now to that

1456

00:48:32,150 --> 00:48:30,640

point

1457

00:48:34,150 --> 00:48:32,160

when we look up and down the california

1458

00:48:36,230 --> 00:48:34,160

coast there are some very interesting

1459

00:48:39,829 --> 00:48:36,240

archaeological sites that are suggestive

1460

00:48:41,829 --> 00:48:39,839

of things about uh dispersal of

1461

00:48:42,710 --> 00:48:41,839

humans both homo sapiens sapiens and

1462

00:48:44,790 --> 00:48:42,720

other

1463

00:48:45,990 --> 00:48:44,800

varieties perhaps and this actually does

1464

00:48:47,990 --> 00:48:46,000

sort of get into the whole thing with

1465

00:48:49,670 --> 00:48:48,000

sasquatch

1466

00:48:51,670 --> 00:48:49,680

they are suggestive of something more

1467

00:48:54,309 --> 00:48:51,680

than what current anthropological

1468

00:48:55,910 --> 00:48:54,319

thinking would allow and when we talked

1469

00:48:58,150 --> 00:48:55,920

about earlier

1470

00:48:59,750 --> 00:48:58,160

paradigms in science right

1471

00:49:01,589 --> 00:48:59,760

and when you break a paradigm and then

1472

00:49:03,990 --> 00:49:01,599

you have this new knowledge if we go

1473

00:49:05,990 --> 00:49:04,000

back to the early nineteen hundreds

1474

00:49:07,670 --> 00:49:06,000

uh alaias herd lichka who was the head

1475

00:49:11,430 --> 00:49:07,680

anthropologist at the national museum

1476

00:49:14,150 --> 00:49:11,440

which became the smithsonian hedlichka

1477

00:49:15,990 --> 00:49:14,160

was trying to drive home the idea that

1478

00:49:18,150 --> 00:49:16,000

humans didn't get here until about maybe

1479

00:49:19,750 --> 00:49:18,160

3 000 years ago there was no

1480

00:49:21,829 --> 00:49:19,760

evidence of humans in north america in

1481

00:49:24,230 --> 00:49:21,839

the ice age

1482

00:49:27,030 --> 00:49:24,240

and anything that fell outside of that

1483

00:49:29,750 --> 00:49:27,040

hypothesis he wanted to throw that out

1484

00:49:32,150 --> 00:49:29,760

and then at folsom new mexico we found

1485

00:49:34,309 --> 00:49:32,160

unambiguous evidence of lithic points

1486

00:49:36,309 --> 00:49:34,319

projectile points beautiful incred

1487

00:49:39,109 --> 00:49:36,319

incredibly sophisticated projectile

1488

00:49:40,950 --> 00:49:39,119

points in situ alongside extinct

1489

00:49:45,510 --> 00:49:40,960

megafauna that are known to have existed

1490

00:49:47,109 --> 00:49:45,520

during the ice age by 17. yeah and so so

1491

00:49:48,630 --> 00:49:47,119

this was what led to the establishment

1492

00:49:50,150 --> 00:49:48,640

of the folsom culture then a similar

1493

00:49:51,910 --> 00:49:50,160

discovery was made just a few years ago

1494

00:49:53,270 --> 00:49:51,920

at uh clovis new mexico which pushed

1495

00:49:55,990 --> 00:49:53,280

that boundary back even further to

1496

00:49:57,510 --> 00:49:56,000

around 12 to 13 000 years ago best we

1497

00:49:58,870 --> 00:49:57,520

know herrera lichko went to his grave

1498

00:50:00,549 --> 00:49:58,880

and never accepted that there were

1499

00:50:02,390 --> 00:50:00,559

people here that early

1500

00:50:03,270 --> 00:50:02,400

well again we could look at all these

1501  
00:50:04,710 --> 00:50:03,280  
different

1502  
00:50:06,069 --> 00:50:04,720  
paradigms that have broken and the

1503  
00:50:07,270 --> 00:50:06,079  
people who held out and still wouldn't

1504  
00:50:09,190 --> 00:50:07,280  
believe it there are still people today

1505  
00:50:11,109 --> 00:50:09,200  
who try to argue that there's really not

1506  
00:50:12,710 --> 00:50:11,119  
good evidence of pre-clovis or earlier

1507  
00:50:14,309 --> 00:50:12,720  
than clovis and that despite

1508  
00:50:16,549 --> 00:50:14,319  
archaeological evidence

1509  
00:50:18,150 --> 00:50:16,559  
at sites like galton texas that pushes

1510  
00:50:20,710 --> 00:50:18,160  
back you know the time scale to around

1511  
00:50:22,230 --> 00:50:20,720  
20 000 years ago or more for human entry

1512  
00:50:24,549 --> 00:50:22,240  
but now to the point that you asked

1513  
00:50:26,630 --> 00:50:24,559

about giants and things like this

1514

00:50:28,230 --> 00:50:26,640

naturally um looking back at the old

1515

00:50:30,549 --> 00:50:28,240

bureau of ethnology reports in the

1516

00:50:32,069 --> 00:50:30,559

smithsonian's records uh i'm aware of

1517

00:50:34,549 --> 00:50:32,079

and have have looked at a lot of those

1518

00:50:36,309 --> 00:50:34,559

accounts of large human skeletal remains

1519

00:50:37,349 --> 00:50:36,319

that have been recovered and especially

1520

00:50:39,190 --> 00:50:37,359

when i was younger i was kind of

1521

00:50:42,549 --> 00:50:39,200

interested in them something i was not

1522

00:50:44,950 --> 00:50:42,559

aware of was how contentious that topic

1523

00:50:47,030 --> 00:50:44,960

is and that's why i give you this long

1524

00:50:49,109 --> 00:50:47,040

you know preamble here about uh

1525

00:50:50,390 --> 00:50:49,119

paradigms and also about

1526

00:50:53,030 --> 00:50:50,400

um

1527

00:50:55,030 --> 00:50:53,040

about the resistance to ideas certain

1528

00:50:56,470 --> 00:50:55,040

ideas in anthropology because giants are

1529

00:50:58,710 --> 00:50:56,480

one of them uh

1530

00:51:00,309 --> 00:50:58,720

what i didn't know was that there are a

1531

00:51:01,990 --> 00:51:00,319

lot of i guess what you'd call fringe

1532

00:51:03,510 --> 00:51:02,000

theorists and i'm not using that as a

1533

00:51:05,990 --> 00:51:03,520

pejorative but they would say there's a

1534

00:51:08,309 --> 00:51:06,000

lost race of giants that inhabited the

1535

00:51:09,750 --> 00:51:08,319

entire americas and you know and these

1536

00:51:11,829 --> 00:51:09,760

are the same thing as the nephilim that

1537

00:51:13,109 --> 00:51:11,839

we read about in the bible okay well

1538

00:51:14,790 --> 00:51:13,119

that's fine people can believe what they

1539

00:51:16,390 --> 00:51:14,800

want to i wasn't aware that that was a

1540

00:51:18,390 --> 00:51:16,400

contentious issue in archaeology

1541

00:51:20,790 --> 00:51:18,400

meanwhile i'm looking at actual reports

1542

00:51:22,069 --> 00:51:20,800

documentation that describes large human

1543

00:51:24,309 --> 00:51:22,079

remains and i'm like okay that's

1544

00:51:26,150 --> 00:51:24,319

interesting what might this represent

1545

00:51:27,750 --> 00:51:26,160

uh for a short time because i took

1546

00:51:29,990 --> 00:51:27,760

interest in those people began calling

1547

00:51:31,589 --> 00:51:30,000

me a giantologist and

1548

00:51:32,790 --> 00:51:31,599

things like that

1549

00:51:34,710 --> 00:51:32,800

i don't care

1550

00:51:35,750 --> 00:51:34,720

these look like large human remains to

1551

00:51:37,589 --> 00:51:35,760

me

1552

00:51:39,430 --> 00:51:37,599

what can we discern about them and and

1553

00:51:40,870 --> 00:51:39,440

privately this is fascinating i mean

1554

00:51:42,870 --> 00:51:40,880

there were people

1555

00:51:43,990 --> 00:51:42,880

scholars people in the aerospace

1556

00:51:45,990 --> 00:51:44,000

industry

1557

00:51:47,829 --> 00:51:46,000

people you'd be very surprised who

1558

00:51:49,270 --> 00:51:47,839

shared that interest and who we would

1559

00:51:50,390 --> 00:51:49,280

look into this and we would communicate

1560

00:51:53,349 --> 00:51:50,400

about it

1561

00:51:56,390 --> 00:51:53,359

um but the known large human remains on

1562

00:51:58,390 --> 00:51:56,400

record uh all seem to be in you know

1563

00:51:59,430 --> 00:51:58,400

unequivocally human but they possess

1564

00:52:01,030 --> 00:51:59,440

different kinds of interesting

1565

00:52:02,109 --> 00:52:01,040

characteristics some

1566

00:52:05,430 --> 00:52:02,119

uh possess

1567

00:52:07,430 --> 00:52:05,440

macrocephalic features a large skull

1568

00:52:09,430 --> 00:52:07,440

but disproportionately large to the rest

1569

00:52:11,589 --> 00:52:09,440

of the body some possess what are

1570

00:52:14,790 --> 00:52:11,599

obviously acromegalic features again a

1571

00:52:15,829 --> 00:52:14,800

pronounced jaw spacing between the teeth

1572

00:52:17,109 --> 00:52:15,839

other characteristics that are

1573

00:52:18,630 --> 00:52:17,119

indicative of a

1574

00:52:20,390 --> 00:52:18,640

growth hormone disorder that would have

1575

00:52:21,910 --> 00:52:20,400

led to gigantism

1576

00:52:24,870 --> 00:52:21,920

the catalina story is interesting

1577

00:52:27,109 --> 00:52:24,880

because we have uh several instances of

1578

00:52:29,829 --> 00:52:27,119

human remains that were all as i

1579

00:52:32,150 --> 00:52:29,839

understand it recovered in a single

1580

00:52:33,750 --> 00:52:32,160

burial complex that were some of them

1581

00:52:35,030 --> 00:52:33,760

taller than seven feet and i've actually

1582

00:52:37,190 --> 00:52:35,040

seen some photographs from those

1583

00:52:38,630 --> 00:52:37,200

excavations but then again you know if

1584

00:52:40,150 --> 00:52:38,640

we go watch a basketball game today

1585

00:52:42,230 --> 00:52:40,160

there are a lot of basketball players

1586

00:52:43,910 --> 00:52:42,240

who are taller than seven feet and so

1587

00:52:44,790 --> 00:52:43,920

it's fascinating because

1588

00:52:46,630 --> 00:52:44,800

sure

1589

00:52:48,230 --> 00:52:46,640

at that time in history especially when

1590

00:52:50,790 --> 00:52:48,240

europeans who arrived here and they were

1591

00:52:52,549 --> 00:52:50,800

very malnourished mostly meet

1592

00:52:54,069 --> 00:52:52,559

they arrive for instance on the eastern

1593

00:52:56,230 --> 00:52:54,079

coast of the united states and they meet

1594

00:52:59,510 --> 00:52:56,240

an indigenous group like the seminole

1595

00:53:01,349 --> 00:52:59,520

who are largely subsisting on

1596

00:53:03,030 --> 00:53:01,359

um shellfish and things out there on the

1597

00:53:04,069 --> 00:53:03,040

coastal regions but they're also you

1598

00:53:06,069 --> 00:53:04,079

know having

1599

00:53:07,430 --> 00:53:06,079

a more diverse diet they meet the

1600

00:53:09,190 --> 00:53:07,440

seminal and they're like wow you know

1601  
00:53:11,270 --> 00:53:09,200  
six seven feet tall that's not uncommon

1602  
00:53:13,030 --> 00:53:11,280  
among these people they're giants

1603  
00:53:14,549 --> 00:53:13,040  
you know

1604  
00:53:16,790 --> 00:53:14,559  
there's a really good case to be made

1605  
00:53:19,109 --> 00:53:16,800  
that it was a perception problem not an

1606  
00:53:20,470 --> 00:53:19,119  
actual instance of real giants but steph

1607  
00:53:22,549 --> 00:53:20,480  
back to your point is there's some sort

1608  
00:53:24,069 --> 00:53:22,559  
of connection with sasquatch here

1609  
00:53:27,349 --> 00:53:24,079  
another thing i've looked into that's

1610  
00:53:29,829 --> 00:53:27,359  
interesting to me is anomalous uh

1611  
00:53:31,270 --> 00:53:29,839  
remains that are found in parts of north

1612  
00:53:33,910 --> 00:53:31,280  
america there's not a lot of this but

1613  
00:53:36,710 --> 00:53:33,920

there are definitely some cases where

1614

00:53:39,190 --> 00:53:36,720

um during archaeological excavations and

1615

00:53:40,829 --> 00:53:39,200

also surface fines

1616

00:53:44,950 --> 00:53:40,839

there have been

1617

00:53:48,950 --> 00:53:44,960

anomalous fossil or uh or non-fossilized

1618

00:53:51,430 --> 00:53:48,960

remains of of human uh presumably types

1619

00:53:52,870 --> 00:53:51,440

that that are not very easily recognized

1620

00:53:54,230 --> 00:53:52,880

and you can see where this is kind of

1621

00:53:57,270 --> 00:53:54,240

going it leads to one or two

1622

00:53:59,030 --> 00:53:57,280

possibilities one were there other kinds

1623

00:54:00,630 --> 00:53:59,040

of hominins that might have made their

1624

00:54:03,109 --> 00:54:00,640

way into north america other than just

1625

00:54:04,549 --> 00:54:03,119

humans and two is it possible and this

1626  
00:54:05,670 --> 00:54:04,559  
is where it sounds really outlandish to

1627  
00:54:08,710 --> 00:54:05,680  
people but this is where i play

1628  
00:54:10,710 --> 00:54:08,720  
sasquatch if it exists is there

1629  
00:54:11,990 --> 00:54:10,720  
another kind of a homonym or hominoid

1630  
00:54:13,190 --> 00:54:12,000  
and this is why we use the term relic

1631  
00:54:15,430 --> 00:54:13,200  
tominoid

1632  
00:54:16,230 --> 00:54:15,440  
that could still exist in north america

1633  
00:54:17,589 --> 00:54:16,240  
now

1634  
00:54:19,030 --> 00:54:17,599  
the proponents of the existence of

1635  
00:54:20,870 --> 00:54:19,040  
sasquatch say

1636  
00:54:22,950 --> 00:54:20,880  
interestingly we already know in the in

1637  
00:54:24,390 --> 00:54:22,960  
the fossil record of a creature that

1638  
00:54:26,230 --> 00:54:24,400

would be a good qualifier for this and

1639

00:54:27,030 --> 00:54:26,240

it's known as gigantic pethecus black

1640

00:54:29,270 --> 00:54:27,040

eye

1641

00:54:31,190 --> 00:54:29,280

which was first discovered uh as a

1642

00:54:34,309 --> 00:54:31,200

result of fossil teeth that were found

1643

00:54:36,069 --> 00:54:34,319

in the chinese apothecaries shot by uh

1644

00:54:38,710 --> 00:54:36,079

von konigsvald i think was the name of

1645

00:54:40,870 --> 00:54:38,720

the researcher back in like 1920s or 30s

1646

00:54:42,950 --> 00:54:40,880

and they were being sold as dragon teeth

1647

00:54:44,309 --> 00:54:42,960

but he's looking at this huge flat tooth

1648

00:54:45,910 --> 00:54:44,319

which is obviously used for grinding

1649

00:54:46,950 --> 00:54:45,920

plant matter and he's like that's not a

1650

00:54:53,630 --> 00:54:46,960

dragon

1651  
00:54:55,910 --> 00:54:53,640  
giant ape you know and many would say

1652  
00:54:58,470 --> 00:54:55,920  
gigantopithecus if it if it actually

1653  
00:55:00,549 --> 00:54:58,480  
migrated like other varieties not only

1654  
00:55:02,470 --> 00:55:00,559  
humans but also other different kinds of

1655  
00:55:03,990 --> 00:55:02,480  
uh megafauna animals if they had

1656  
00:55:06,630 --> 00:55:04,000  
traversed that bearing land bridge and

1657  
00:55:08,950 --> 00:55:06,640  
populated north america is it possible

1658  
00:55:12,390 --> 00:55:08,960  
that in plasticine north america we had

1659  
00:55:14,309 --> 00:55:12,400  
a mega faunal ape along with now let's

1660  
00:55:16,470 --> 00:55:14,319  
just think about how that you know

1661  
00:55:18,870 --> 00:55:16,480  
plasticine america looked if we went

1662  
00:55:20,630 --> 00:55:18,880  
back 15 000 years we wouldn't recognize

1663  
00:55:21,750 --> 00:55:20,640

it we wouldn't recognize the damn place

1664

00:55:23,990 --> 00:55:21,760

none of us would know where we were i

1665

00:55:26,390 --> 00:55:24,000

mean you'd have dire wolves sabertooth

1666

00:55:28,390 --> 00:55:26,400

cats american camels american horses you

1667

00:55:30,870 --> 00:55:28,400

would have mastodons you would have

1668

00:55:31,670 --> 00:55:30,880

i mean any number of other giant sloths

1669

00:55:34,630 --> 00:55:31,680

i mean

1670

00:55:36,230 --> 00:55:34,640

incredibly large monstrous creatures

1671

00:55:37,910 --> 00:55:36,240

that look more like something out of

1672

00:55:40,069 --> 00:55:37,920

jurassic park than anything that we know

1673

00:55:41,430 --> 00:55:40,079

to exist anywhere on earth today

1674

00:55:43,829 --> 00:55:41,440

now the problem is we don't have fossil

1675

00:55:46,150 --> 00:55:43,839

remains of sasquatch in north america

1676

00:55:47,910 --> 00:55:46,160

but we do have a creature in parts of

1677

00:55:48,950 --> 00:55:47,920

asia that's a good qualifier and so some

1678

00:55:50,630 --> 00:55:48,960

have said

1679

00:55:52,309 --> 00:55:50,640

is it necessarily impossible that

1680

00:55:53,829 --> 00:55:52,319

something like that might have come over

1681

00:55:55,430 --> 00:55:53,839

but one last point that i'll come back

1682

00:55:57,349 --> 00:55:55,440

over to which is more in line with your

1683

00:55:59,270 --> 00:55:57,359

original question this stuff the

1684

00:56:01,349 --> 00:55:59,280

earliest some of the earliest human

1685

00:56:03,349 --> 00:56:01,359

remains that i know of anywhere in north

1686

00:56:05,349 --> 00:56:03,359

america were also found in the in the

1687

00:56:07,990 --> 00:56:05,359

island complex there near catalina and

1688

00:56:09,430 --> 00:56:08,000

this is known as arlington springs man

1689

00:56:11,349 --> 00:56:09,440

this would have qualified for being a

1690

00:56:13,349 --> 00:56:11,359

clovis era

1691

00:56:15,990 --> 00:56:13,359

instance of human remains

1692

00:56:18,069 --> 00:56:16,000

which even many of my colleagues in

1693

00:56:19,589 --> 00:56:18,079

archaeology either didn't know about or

1694

00:56:20,470 --> 00:56:19,599

don't know about until i bring it up to

1695

00:56:21,829 --> 00:56:20,480

them

1696

00:56:24,069 --> 00:56:21,839

interesting to me that we have some of

1697

00:56:25,670 --> 00:56:24,079

the earliest instances of human remains

1698

00:56:27,829 --> 00:56:25,680

in north america right there in that

1699

00:56:29,430 --> 00:56:27,839

same area and there are also disputed

1700

00:56:31,349 --> 00:56:29,440

archaeological discoveries that include

1701

00:56:32,950 --> 00:56:31,359

what looks like a brow ridge that i mean

1702

00:56:34,549 --> 00:56:32,960

very well likely may have belonged to

1703

00:56:36,630 --> 00:56:34,559

homo erectus that was found along the

1704

00:56:38,150 --> 00:56:36,640

shore of a mexican lake i believe in the

1705

00:56:39,910 --> 00:56:38,160

70s or 80s

1706

00:56:42,309 --> 00:56:39,920

there are similar fossil discoveries

1707

00:56:43,670 --> 00:56:42,319

like that that caused me to wonder

1708

00:56:44,549 --> 00:56:43,680

and i could go on all day about this but

1709

00:56:46,309 --> 00:56:44,559

you know

1710

00:56:47,190 --> 00:56:46,319

do do we really have a completely clear

1711

00:56:48,069 --> 00:56:47,200

picture

1712

00:56:54,069 --> 00:56:48,079

of the

1713

00:56:57,270 --> 00:56:54,079

variety of different hominins that might

1714

00:56:58,950 --> 00:56:57,280

have gotten here this is a crazy idea

1715

00:57:00,950 --> 00:56:58,960

in modern archaeology and people will

1716

00:57:02,309 --> 00:57:00,960

laugh at you for that and then in the

1717

00:57:04,950 --> 00:57:02,319

same breath they'll say but tell me

1718

00:57:07,270 --> 00:57:04,960

about the ufos right

1719

00:57:07,990 --> 00:57:07,280

very strange very strange

1720

00:57:10,390 --> 00:57:08,000

one

1721

00:57:12,150 --> 00:57:10,400

my brain just melted that's awesome

1722

00:57:14,549 --> 00:57:12,160

thanks man

1723

00:57:16,470 --> 00:57:14,559

i hope i answered the questions

1724

00:57:18,390 --> 00:57:16,480

you did mike

1725

00:57:20,630 --> 00:57:18,400

i'd like to laud not only your

1726

00:57:22,870 --> 00:57:20,640

encyclopedic knowledge of everything you

1727

00:57:25,109 --> 00:57:22,880

just recalled ad hoc that just is

1728

00:57:27,109 --> 00:57:25,119

incredible second of all i want to say

1729

00:57:29,270 --> 00:57:27,119

that you were also

1730

00:57:32,470 --> 00:57:29,280

able to extract the one redeeming

1731

00:57:34,870 --> 00:57:32,480

quality of the last three years of my

1732

00:57:37,670 --> 00:57:34,880

air force career in close new mexico

1733

00:57:39,430 --> 00:57:37,680

which was the black water drop site

1734

00:57:42,309 --> 00:57:39,440

yeah with the

1735

00:57:44,390 --> 00:57:42,319

the the neolithic uh parent uh the uh

1736

00:57:46,630 --> 00:57:44,400

the arrowheads and stuff so thank you

1737

00:57:48,309 --> 00:57:46,640

that that was uh the one thing that uh

1738

00:57:50,309 --> 00:57:48,319

right before i retired

1739

00:57:53,349 --> 00:57:50,319

that we could say was awesome about

1740

00:57:55,510 --> 00:57:53,359

clovis the one thing so anyway uh let me

1741

00:57:57,990 --> 00:57:55,520

pass it over to money nathan and let me

1742

00:57:59,829 --> 00:57:58,000

just as we get a time check here do we

1743

00:58:02,069 --> 00:57:59,839

have 30 more minutes with you to hit

1744

00:58:03,349 --> 00:58:02,079

kind of a quick fire around or what kind

1745

00:58:05,670 --> 00:58:03,359

of time you have

1746

00:58:07,990 --> 00:58:05,680

for you guys you definitely do my next

1747

00:58:10,390 --> 00:58:08,000

appointment isn't until uh yeah we got

1748

00:58:12,390 --> 00:58:10,400

time we love you nathan just add to that

1749

00:58:14,630 --> 00:58:12,400

check that you're gonna send him uh and

1750

00:58:16,549 --> 00:58:14,640

also we're going to as a result of this

1751

00:58:18,150 --> 00:58:16,559

we're gonna put me up on the big screen

1752

00:58:19,829 --> 00:58:18,160

real quick nathan yeah okay hold on one

1753

00:58:21,670 --> 00:58:19,839

second all right

1754

00:58:24,150 --> 00:58:21,680

here we go we're going to make sure that

1755

00:58:26,789 --> 00:58:24,160

you micah have your own can of dj's

1756

00:58:30,789 --> 00:58:26,799

bespoke skin care you'll recognize that

1757

00:58:35,109 --> 00:58:32,950

but that is my organic skin care nathan

1758

00:58:37,109 --> 00:58:35,119

we'll have one of those to give to you

1759

00:58:41,030 --> 00:58:37,119

okay it looks like nathan doing his very

1760

00:58:44,630 --> 00:58:42,549

he gets it

1761

00:58:46,710 --> 00:58:44,640

it took me like a month to get him to

1762

00:58:47,750 --> 00:58:46,720

agree to be the the model for my new

1763

00:58:48,710 --> 00:58:47,760

skincare

1764

00:58:51,270 --> 00:58:48,720

thank you

1765

00:58:53,910 --> 00:58:51,280

um anyway we're still working on some of

1766

00:58:55,589 --> 00:58:53,920

the licensing agreements but uh yeah

1767

00:58:57,750 --> 00:58:55,599

no i'm in trouble i'm gonna end up

1768

00:58:59,910 --> 00:58:57,760

writing a check yeah yeah but it's all

1769

00:59:01,829 --> 00:58:59,920

organic you'll love it all right let me

1770

00:59:04,230 --> 00:59:01,839

pass you over to money nathan please and

1771

00:59:06,309 --> 00:59:04,240

uh we'll try to make uh rapid-fire the

1772

00:59:08,150 --> 00:59:06,319

questions that we have uh and make sure

1773

00:59:09,670 --> 00:59:08,160

we can get get everything out in 30

1774

00:59:11,510 --> 00:59:09,680

minutes go ahead

1775

00:59:12,950 --> 00:59:11,520

mike i posed this question to your

1776

00:59:15,030 --> 00:59:12,960

colleague chrissy newton when we had her

1777

00:59:17,349 --> 00:59:15,040

on the show and and uh i really like

1778

00:59:20,549 --> 00:59:17,359

your perspective on this as well what

1779

00:59:23,270 --> 00:59:20,559

what are the kinds of uh

1780

00:59:25,750 --> 00:59:23,280

sort of mouthpieces figureheads

1781

00:59:29,109 --> 00:59:25,760

uh mediators of information in our

1782

00:59:31,270 --> 00:59:29,119

society who need to be able to

1783

00:59:32,789 --> 00:59:31,280

either accept or articulate or or

1784

00:59:35,030 --> 00:59:32,799

expound upon

1785

00:59:36,630 --> 00:59:35,040

these kinds of topics in order for the

1786

00:59:37,750 --> 00:59:36,640

the sort of tipping point of public

1787

00:59:39,829 --> 00:59:37,760

opinion

1788

00:59:41,430 --> 00:59:39,839

to to where it goes just as you said to

1789

00:59:43,270 --> 00:59:41,440  
from an unacceptable topic of

1790

00:59:45,190 --> 00:59:43,280  
conversation to an acceptable

1791

00:59:46,950 --> 00:59:45,200  
conversation in your mind and

1792

00:59:48,549 --> 00:59:46,960  
particularly in the media you know what

1793

00:59:50,309 --> 00:59:48,559  
what are these people who who are these

1794

00:59:51,910 --> 00:59:50,319  
organizations

1795

00:59:55,910 --> 00:59:51,920  
what permission do we need in other

1796

00:59:57,109 --> 00:59:55,920  
words to uh to have these conversations

1797

00:59:59,430 --> 00:59:57,119  
uh to make sure i understand the

1798

01:00:01,270 --> 00:59:59,440  
question correctly are you saying what

1799

01:00:04,309 --> 01:00:01,280  
what kinds of people in like for

1800

01:00:05,430 --> 01:00:04,319  
instance government sciences whatever

1801  
01:00:07,430 --> 01:00:05,440  
should be

1802  
01:00:09,910 --> 01:00:07,440  
accepting of these topics to help the

1803  
01:00:11,349 --> 01:00:09,920  
broader public be accepting is that kind

1804  
01:00:13,270 --> 01:00:11,359  
of what you're asking i think you're on

1805  
01:00:16,549 --> 01:00:13,280  
to that right so the the issue here is

1806  
01:00:17,349 --> 01:00:16,559  
that in our society right we have

1807  
01:00:18,789 --> 01:00:17,359  
uh

1808  
01:00:20,630 --> 01:00:18,799  
we all have different perspectives

1809  
01:00:23,030 --> 01:00:20,640  
different ideas but some of them are

1810  
01:00:25,510 --> 01:00:23,040  
fringe as you pointed out and we kind of

1811  
01:00:28,470 --> 01:00:25,520  
have to look to the sort of seats of

1812  
01:00:30,630 --> 01:00:28,480  
authority uh for permission to where

1813  
01:00:32,710 --> 01:00:30,640

that's no longer something that's left

1814

01:00:35,190 --> 01:00:32,720

at but an acceptable topic of

1815

01:00:37,990 --> 01:00:35,200

conversation so how close in your mind

1816

01:00:39,829 --> 01:00:38,000

are we to a place where the the right

1817

01:00:43,270 --> 01:00:39,839

people the right organizations the right

1818

01:00:45,349 --> 01:00:43,280

bodies have legitimized these topics so

1819

01:00:46,390 --> 01:00:45,359

that we can have this conversation more

1820

01:00:49,910 --> 01:00:46,400

broadly

1821

01:00:52,470 --> 01:00:49,920

yeah you know it requires a

1822

01:00:54,230 --> 01:00:52,480

multi-faceted approach first of all and

1823

01:00:57,109 --> 01:00:54,240

and i have long realized that it

1824

01:00:59,510 --> 01:00:57,119

wouldn't be enough just to have

1825

01:01:01,510 --> 01:00:59,520

um you know enthusiasts like me and i

1826

01:01:03,430 --> 01:01:01,520

gotta be very clear i mean i i always

1827

01:01:05,349 --> 01:01:03,440

try to be a science-minded person but i

1828

01:01:06,069 --> 01:01:05,359

am not a qualified scientist i'm not

1829

01:01:08,870 --> 01:01:06,079

even

1830

01:01:12,390 --> 01:01:08,880

qualified per se as a historian

1831

01:01:17,190 --> 01:01:15,109

historical writers who are not again

1832

01:01:19,030 --> 01:01:17,200

people who hold a historic a history

1833

01:01:21,030 --> 01:01:19,040

degree they aren't a professor of

1834

01:01:22,710 --> 01:01:21,040

history doesn't mean that you know for

1835

01:01:24,390 --> 01:01:22,720

instance just because you don't have a

1836

01:01:26,069 --> 01:01:24,400

degree in physics or anthropology or

1837

01:01:28,230 --> 01:01:26,079

biology that you can't go do science but

1838

01:01:31,109 --> 01:01:28,240

all that said as a

1839

01:01:32,630 --> 01:01:31,119

a self-educated um you know you you you

1840

01:01:34,630 --> 01:01:32,640

might call me an auto diet act or

1841

01:01:36,309 --> 01:01:34,640

someone who is just you know who's just

1842

01:01:38,230 --> 01:01:36,319

thirsty for knowledge

1843

01:01:40,150 --> 01:01:38,240

i love this stuff and i can speak and i

1844

01:01:41,190 --> 01:01:40,160

try to speak

1845

01:01:43,349 --> 01:01:41,200

um

1846

01:01:45,190 --> 01:01:43,359

eloquently and and and from a position

1847

01:01:46,309 --> 01:01:45,200

of being well informed on these topics

1848

01:01:48,390 --> 01:01:46,319

without

1849

01:01:50,069 --> 01:01:48,400

sounding like an evangelist

1850

01:01:52,230 --> 01:01:50,079

but i realize and have long realized

1851  
01:01:53,750 --> 01:01:52,240  
that just because i can talk about it or

1852  
01:01:55,910 --> 01:01:53,760  
try to talk about it in that capacity

1853  
01:01:57,270 --> 01:01:55,920  
doesn't necessarily do it any favors the

1854  
01:01:59,270 --> 01:01:57,280  
best that may come of it and this is one

1855  
01:02:01,990 --> 01:01:59,280  
thing i do take pride in

1856  
01:02:03,270 --> 01:02:02,000  
is that a scientist if i'm able to

1857  
01:02:05,910 --> 01:02:03,280  
employ enough

1858  
01:02:07,589 --> 01:02:05,920  
of a scientist's language may hear me

1859  
01:02:09,109 --> 01:02:07,599  
speak about these topics and say okay

1860  
01:02:10,309 --> 01:02:09,119  
well this guy's not there making crazy

1861  
01:02:12,870 --> 01:02:10,319  
claims

1862  
01:02:14,069 --> 01:02:12,880  
he sounds pretty well informed and i can

1863  
01:02:15,829 --> 01:02:14,079

1863  
speak to that point because i know more

1864

01:02:18,150 --> 01:02:15,839

than he does about anthropology and so

1865

01:02:19,510 --> 01:02:18,160

he's done his homework and so maybe i'll

1866

01:02:21,589 --> 01:02:19,520

take a look at it and this has happened

1867

01:02:23,910 --> 01:02:21,599

and i've had scientists people in a

1868

01:02:25,990 --> 01:02:23,920

variety of different fields

1869

01:02:27,589 --> 01:02:26,000

listen to what i'll say and then they'll

1870

01:02:29,829 --> 01:02:27,599

say they'll reach out and say i enjoy

1871

01:02:30,870 --> 01:02:29,839

your show and here's some ideas kid you

1872

01:02:31,750 --> 01:02:30,880

know they'll help me out you know

1873

01:02:32,950 --> 01:02:31,760

they'll say here's some things to

1874

01:02:34,950 --> 01:02:32,960

consider but

1875

01:02:37,349 --> 01:02:34,960

um and this is humbling for me they may

1876

01:02:38,710 --> 01:02:37,359

also say and you have caused me to think

1877

01:02:39,910 --> 01:02:38,720

twice about something i would have just

1878

01:02:41,589 --> 01:02:39,920

laughed at

1879

01:02:43,910 --> 01:02:41,599

but now how here's the question to your

1880

01:02:45,829 --> 01:02:43,920

point nathan you know how do we get that

1881

01:02:48,870 --> 01:02:45,839

kind of thought

1882

01:02:50,870 --> 01:02:48,880

you know propagating uh more so

1883

01:02:52,230 --> 01:02:50,880

we already are beginning to see that but

1884

01:02:53,510 --> 01:02:52,240

again it takes more than just people who

1885

01:02:55,270 --> 01:02:53,520

are interested in the phenomenon this is

1886

01:02:57,109 --> 01:02:55,280

one reason that you mentioned chrissy

1887

01:02:58,549 --> 01:02:57,119

newton my colleague there at the debrief

1888

01:03:01,029 --> 01:02:58,559

and one reason that chrissy and i work

1889

01:03:02,470 --> 01:03:01,039

very closely together has everything to

1890

01:03:04,069 --> 01:03:02,480

do with her background

1891

01:03:06,390 --> 01:03:04,079

in media relations and being a

1892

01:03:07,990 --> 01:03:06,400

communicator um i might be a good

1893

01:03:10,069 --> 01:03:08,000

science communicator but if people don't

1894

01:03:12,470 --> 01:03:10,079

hear what i say that's all for naught

1895

01:03:14,230 --> 01:03:12,480

but chrissy has a superpower of getting

1896

01:03:16,309 --> 01:03:14,240

that out in front of people so that more

1897

01:03:17,430 --> 01:03:16,319

people hear it and that that message is

1898

01:03:19,829 --> 01:03:17,440

something that people can find

1899

01:03:21,109 --> 01:03:19,839

christie's also i have to say in in her

1900

01:03:24,150 --> 01:03:21,119

own right

1901  
01:03:26,230 --> 01:03:24,160  
remarkable it collecting information um

1902  
01:03:28,230 --> 01:03:26,240  
building relationships with people and

1903  
01:03:30,230 --> 01:03:28,240  
you need people like that who can do

1904  
01:03:32,470 --> 01:03:30,240  
that and frankly people who can work

1905  
01:03:34,230 --> 01:03:32,480  
with individuals like me so that we can

1906  
01:03:37,349 --> 01:03:34,240  
reach people and that we can present

1907  
01:03:39,029 --> 01:03:37,359  
information to a broader demographic but

1908  
01:03:40,549 --> 01:03:39,039  
a few years ago i threw my hat into the

1909  
01:03:42,470 --> 01:03:40,559  
ring with an organization called the

1910  
01:03:43,910 --> 01:03:42,480  
scientific coalition for uap studies

1911  
01:03:47,430 --> 01:03:43,920  
i've never been a member of groups and

1912  
01:03:49,270 --> 01:03:47,440  
frankly never liked groups but what scu

1913  
01:03:51,029 --> 01:03:49,280

as it's called does is very different

1914

01:03:52,710 --> 01:03:51,039

from other groups that look for instance

1915

01:03:54,870 --> 01:03:52,720

at uap

1916

01:03:56,470 --> 01:03:54,880

they are a group of mostly scientists

1917

01:03:58,950 --> 01:03:56,480

and professionals who are applying

1918

01:03:59,910 --> 01:03:58,960

science toward trying to analyze this

1919

01:04:01,829 --> 01:03:59,920

topic

1920

01:04:05,510 --> 01:04:01,839

and and trying to provide reliable

1921

01:04:07,589 --> 01:04:05,520

information for lawmakers and for others

1922

01:04:10,069 --> 01:04:07,599

especially those who are in a capacity

1923

01:04:11,349 --> 01:04:10,079

to present information in a legislative

1924

01:04:13,349 --> 01:04:11,359

capacity

1925

01:04:14,630 --> 01:04:13,359

i joined that team in the furtherance of

1926

01:04:16,309 --> 01:04:14,640

exactly what you're talking about and i

1927

01:04:19,430 --> 01:04:16,319

brought chrissy over from

1928

01:04:21,270 --> 01:04:19,440

the debrief uh to assist with the

1929

01:04:22,870 --> 01:04:21,280

efforts right now currently underway by

1930

01:04:25,910 --> 01:04:22,880

the scu to

1931

01:04:27,670 --> 01:04:25,920

um help get scientists on our team more

1932

01:04:28,470 --> 01:04:27,680

qualified by far than me but who can

1933

01:04:30,630 --> 01:04:28,480

speak

1934

01:04:32,870 --> 01:04:30,640

as well or better than i do about the

1935

01:04:35,430 --> 01:04:32,880

science aspects of uap to get those

1936

01:04:37,510 --> 01:04:35,440

individuals out in front of the public

1937

01:04:39,750 --> 01:04:37,520

and informing lawmakers and forming

1938

01:04:41,990 --> 01:04:39,760

other scientists and forming uh members

1939

01:04:43,589 --> 01:04:42,000

of the media about

1940

01:04:45,349 --> 01:04:43,599

what uap might represent and what

1941

01:04:46,630 --> 01:04:45,359

science really can tell us about it so

1942

01:04:48,150 --> 01:04:46,640

so those are kind of kind of some of the

1943

01:04:51,589 --> 01:04:48,160

things that folks like chrissy and i

1944

01:04:54,069 --> 01:04:51,599

alejandra rojas and many others do in in

1945

01:04:55,270 --> 01:04:54,079

support of an organization like scu and

1946

01:04:57,670 --> 01:04:55,280

to your point nathan i think that we

1947

01:05:00,390 --> 01:04:57,680

need more groups like scu that are

1948

01:05:02,390 --> 01:05:00,400

working to try and to bring to public

1949

01:05:05,510 --> 01:05:02,400

attention in a real world scientifically

1950

01:05:07,029 --> 01:05:05,520

literate way the reality of these issues

1951

01:05:08,950 --> 01:05:07,039

when it comes to sasquatch there isn't a

1952

01:05:10,710 --> 01:05:08,960

scientific coalition for sasquatch

1953

01:05:12,870 --> 01:05:10,720

studies but there is again an

1954

01:05:14,549 --> 01:05:12,880

aforementioned group uh that i mentioned

1955

01:05:15,990 --> 01:05:14,559

the north american wood ape conservancy

1956

01:05:18,309 --> 01:05:16,000

which is again

1957

01:05:20,150 --> 01:05:18,319

uh it's i've come to know a lot of the

1958

01:05:21,589 --> 01:05:20,160

members of that group

1959

01:05:24,150 --> 01:05:21,599

um and

1960

01:05:26,870 --> 01:05:24,160

they many of them are um you know

1961

01:05:28,789 --> 01:05:26,880

scientists anthropologists people with

1962

01:05:30,549 --> 01:05:28,799

similar backgrounds

1963

01:05:31,990 --> 01:05:30,559

some of whom have had first-hand

1964

01:05:34,390 --> 01:05:32,000

experiences with what with what they

1965

01:05:37,109 --> 01:05:34,400

believe are relic tominoids having

1966

01:05:39,349 --> 01:05:37,119

observed these things they operate and

1967

01:05:41,910 --> 01:05:39,359

this is unfortunate they've managed to

1968

01:05:43,430 --> 01:05:41,920

kind of create some controversy as a

1969

01:05:45,270 --> 01:05:43,440

result of being a what we would call a

1970

01:05:48,069 --> 01:05:45,280

pro-kill organization

1971

01:05:49,589 --> 01:05:48,079

um i don't like that idea and initially

1972

01:05:50,950 --> 01:05:49,599

when i first heard this there's a group

1973

01:05:52,470 --> 01:05:50,960

out here who's doing field work and they

1974

01:05:54,150 --> 01:05:52,480

say we need to kill a sasquatch i'm like

1975

01:05:55,349 --> 01:05:54,160

well first of all sasquatch exists the

1976

01:05:57,109 --> 01:05:55,359

last thing i think we need to do is be

1977

01:05:58,789 --> 01:05:57,119

going out and shooting one as i've come

1978

01:05:59,990 --> 01:05:58,799

to know a lot of the organization

1979

01:06:01,589 --> 01:06:00,000

members though they don't they don't

1980

01:06:02,950 --> 01:06:01,599

like that idea

1981

01:06:06,549 --> 01:06:02,960

they're not

1982

01:06:09,589 --> 01:06:06,559

glory

1983

01:06:12,710 --> 01:06:09,599

they have a a system in place where

1984

01:06:16,069 --> 01:06:12,720

if that opportunity arises their

1985

01:06:17,670 --> 01:06:16,079

sole objective is a to establish

1986

01:06:20,150 --> 01:06:17,680

once and for all

1987

01:06:22,230 --> 01:06:20,160

that we have a type specimen

1988

01:06:24,150 --> 01:06:22,240

and once it is a recognized species

1989

01:06:26,230 --> 01:06:24,160

their intent is to ensure that there is

1990

01:06:27,750 --> 01:06:26,240

never a chance an opportunity ever again

1991

01:06:29,589 --> 01:06:27,760

for anyone to kill one

1992

01:06:32,309 --> 01:06:29,599

um they want protection for these

1993

01:06:33,510 --> 01:06:32,319

creatures but like any other biological

1994

01:06:36,309 --> 01:06:33,520

organism

1995

01:06:39,109 --> 01:06:36,319

uh and this is always the case

1996

01:06:42,309 --> 01:06:39,119

a a type specimen is required

1997

01:06:44,390 --> 01:06:42,319

for it to be deemed scientifically

1998

01:06:46,630 --> 01:06:44,400

uh real you know for it to be

1999

01:06:49,109 --> 01:06:46,640

established as a living

2000

01:06:50,789 --> 01:06:49,119

specimen a species um and in the words

2001  
01:06:52,470 --> 01:06:50,799  
of the late anthropologist grover krantz

2002  
01:06:53,910 --> 01:06:52,480  
as grisly as that may sound that's

2003  
01:06:56,630 --> 01:06:53,920  
really how science works and that's what

2004  
01:06:58,069 --> 01:06:56,640  
we have to do so all that said you know

2005  
01:06:59,430 --> 01:06:58,079  
i have come to

2006  
01:07:01,029 --> 01:06:59,440  
in the furtherance of science and i get

2007  
01:07:02,789 --> 01:07:01,039  
it there are moral dilemmas there are

2008  
01:07:03,829 --> 01:07:02,799  
other implications involved with going

2009  
01:07:05,349 --> 01:07:03,839  
people want to go out there and shoot a

2010  
01:07:06,630 --> 01:07:05,359  
sasquatch there's a right and a wrong

2011  
01:07:07,829 --> 01:07:06,640  
way to do that and i still don't like

2012  
01:07:09,589 --> 01:07:07,839  
the idea and when i've spoken with

2013  
01:07:10,470 --> 01:07:09,599

members of norwalk they'll say

2014

01:07:11,750 --> 01:07:10,480

look

2015

01:07:13,029 --> 01:07:11,760

none of us want to be the one that pulls

2016

01:07:14,710 --> 01:07:13,039

the trigger but we all collectively

2017

01:07:16,470 --> 01:07:14,720

recognize that that's what has to happen

2018

01:07:18,150 --> 01:07:16,480

to protect these things

2019

01:07:20,470 --> 01:07:18,160

which is strange and paradoxical in

2020

01:07:21,910 --> 01:07:20,480

itself lots of paradoxes in these topics

2021

01:07:24,230 --> 01:07:21,920

but i think that that's what has to

2022

01:07:26,549 --> 01:07:24,240

happen we have to have groups that

2023

01:07:29,589 --> 01:07:26,559

are willing to take real world sometimes

2024

01:07:31,430 --> 01:07:29,599

difficult approaches toward study of

2025

01:07:34,309 --> 01:07:31,440

these phenomena

2026

01:07:35,750 --> 01:07:34,319

and and and there need to be efforts

2027

01:07:37,670 --> 01:07:35,760

made by individuals to try and

2028

01:07:38,870 --> 01:07:37,680

legitimize the way these things are

2029

01:07:40,549 --> 01:07:38,880

discussed

2030

01:07:42,230 --> 01:07:40,559

and also the people

2031

01:07:44,150 --> 01:07:42,240

who are looking at them and last point

2032

01:07:46,069 --> 01:07:44,160

i'll make also this is also part of the

2033

01:07:47,829 --> 01:07:46,079

the uh the i guess what you might call

2034

01:07:49,750 --> 01:07:47,839

the mission of the debrief

2035

01:07:53,829 --> 01:07:49,760

um you know i co-founded the debrief in

2036

01:07:55,430 --> 01:07:53,839

late 1920 uh not 1920 i'm not that old

2037

01:07:57,990 --> 01:07:55,440

like 20

2038

01:08:00,390 --> 01:07:58,000

with tim macmillan and mj binayas uh you

2039

01:08:02,150 --> 01:08:00,400

know when i first came up with what the

2040

01:08:04,069 --> 01:08:02,160

initial idea for the debrief was for me

2041

01:08:06,710 --> 01:08:04,079

i wanted to have essentially a website

2042

01:08:09,109 --> 01:08:06,720

or a blog that was just devoted to the

2043

01:08:11,109 --> 01:08:09,119

current developments with uap

2044

01:08:13,430 --> 01:08:11,119

um and it was tim tim was the first

2045

01:08:14,950 --> 01:08:13,440

person i went to with that idea and tim

2046

01:08:16,149 --> 01:08:14,960

had kind of said you know maybe you

2047

01:08:17,269 --> 01:08:16,159

should be open

2048

01:08:18,950 --> 01:08:17,279

with this i'm not going to tell you how

2049

01:08:21,590 --> 01:08:18,960

to run your website but you know maybe

2050

01:08:23,510 --> 01:08:21,600

you should be open to doing other things

2051  
01:08:25,189 --> 01:08:23,520  
and so as we batted the ideas around and

2052  
01:08:27,030 --> 01:08:25,199  
then we formalized our relationship as

2053  
01:08:29,829 --> 01:08:27,040  
business partners and then brought mj in

2054  
01:08:31,669 --> 01:08:29,839  
you know um tim had said you know let's

2055  
01:08:34,470 --> 01:08:31,679  
let's cover a wide range of material

2056  
01:08:36,550 --> 01:08:34,480  
because we're doing ufos no service

2057  
01:08:38,630 --> 01:08:36,560  
if we just become another ufo blog let's

2058  
01:08:41,110 --> 01:08:38,640  
make this a news site that looks at all

2059  
01:08:43,110 --> 01:08:41,120  
different kinds of of topics

2060  
01:08:45,349 --> 01:08:43,120  
and bring ufos into that report on that

2061  
01:08:47,189 --> 01:08:45,359  
as responsibly and as reliably as

2062  
01:08:49,269 --> 01:08:47,199  
anything else and i have to say i really

2063  
01:08:51,590 --> 01:08:49,279

credit tim with with bringing that

2064

01:08:53,030 --> 01:08:51,600

perspective to this because

2065

01:08:54,870 --> 01:08:53,040

all the things that we cover at the

2066

01:08:57,030 --> 01:08:54,880

debrief we hope to try and do

2067

01:08:59,510 --> 01:08:57,040

legitimately and with a scientific

2068

01:09:01,189 --> 01:08:59,520

literacy and when we talk about ufos we

2069

01:09:02,550 --> 01:09:01,199

treat that just like any other subject

2070

01:09:04,550 --> 01:09:02,560

we don't treat it like wow this is

2071

01:09:07,110 --> 01:09:04,560

extraordinary this is incredible you

2072

01:09:09,669 --> 01:09:07,120

know it's it's something that is is very

2073

01:09:11,990 --> 01:09:09,679

timely um and there's a lot of data

2074

01:09:13,510 --> 01:09:12,000

about and people who have been resistant

2075

01:09:14,630 --> 01:09:13,520

to that and who have said oh come on

2076

01:09:15,910 --> 01:09:14,640

this is i don't want to hear about

2077

01:09:17,990 --> 01:09:15,920

little green men look there's a whole

2078

01:09:20,390 --> 01:09:18,000

lot more to this topic and so as

2079

01:09:21,749 --> 01:09:20,400

journalists we can do that too all of

2080

01:09:24,789 --> 01:09:21,759

these things part of the collective

2081

01:09:26,630 --> 01:09:24,799

effort to help destigmatize and raise

2082

01:09:28,309 --> 01:09:26,640

the bar on the level of dialogue on

2083

01:09:30,470 --> 01:09:28,319

these topics

2084

01:09:33,030 --> 01:09:30,480

i i'd like to pick up on that point you

2085

01:09:36,229 --> 01:09:33,040

had earlier and i can tell you that it's

2086

01:09:38,309 --> 01:09:36,239

not in the nature of cab to ask very

2087

01:09:40,309 --> 01:09:38,319

challenging questions it's not really

2088

01:09:41,910 --> 01:09:40,319

we're really a very positive thing and

2089

01:09:44,950 --> 01:09:41,920

we want everybody to have a good time

2090

01:09:47,510 --> 01:09:44,960

but i did hear uh that gentleman i want

2091

01:09:49,110 --> 01:09:47,520

to say that you had on from norwack

2092

01:09:50,870 --> 01:09:49,120

what's his name

2093

01:09:51,829 --> 01:09:50,880

uh well they've been a few of the most

2094

01:09:54,790 --> 01:09:51,839

recently

2095

01:09:56,310 --> 01:09:54,800

paul bowman yes mr bowman right

2096

01:09:58,630 --> 01:09:56,320

so

2097

01:10:00,709 --> 01:09:58,640

if in the interest of science

2098

01:10:02,310 --> 01:10:00,719

we can rationalize shooting and killing

2099

01:10:05,189 --> 01:10:02,320

a sasquatch

2100

01:10:07,910 --> 01:10:05,199

then if we take the reports of people

2101  
01:10:10,229 --> 01:10:07,920  
who have talked about abductions and and

2102  
01:10:12,070 --> 01:10:10,239  
on background you will hear that there

2103  
01:10:13,910 --> 01:10:12,080  
have been some more sinister

2104  
01:10:17,189 --> 01:10:13,920  
interactions with humans and the

2105  
01:10:18,790 --> 01:10:17,199  
phenomenon that have led to people not

2106  
01:10:21,110 --> 01:10:18,800  
coming back

2107  
01:10:23,270 --> 01:10:21,120  
for one reason or another so if we can

2108  
01:10:24,630 --> 01:10:23,280  
rationalize shooting and killing a book

2109  
01:10:26,550 --> 01:10:24,640  
a bigfoot

2110  
01:10:29,030 --> 01:10:26,560  
then for the phenomenon which is of a

2111  
01:10:32,709 --> 01:10:29,040  
higher intelligence than us

2112  
01:10:34,149 --> 01:10:32,719  
can we rationalize and morally accept

2113  
01:10:36,630 --> 01:10:34,159

them shooting

2114

01:10:37,750 --> 01:10:36,640  
not shooting but killing or taking

2115

01:10:39,990 --> 01:10:37,760  
keeping

2116

01:10:40,950 --> 01:10:40,000  
one of us in furtherance of their signs

2117

01:10:43,430 --> 01:10:40,960  
since they're

2118

01:10:45,430 --> 01:10:43,440  
since it's it's analogous to us and i i

2119

01:10:46,709 --> 01:10:45,440  
think that's a reasonable question to

2120

01:10:48,550 --> 01:10:46,719  
ask

2121

01:10:49,990 --> 01:10:48,560  
that's a very reasonable question dj and

2122

01:10:52,070 --> 01:10:50,000  
um

2123

01:10:53,510 --> 01:10:52,080  
very interesting one as well because

2124

01:10:55,270 --> 01:10:53,520  
as humans

2125

01:10:57,189 --> 01:10:55,280  
you know we

2126

01:10:58,870 --> 01:10:57,199

we have evolved to be

2127

01:11:00,310 --> 01:10:58,880

intellectually and as a result of our

2128

01:11:03,189 --> 01:11:00,320

intellect

2129

01:11:05,830 --> 01:11:03,199

we've resolved we have evolved to be the

2130

01:11:08,070 --> 01:11:05,840

most formidable species on this planet

2131

01:11:09,750 --> 01:11:08,080

uh more dangerous

2132

01:11:11,590 --> 01:11:09,760

predatory animals that under the right

2133

01:11:12,390 --> 01:11:11,600

circumstances can still have us for

2134

01:11:15,030 --> 01:11:12,400

lunch

2135

01:11:18,229 --> 01:11:15,040

are no longer collectively our greatest

2136

01:11:20,070 --> 01:11:18,239

concern that you know we are more far

2137

01:11:22,229 --> 01:11:20,080

greater a concern i should say to those

2138

01:11:25,270 --> 01:11:22,239

species than they are to us

2139

01:11:28,310 --> 01:11:25,280

and as a result of that humans operate

2140

01:11:30,550 --> 01:11:28,320

with a kind of comfort that we are the

2141

01:11:32,950 --> 01:11:30,560

top species we're at the top of the food

2142

01:11:35,110 --> 01:11:32,960

chain we don't most people don't worry

2143

01:11:37,270 --> 01:11:35,120

about the idea that the kinds of things

2144

01:11:39,110 --> 01:11:37,280

that we would do in the furtherance of

2145

01:11:42,470 --> 01:11:39,120

you know expanding our taxonomical

2146

01:11:44,070 --> 01:11:42,480

knowledge of you know biology and

2147

01:11:46,149 --> 01:11:44,080

and anything else

2148

01:11:48,229 --> 01:11:46,159

that there might be another species that

2149

01:11:49,750 --> 01:11:48,239

would do that with us or that even

2150

01:11:51,669 --> 01:11:49,760

current and has

2151

01:11:53,189 --> 01:11:51,679

and and has and

2152

01:11:55,669 --> 01:11:53,199

even currently i mean again that maybe

2153

01:11:56,790 --> 01:11:55,679

we could say is somewhat speculative but

2154

01:11:58,070 --> 01:11:56,800

um

2155

01:12:00,070 --> 01:11:58,080

and this is something that's kind of odd

2156

01:12:02,550 --> 01:12:00,080

it comes over to another

2157

01:12:04,390 --> 01:12:02,560

paradox of ufology if we look back at

2158

01:12:06,149 --> 01:12:04,400

the early days

2159

01:12:07,750 --> 01:12:06,159

um

2160

01:12:09,110 --> 01:12:07,760

organizations like national

2161

01:12:11,910 --> 01:12:09,120

investigations committee on aerial

2162

01:12:14,229 --> 01:12:11,920

phenomena nycap they were the big dogs

2163

01:12:15,270 --> 01:12:14,239

before mufon and before scu and others

2164

01:12:17,030 --> 01:12:15,280

there was another one that was a

2165

01:12:19,590 --> 01:12:17,040

civilian group called apro

2166

01:12:21,830 --> 01:12:19,600

um that jim and coral lorenzen ran but

2167

01:12:24,550 --> 01:12:21,840

uh and did fantastic work too

2168

01:12:27,030 --> 01:12:24,560

but it's strange to me that nycap early

2169

01:12:29,910 --> 01:12:27,040

on when they came across reports that

2170

01:12:31,669 --> 01:12:29,920

involved a sighting of a humanoid

2171

01:12:33,990 --> 01:12:31,679

initially they were really really really

2172

01:12:36,709 --> 01:12:34,000

averse to that and

2173

01:12:38,630 --> 01:12:36,719

there was a brazilian researcher who uh

2174

01:12:40,630 --> 01:12:38,640

was a member of april who first brought

2175

01:12:42,950 --> 01:12:40,640

to the lorenzen's attention

2176

01:12:45,030 --> 01:12:42,960

an incident from back in the late 1950s

2177

01:12:47,270 --> 01:12:45,040

i think it was 56 or 57 involving a man

2178

01:12:49,430 --> 01:12:47,280

antonio vila boas this was

2179

01:12:51,189 --> 01:12:49,440

one of the first alleged abductions that

2180

01:12:52,310 --> 01:12:51,199

occurred and i mean it was a very

2181

01:12:54,950 --> 01:12:52,320

the way he described it these

2182

01:12:56,950 --> 01:12:54,960

individuals came down in an egg-shaped

2183

01:12:58,470 --> 01:12:56,960

craft which in some accounts sounded

2184

01:13:00,950 --> 01:12:58,480

very much like a helicopter but he was

2185

01:13:02,630 --> 01:13:00,960

taken on board his clothing was removed

2186

01:13:04,709 --> 01:13:02,640

it was covered up in this kind of jelly

2187

01:13:06,630 --> 01:13:04,719

which he speculated sort of later that

2188

01:13:08,950 --> 01:13:06,640

might have been an aphrodisiac and then

2189

01:13:11,350 --> 01:13:08,960

a blonde woman came into the room and

2190

01:13:12,470 --> 01:13:11,360

nature took its course um

2191

01:13:14,070 --> 01:13:12,480

a lot of people would say that sounds a

2192

01:13:17,350 --> 01:13:14,080

whole lot more like science fiction than

2193

01:13:19,590 --> 01:13:17,360

science fact but uh it was treated very

2194

01:13:21,830 --> 01:13:19,600

seriously but was kept quiet early on by

2195

01:13:23,110 --> 01:13:21,840

april and researchers who first learned

2196

01:13:25,350 --> 01:13:23,120

about it because

2197

01:13:27,590 --> 01:13:25,360

at that time nobody took abductions

2198

01:13:29,189 --> 01:13:27,600

seriously and then throughout the 1970s

2199

01:13:30,630 --> 01:13:29,199

with other higher profile cases like

2200

01:13:31,990 --> 01:13:30,640

travis walton and others where these

2201

01:13:33,350 --> 01:13:32,000

individuals did come back and they did

2202

01:13:35,189 --> 01:13:33,360

tell of a story where they encountered

2203

01:13:36,950 --> 01:13:35,199

sometimes what looked like humans travis

2204

01:13:38,470 --> 01:13:36,960

walton described human-like you know

2205

01:13:39,910 --> 01:13:38,480

entities but he also described other

2206

01:13:41,669 --> 01:13:39,920

things too

2207

01:13:43,510 --> 01:13:41,679

and these cases began to really get that

2208

01:13:45,110 --> 01:13:43,520

ball moving on well there's not just a

2209

01:13:47,669 --> 01:13:45,120

phenomenon but it's interacting with us

2210

01:13:49,669 --> 01:13:47,679

they're capturing human beings

2211

01:13:51,350 --> 01:13:49,679

of course this reaches critical mass in

2212

01:13:53,189 --> 01:13:51,360

the 80s and 90s with the publication of

2213

01:13:55,110 --> 01:13:53,199

books like communion by whitley strieber

2214

01:13:57,110 --> 01:13:55,120

and intruders by bud hopkins and then

2215

01:13:58,630 --> 01:13:57,120

the sequels to those books

2216

01:14:00,390 --> 01:13:58,640

but today

2217

01:14:01,590 --> 01:14:00,400

and i have some reservations about you

2218

01:14:03,030 --> 01:14:01,600

know all of the aforementioned

2219

01:14:04,870 --> 01:14:03,040

literature and looking at all of it and

2220

01:14:06,390 --> 01:14:04,880

taking it all at face value but i do

2221

01:14:08,630 --> 01:14:06,400

think that there are some very credible

2222

01:14:10,390 --> 01:14:08,640

instances of purported abductions or

2223

01:14:12,149 --> 01:14:10,400

captures and

2224

01:14:13,350 --> 01:14:12,159

and uh you know again we could talk

2225

01:14:14,550 --> 01:14:13,360

about betty and barney hill and some of

2226

01:14:15,669 --> 01:14:14,560

the interesting things that happened to

2227

01:14:17,830 --> 01:14:15,679

them

2228

01:14:19,910 --> 01:14:17,840

but in the modern uap dialogue isn't it

2229

01:14:21,510 --> 01:14:19,920

bizarre that people only want to talk

2230

01:14:22,790 --> 01:14:21,520

about the objects

2231

01:14:24,470 --> 01:14:22,800

they don't want to talk about the rich

2232

01:14:26,709 --> 01:14:24,480

history of sightings of humanoid

2233

01:14:28,229 --> 01:14:26,719

occupants sometimes outside of these

2234

01:14:30,390 --> 01:14:28,239

craft even if we don't want to get into

2235

01:14:32,630 --> 01:14:30,400

discussing like abductions look at like

2236

01:14:35,510 --> 01:14:32,640

lonnie zamora and the zocoro new mexico

2237

01:14:37,910 --> 01:14:35,520

incident from 19 was it 64

2238

01:14:41,189 --> 01:14:37,920

or was it 67 again i'm really doing a

2239

01:14:44,630 --> 01:14:41,199

great job oh that was 64. 64. 64. april

2240

01:14:46,870 --> 01:14:44,640

6th april 24th 21st april 21st 1964. i

2241

01:14:49,030 --> 01:14:46,880

think so anyway when his point is though

2242

01:14:50,550 --> 01:14:49,040

he sees two individuals outside of this

2243

01:14:53,110 --> 01:14:50,560

again for lack of a better trauma tic

2244

01:14:54,390 --> 01:14:53,120

tac on kind of a tripod landed out there

2245

01:14:56,870 --> 01:14:54,400

in an arroyo

2246

01:14:58,229 --> 01:14:56,880

near socorro new mexico okay if it's too

2247

01:15:00,149 --> 01:14:58,239

much for you to say that these people

2248

01:15:02,149 --> 01:15:00,159

are being captured being examined and

2249

01:15:04,550 --> 01:15:02,159

all of this at least acknowledge that

2250

01:15:05,750 --> 01:15:04,560

there have been human humanoid occupy

2251

01:15:07,750 --> 01:15:05,760

occupants who have been observed in

2252

01:15:09,350 --> 01:15:07,760

conjunction with land of ufo sightings

2253

01:15:11,830 --> 01:15:09,360

you don't hear anything about that in

2254

01:15:14,149 --> 01:15:11,840

the modern dialogue people i mean

2255

01:15:16,470 --> 01:15:14,159

yet again that seems to be

2256

01:15:17,750 --> 01:15:16,480

like the next step the next phase of the

2257

01:15:19,430 --> 01:15:17,760

paradigm but like we're to the point

2258

01:15:21,110 --> 01:15:19,440

where we can talk about ufos and people

2259

01:15:22,630 --> 01:15:21,120

studying them our government studying

2260

01:15:23,910 --> 01:15:22,640

them and collecting data but we don't

2261

01:15:25,910 --> 01:15:23,920

want to hear about humanoids yet i'm

2262

01:15:27,430 --> 01:15:25,920

like this is just so bizarre anyway back

2263

01:15:29,510 --> 01:15:27,440

to your point

2264

01:15:32,550 --> 01:15:29,520

as top dog we're thinking that we're the

2265

01:15:33,990 --> 01:15:32,560

top of the food chain on this planet we

2266

01:15:35,590 --> 01:15:34,000

seem to be really comfortable with you

2267

01:15:37,110 --> 01:15:35,600

know collecting specimens we don't like

2268

01:15:38,550 --> 01:15:37,120

the idea of someone or something doing

2269

01:15:40,630 --> 01:15:38,560

that to us

2270

01:15:42,310 --> 01:15:40,640

but if we really look deeply

2271

01:15:44,149 --> 01:15:42,320

at the body of data that's been

2272

01:15:46,149 --> 01:15:44,159

collected by civilian organizations

2273

01:15:48,229 --> 01:15:46,159

about this phenomenon

2274

01:15:50,709 --> 01:15:48,239

there is some data that is suggestive of

2275

01:15:52,310 --> 01:15:50,719

that and i wonder sometimes if people's

2276

01:15:54,149 --> 01:15:52,320

aversion to wanting to talk about the

2277

01:15:56,470 --> 01:15:54,159

humanoid component

2278

01:15:58,310 --> 01:15:56,480

to wanting to talk about the experiences

2279

01:16:01,590 --> 01:15:58,320

of experiencers

2280

01:16:03,030 --> 01:16:01,600

is it a fundamental almost like a

2281

01:16:04,830 --> 01:16:03,040

is it almost

2282

01:16:07,270 --> 01:16:04,840

like like a subliminal or an

2283

01:16:09,350 --> 01:16:07,280

unacknowledged fear that they have right

2284

01:16:10,790 --> 01:16:09,360

of having to reconcile with

2285

01:16:12,550 --> 01:16:10,800

what if we aren't at the top of the food

2286

01:16:14,950 --> 01:16:12,560

chain what if there is something more

2287

01:16:16,630 --> 01:16:14,960

and what if these intelligences

2288

01:16:18,229 --> 01:16:16,640

view us like we would view any other

2289

01:16:19,990 --> 01:16:18,239

kind of a specimen right and that they

2290

01:16:21,669 --> 01:16:20,000

would be willing to take a specimen when

2291

01:16:24,070 --> 01:16:21,679

we're applicable

2292

01:16:25,350 --> 01:16:24,080

that's that's the that's my point is mr

2293

01:16:27,270 --> 01:16:25,360

bowman can

2294

01:16:29,189 --> 01:16:27,280

can say it's in the interest of science

2295

01:16:32,630 --> 01:16:29,199

all he wants it's no

2296

01:16:35,110 --> 01:16:32,640

more moralistically correct than a

2297

01:16:37,510 --> 01:16:35,120

phenomenon a phenomenon coming here

2298

01:16:40,149 --> 01:16:37,520

taking a human and by whatever

2299

01:16:42,470 --> 01:16:40,159

happenstance they never come back and

2300

01:16:44,550 --> 01:16:42,480

that's not acceptable to us nor should

2301

01:16:46,229 --> 01:16:44,560

it be to shoot a bigfoot say hey we got

2302

01:16:49,350 --> 01:16:46,239

one here's the dna

2303

01:16:51,669 --> 01:16:49,360

okay so it exists great well uh yeah

2304

01:16:53,189 --> 01:16:51,679

they they're gonna the the the the

2305

01:16:56,229 --> 01:16:53,199

higher intelligence would say the same

2306

01:16:58,310 --> 01:16:56,239

of us hey we had to take one god

2307

01:17:00,950 --> 01:16:58,320

you know got to take one

2308

01:17:03,189 --> 01:17:00,960

is that okay with us no that's not okay

2309

01:17:04,790 --> 01:17:03,199

and lou actually has alluded to that and

2310

01:17:06,709 --> 01:17:04,800

if you if you speak with the right

2311

01:17:08,870 --> 01:17:06,719

people and i know you guys do speak with

2312

01:17:10,950 --> 01:17:08,880

the right people you'll find out that

2313

01:17:13,270 --> 01:17:10,960

perhaps that those instances have

2314

01:17:15,590 --> 01:17:13,280

occurred uh where people

2315

01:17:17,750 --> 01:17:15,600

uh have gone missing in this the

2316

01:17:18,630 --> 01:17:17,760

supposition is that uh for that reason

2317

01:17:20,630 --> 01:17:18,640

and uh

2318

01:17:22,229 --> 01:17:20,640

if you want to do it and you would say i

2319

01:17:24,390 --> 01:17:22,239

want to shoot one i don't want to but

2320

01:17:26,310 --> 01:17:24,400

i'm going to that's fine but don't don't

2321

01:17:28,390 --> 01:17:26,320

try to morally justify it because it's

2322

01:17:29,910 --> 01:17:28,400

no different than if it happened to me

2323

01:17:31,750 --> 01:17:29,920

and nathan could say ah well you know

2324

01:17:35,030 --> 01:17:31,760

they needed to get one so they took dj

2325

01:17:35,040 --> 01:17:39,110

so anyway let me pass it to kevin

2326

01:17:42,870 --> 01:17:41,030

well the conversation took a serious

2327

01:17:44,709 --> 01:17:42,880

turn i had a banana joke in there

2328

01:17:47,590 --> 01:17:44,719

somewhere but man

2329

01:17:49,990 --> 01:17:47,600

i'm not gonna even go there now

2330

01:17:52,070 --> 01:17:50,000

so instead i had a question about human

2331

01:17:53,430 --> 01:17:52,080

linguistics so now this is something

2332

01:17:55,350 --> 01:17:53,440

that's been bothering me and it's

2333

01:17:57,510 --> 01:17:55,360

something that like at work we've had a

2334

01:17:59,430 --> 01:17:57,520

debate about now if you have

2335

01:18:03,590 --> 01:17:59,440

more than one bigfoot

2336

01:18:05,669 --> 01:18:03,600

in an area is it big feet

2337

01:18:08,390 --> 01:18:05,679

that's a good question yeah i see people

2338

01:18:10,390 --> 01:18:08,400

um i i would say big feet and you guys

2339

01:18:13,270 --> 01:18:10,400

noticed preferentially i i used the

2340

01:18:16,390 --> 01:18:13,280

expression sasquatch for me that's just

2341

01:18:18,950 --> 01:18:16,400

a nod to uh with respect to indigenous

2342

01:18:21,669 --> 01:18:18,960

traditional cultures but that sasquatch

2343

01:18:23,669 --> 01:18:21,679

is a an anglicized version of an of a

2344

01:18:25,910 --> 01:18:23,679

halcamilam word i believe they would

2345

01:18:27,510 --> 01:18:25,920

have pronounced it more like sasquatch

2346

01:18:29,510 --> 01:18:27,520

but nonetheless you know sasquatch is

2347

01:18:30,709 --> 01:18:29,520

closer than bigfoot right and it's kind

2348

01:18:33,990 --> 01:18:30,719

of like how you won't hear me saying

2349

01:18:36,070 --> 01:18:34,000

flying saucer i'll say ufo or uap

2350

01:18:38,310 --> 01:18:36,080

but but that said uh some people do say

2351

01:18:40,310 --> 01:18:38,320

bigfoot i don't mind that being said um

2352

01:18:42,070 --> 01:18:40,320

and uh and when people do say it i would

2353

01:18:43,669 --> 01:18:42,080

just respectfully ask that they say big

2354

01:18:45,910 --> 01:18:43,679

feet instead of big foots but some

2355

01:18:47,030 --> 01:18:45,920

people say yeah when we see bigfoots out

2356

01:18:49,590 --> 01:18:47,040

there and i'm like that just sounds

2357

01:18:50,870 --> 01:18:49,600

silly right it just sounds silly uh i'm

2358

01:18:53,030 --> 01:18:50,880

gonna correct them

2359

01:18:54,790 --> 01:18:53,040

right i would say big feet i mean but

2360

01:18:55,510 --> 01:18:54,800

then again some would also say but micah

2361

01:18:59,270 --> 01:18:55,520

be

2362

01:19:01,910 --> 01:18:59,280

you wouldn't say meese right

2363

01:19:03,750 --> 01:19:01,920

exactly you would say but then again

2364

01:19:06,149 --> 01:19:03,760

again this just shows how

2365

01:19:07,669 --> 01:19:06,159

complex uh language is and and it's very

2366

01:19:09,590 --> 01:19:07,679

i propose that you mentioned this kevin

2367

01:19:11,750 --> 01:19:09,600

because you would say

2368

01:19:14,310 --> 01:19:11,760

geese not geese right

2369

01:19:17,030 --> 01:19:14,320

so now explain this one to me i can say

2370

01:19:18,790 --> 01:19:17,040

mooses not me but i say geese not geese

2371

01:19:21,510 --> 01:19:18,800

right do you guys remember gallagher

2372

01:19:23,270 --> 01:19:21,520

right the comedian saying you know that

2373

01:19:24,470 --> 01:19:23,280

they go to they they take you to school

2374

01:19:26,310 --> 01:19:24,480

to learn how to communicate but then

2375

01:19:27,430 --> 01:19:26,320

they tell you not to talk in class

2376

01:19:30,149 --> 01:19:27,440

that's right

2377

01:19:31,910 --> 01:19:30,159

it shouldn't be either world food right

2378

01:19:34,870 --> 01:19:31,920

it should be good food or

2379

01:19:36,390 --> 01:19:34,880

or good food or good food right but it's

2380

01:19:37,830 --> 01:19:36,400

good food right

2381

01:19:40,550 --> 01:19:37,840

you change one letter and it's just

2382

01:19:41,590 --> 01:19:40,560

o-o-o-d but one is uh and one is ooh i

2383

01:19:44,310 --> 01:19:41,600

mean

2384

01:19:45,910 --> 01:19:44,320

go figure so i say big feet right

2385

01:19:47,669 --> 01:19:45,920

no wonder they holler at each other and

2386

01:19:50,790 --> 01:19:47,679

bang on trees i mean that's the easier

2387

01:19:53,990 --> 01:19:50,800

way to communicate

2388

01:19:57,590 --> 01:19:54,000

exactly just leave language out of it

2389

01:20:00,390 --> 01:19:57,600

we've got uh 11 minutes left and we have

2390

01:20:02,470 --> 01:20:00,400

uh three people to get in and i'm i'm

2391

01:20:04,870 --> 01:20:02,480

gonna talk to you about sierra sounds

2392

01:20:07,189 --> 01:20:04,880

and those gentlemen from david pelletti's

2393

01:20:08,870 --> 01:20:07,199

book and tom messick and all that but

2394

01:20:10,709 --> 01:20:08,880

let's get to steph and let's try to make

2395

01:20:13,270 --> 01:20:10,719

these rapid fires so we can get get

2396

01:20:15,270 --> 01:20:13,280

three questions in please right on so

2397

01:20:17,590 --> 01:20:15,280

quick question on your theory of intent

2398

01:20:18,629 --> 01:20:17,600

so speaking on these these sexual

2399

01:20:21,590 --> 01:20:18,639

encounters that have happened with

2400

01:20:24,310 --> 01:20:21,600

people auditory type illusions um

2401  
01:20:26,790 --> 01:20:24,320  
radiation burns so-called pregnancies

2402  
01:20:29,110 --> 01:20:26,800  
all of these things to me lead to this

2403  
01:20:31,350 --> 01:20:29,120  
almost like cross-breeding of

2404  
01:20:33,430 --> 01:20:31,360  
them with us but

2405  
01:20:35,910 --> 01:20:33,440  
that can't be the only intent

2406  
01:20:38,470 --> 01:20:35,920  
for or purpose for them visiting us so

2407  
01:20:41,189 --> 01:20:38,480  
what would your theory of their intent

2408  
01:20:43,990 --> 01:20:41,199  
besides all of that be

2409  
01:20:46,070 --> 01:20:44,000  
with uh us here on earth

2410  
01:20:48,149 --> 01:20:46,080  
um well you know when it comes to uap

2411  
01:20:50,709 --> 01:20:48,159  
that's it's it's difficult to uh

2412  
01:20:52,629 --> 01:20:50,719  
determine you know the the scu

2413  
01:20:54,070 --> 01:20:52,639

is currently doing an intention study to

2414

01:20:56,709 --> 01:20:54,080

try and understand what the motives and

2415

01:20:58,950 --> 01:20:56,719

intention of these phenomena are um i've

2416

01:21:01,030 --> 01:20:58,960

heard some novel propositions uh one

2417

01:21:02,629 --> 01:21:01,040

being that they are um

2418

01:21:03,990 --> 01:21:02,639

you know scientists and and actually

2419

01:21:06,470 --> 01:21:04,000

there are a few

2420

01:21:09,590 --> 01:21:06,480

you know anecdotal instances where

2421

01:21:11,110 --> 01:21:09,600

experiencers who claim to have

2422

01:21:12,390 --> 01:21:11,120

and these are not people who are going

2423

01:21:14,390 --> 01:21:12,400

out trying to get

2424

01:21:15,830 --> 01:21:14,400

attention you know we're trying to

2425

01:21:17,990 --> 01:21:15,840

write books or

2426

01:21:20,629 --> 01:21:18,000

or or anything people who very quietly

2427

01:21:22,470 --> 01:21:20,639

uh have you know called and and and you

2428

01:21:23,910 --> 01:21:22,480

know you know called hotlines or spoken

2429

01:21:25,110 --> 01:21:23,920

to researchers about experiences that

2430

01:21:26,550 --> 01:21:25,120

disturbed them greatly where they

2431

01:21:29,030 --> 01:21:26,560

encountered these

2432

01:21:30,229 --> 01:21:29,040

phenomena and the occupants we've been

2433

01:21:31,510 --> 01:21:30,239

told uh

2434

01:21:33,110 --> 01:21:31,520

in some regards you know we're

2435

01:21:34,870 --> 01:21:33,120

scientists we mean no harm things like

2436

01:21:37,030 --> 01:21:34,880

that again it sounds very like they the

2437

01:21:38,870 --> 01:21:37,040

earth still type stuff but

2438

01:21:40,790 --> 01:21:38,880

um and then some would ask the question

2439

01:21:42,310 --> 01:21:40,800

okay did they speak to you in english

2440

01:21:44,149 --> 01:21:42,320

did they project their thoughts how did

2441

01:21:45,669 --> 01:21:44,159

this happen lots of mysteries there but

2442

01:21:46,709 --> 01:21:45,679

i mean there there is some anecdotal

2443

01:21:48,550 --> 01:21:46,719

evidence based on what people have

2444

01:21:50,470 --> 01:21:48,560

described that there's an observational

2445

01:21:51,510 --> 01:21:50,480

kind of scientific effort

2446

01:21:53,430 --> 01:21:51,520

some might say that they're here

2447

01:21:54,870 --> 01:21:53,440

harvesting resources you know minerals

2448

01:21:56,470 --> 01:21:54,880

who knows what else

2449

01:21:58,390 --> 01:21:56,480

some might say that the ultimate plan is

2450

01:22:00,229 --> 01:21:58,400

to try and colonize earth

2451

01:22:02,390 --> 01:22:00,239

but that in order to do so they hope to

2452

01:22:04,070 --> 01:22:02,400

try and assimilate into our midst by

2453

01:22:05,590 --> 01:22:04,080

looking like us

2454

01:22:07,270 --> 01:22:05,600

again you start seeing and this is what

2455

01:22:09,030 --> 01:22:07,280

complicates it um

2456

01:22:10,709 --> 01:22:09,040

parallels to science fiction you know

2457

01:22:12,790 --> 01:22:10,719

invasion of the body snatchers you know

2458

01:22:14,790 --> 01:22:12,800

any any of these so but um you know i'm

2459

01:22:16,229 --> 01:22:14,800

being invaded by a large black fly right

2460

01:22:17,590 --> 01:22:16,239

now so

2461

01:22:21,590 --> 01:22:17,600

but as far as

2462

01:22:22,830 --> 01:22:21,600

we can only we can only speculate we can

2463

01:22:24,550 --> 01:22:22,840

only speculate

2464

01:22:26,790 --> 01:22:24,560

sure

2465

01:22:27,910 --> 01:22:26,800

absolutely one hundred percent many many

2466

01:22:30,709 --> 01:22:27,920

things happening

2467

01:22:36,229 --> 01:22:34,390

uh so yeah debrief uh uh staff meetings

2468

01:22:37,910 --> 01:22:36,239

um

2469

01:22:42,070 --> 01:22:37,920

who's the person who's a mic you have to

2470

01:22:48,870 --> 01:22:43,430

uh

2471

01:22:51,350 --> 01:22:48,880

because

2472

01:22:51,990 --> 01:22:51,360

we don't ever almost ever end on time

2473

01:22:53,590 --> 01:22:52,000

and

2474

01:22:55,110 --> 01:22:53,600

there are many cases where after a

2475

01:22:57,030 --> 01:22:55,120

two-hour meeting everybody leaves but

2476

01:22:58,310 --> 01:22:57,040

then tim and i are just the last ones to

2477

01:22:59,350 --> 01:22:58,320

close the window he's like michael by

2478

01:23:00,629 --> 01:22:59,360

the way you got five minutes and then

2479

01:23:03,350 --> 01:23:00,639

we'll just start like

2480

01:23:04,870 --> 01:23:03,360

wood shedding and discussing

2481

01:23:06,149 --> 01:23:04,880

stuff like uap and then there's another

2482

01:23:07,669 --> 01:23:06,159

hour and then we'll maybe carry it over

2483

01:23:09,510 --> 01:23:07,679

onto a phone call so we can walk around

2484

01:23:11,430 --> 01:23:09,520

and make coffee and stuff but

2485

01:23:13,430 --> 01:23:11,440

you know and it's it's pretty obvious

2486

01:23:14,790 --> 01:23:13,440

that tim and i uh everybody in the d

2487

01:23:17,030 --> 01:23:14,800

reef we're almost a lot more like a

2488

01:23:19,510 --> 01:23:17,040

family than a

2489

01:23:21,669 --> 01:23:19,520

team of people who work together we

2490

01:23:22,950 --> 01:23:21,679

operate and interact like family and

2491

01:23:25,030 --> 01:23:22,960

tease each other and have a lot of fun

2492

01:23:26,629 --> 01:23:25,040

but we accomplish a lot and i think that

2493

01:23:28,550 --> 01:23:26,639

really that's what makes a really great

2494

01:23:29,910 --> 01:23:28,560

working relationship is people who care

2495

01:23:31,189 --> 01:23:29,920

about each other and who work well

2496

01:23:33,110 --> 01:23:31,199

together

2497

01:23:35,750 --> 01:23:33,120

but but yeah it began really with you

2498

01:23:37,350 --> 01:23:35,760

know tim was a listener in my podcast

2499

01:23:39,590 --> 01:23:37,360

and he reached out

2500

01:23:41,270 --> 01:23:39,600

and like a jake the first few times that

2501

01:23:42,550 --> 01:23:41,280

uh he emailed me i mean i was so busy i

2502

01:23:44,390 --> 01:23:42,560

was like yeah i'll get back to this guy

2503

01:23:46,709 --> 01:23:44,400

later and you know and it was one of my

2504

01:23:48,629 --> 01:23:46,719

anthropology friends who lived and

2505

01:23:50,310 --> 01:23:48,639

actually the geologist on my seven ages

2506

01:23:51,669 --> 01:23:50,320

team james waldo

2507

01:23:53,510 --> 01:23:51,679

who lived in savannah georgia at the

2508

01:23:55,110 --> 01:23:53,520

time he said there's this guy who lives

2509

01:23:56,790 --> 01:23:55,120

here in town who i've been catching up

2510

01:23:58,870 --> 01:23:56,800

with and having lunch with and he's he's

2511

01:24:00,149 --> 01:23:58,880

our kind of people i said oh yeah and he

2512

01:24:01,510 --> 01:24:00,159

says yeah his name's tim mcmillan you

2513

01:24:03,830 --> 01:24:01,520

need to meet him mike i'm like oh that

2514

01:24:05,590 --> 01:24:03,840

guy emailed me yeah here we are like

2515

01:24:07,430 --> 01:24:05,600

five you know four years later three

2516

01:24:09,830 --> 01:24:07,440

four years later i guess i think it was

2517

01:24:11,750 --> 01:24:09,840

2019 when he and i first started talking

2518

01:24:13,910 --> 01:24:11,760

so i guess you know three years later or

2519

01:24:15,510 --> 01:24:13,920

so and we've got the debrief and uh but

2520

01:24:18,149 --> 01:24:15,520

but that friendship really is what it's

2521

01:24:19,510 --> 01:24:18,159

all still to me built upon and and yeah

2522

01:24:21,189 --> 01:24:19,520

um

2523

01:24:24,310 --> 01:24:21,199

if it's not him and we have to cut his

2524

01:24:28,830 --> 01:24:25,270

yeah

2525

01:24:30,790 --> 01:24:28,840

you guys are very have a very strong

2526

01:24:32,790 --> 01:24:30,800

collegiality uh you've got each other's

2527

01:24:35,270 --> 01:24:32,800

backs and the fact that you can keep

2528

01:24:37,590 --> 01:24:35,280

going like that to me is a sign of of uh

2529

01:24:39,030 --> 01:24:37,600

just a really positive energy that

2530

01:24:40,149 --> 01:24:39,040

you're bringing and we all benefit from

2531

01:24:41,430 --> 01:24:40,159

it so thank you

2532

01:24:43,510 --> 01:24:41,440

i thank you

2533

01:24:45,830 --> 01:24:43,520

yeah uh shout out to chrissy newton we

2534

01:24:48,390 --> 01:24:45,840

had her on she was great and uh tim

2535

01:24:50,390 --> 01:24:48,400

mcmillan i've been chasing about as long

2536

01:24:52,070 --> 01:24:50,400

as i've been chasing micah so we would

2537

01:24:54,550 --> 01:24:52,080

love to have him on if you can give us

2538

01:24:58,390 --> 01:24:54,560

an endorsement uh i'm i'm president of

2539

01:25:00,390 --> 01:24:58,400

his northwest florida fan club

2540

01:25:01,669 --> 01:25:00,400

i've got the north carolina chapter

2541

01:25:04,709 --> 01:25:01,679

yeah exactly

2542

01:25:06,709 --> 01:25:04,719

yeah i just he's just uh

2543

01:25:08,310 --> 01:25:06,719

i like him in the same same way that i

2544

01:25:10,709 --> 01:25:08,320

like you're you guys are so different

2545

01:25:12,870 --> 01:25:10,719

but you're the same in a lot of ways and

2546

01:25:15,189 --> 01:25:12,880

you're uh you said that there are people

2547

01:25:16,709 --> 01:25:15,199

who are more adept at speaking on the

2548

01:25:19,750 --> 01:25:16,719

topic than you if there are i haven't

2549

01:25:21,590 --> 01:25:19,760

heard any um but uh so i i love

2550

01:25:24,149 --> 01:25:21,600

listening to you speak and i think i

2551

01:25:25,910 --> 01:25:24,159

share that with the cabbies um so just

2552

01:25:26,870 --> 01:25:25,920

to listen to you speak from my last

2553

01:25:29,669 --> 01:25:26,880

question

2554

01:25:32,310 --> 01:25:29,679

regarding that incident um

2555

01:25:33,750 --> 01:25:32,320

the david peliti's missing 4-1-1 the

2556

01:25:35,510 --> 01:25:33,760

hunted

2557

01:25:38,070 --> 01:25:35,520

i'd like you to speak if you could

2558

01:25:40,550 --> 01:25:38,080

quickly on two aspects one the tom

2559

01:25:42,390 --> 01:25:40,560

messick disappearance in horicon new

2560

01:25:45,830 --> 01:25:42,400

york whereby

2561

01:25:49,430 --> 01:25:45,840

uh this the illusion or the he alluded

2562

01:25:51,590 --> 01:25:49,440

to the fbi not investigating

2563

01:25:52,629 --> 01:25:51,600

missing persons cases that don't involve

2564

01:25:55,430 --> 01:25:52,639

children

2565

01:25:56,950 --> 01:25:55,440

and tom messick uh if you so if you

2566

01:25:59,830 --> 01:25:56,960

hadn't seen it or you hadn't read that

2567

01:26:01,590 --> 01:25:59,840

then i'll just skip right on to s right

2568

01:26:02,950 --> 01:26:01,600

onto the sierras are you unfamiliar with

2569

01:26:04,950 --> 01:26:02,960

that case

2570

01:26:06,550 --> 01:26:04,960

i'm not familiar directly with tom

2571

01:26:09,189 --> 01:26:06,560

messick i am familiar somewhat though

2572

01:26:11,030 --> 01:26:09,199

with the the fbi's involvement in

2573

01:26:13,590 --> 01:26:11,040

disappearances and their investigations

2574

01:26:15,270 --> 01:26:13,600

of them with relation to that topic yeah

2575

01:26:17,590 --> 01:26:15,280

okay so i'll i'll leave that alone but

2576

01:26:20,070 --> 01:26:17,600

if you watch that one on amazon prime

2577

01:26:23,110 --> 01:26:20,080

it's the first uh chapter of that

2578

01:26:25,270 --> 01:26:23,120

missing 4-1-1 the hunted and the fourth

2579

01:26:27,910 --> 01:26:25,280

chapter is the one that that i'd like

2580

01:26:31,669 --> 01:26:27,920

you to focus on right now which is those

2581

01:26:35,510 --> 01:26:31,679

gentlemen uh uh mr berry and mr morehead

2582

01:26:36,390 --> 01:26:35,520

uh out there the northern cal hunters

2583

01:26:39,590 --> 01:26:36,400

that

2584

01:26:41,510 --> 01:26:39,600

had some prolific experiences recording

2585

01:26:43,510 --> 01:26:41,520

sasquatch and

2586

01:26:44,950 --> 01:26:43,520

then you know him going back up there

2587

01:26:47,990 --> 01:26:44,960

and seeing what looked like that

2588

01:26:49,270 --> 01:26:48,000

lightsaber passing through the forest on

2589

01:26:51,189 --> 01:26:49,280

another trip up there because they've

2590

01:26:52,390 --> 01:26:51,199

been going up there since 71 for

2591

01:26:54,070 --> 01:26:52,400

goodness sakes

2592

01:26:55,590 --> 01:26:54,080

and then of course they had the orb

2593

01:26:57,350 --> 01:26:55,600

sighting there so i'm wondering if you

2594

01:27:00,470 --> 01:26:57,360

could just give us your thoughts on that

2595

01:27:01,910 --> 01:27:00,480

that that entire uh

2596

01:27:04,470 --> 01:27:01,920

literally i hate to use the word

2597

01:27:05,750 --> 01:27:04,480

phenomenal episode

2598

01:27:08,149 --> 01:27:05,760

well you know it's it's really

2599

01:27:10,470 --> 01:27:08,159

interesting because in the case of um

2600

01:27:12,470 --> 01:27:10,480

the sierra sounds the famous recording

2601

01:27:15,430 --> 01:27:12,480

that the gentleman obtained

2602

01:27:18,149 --> 01:27:15,440

um here if that is what it

2603

01:27:19,110 --> 01:27:18,159

seems to be and what they claim it is is

2604

01:27:21,910 --> 01:27:19,120

um

2605

01:27:25,590 --> 01:27:21,920

chatter or possibly language being

2606

01:27:28,070 --> 01:27:25,600

produced by sasquatch that they recorded

2607

01:27:29,510 --> 01:27:28,080

that is one of the most interesting

2608

01:27:31,110 --> 01:27:29,520

representations it's not physical

2609

01:27:33,189 --> 01:27:31,120

evidence in the sense of what would you

2610

01:27:34,229 --> 01:27:33,199

know satisfy a you know a biologist or a

2611

01:27:36,310 --> 01:27:34,239

chemist

2612

01:27:38,310 --> 01:27:36,320

but it is a recording

2613

01:27:39,110 --> 01:27:38,320

that gives us

2614

01:27:42,070 --> 01:27:39,120

an

2615

01:27:43,990 --> 01:27:42,080

might be

2616

01:27:46,310 --> 01:27:44,000

you know a creature in the environment

2617

01:27:48,870 --> 01:27:46,320

that's producing sound

2618

01:27:51,590 --> 01:27:48,880

the analyses of that audio

2619

01:27:53,669 --> 01:27:51,600

um have been undertaken since the 1970s

2620

01:27:55,350 --> 01:27:53,679

or or early 80s at least

2621

01:27:57,350 --> 01:27:55,360

and some uh

2622

01:27:58,790 --> 01:27:57,360

analyses seem to indicate that they

2623

01:28:01,030 --> 01:27:58,800

believe that the sounds being made are

2624

01:28:02,950 --> 01:28:01,040

well outside the range of of what's

2625

01:28:05,910 --> 01:28:02,960

capable of humans

2626

01:28:09,110 --> 01:28:05,920

so unless uh moorhead at all were

2627

01:28:10,390 --> 01:28:09,120

capable of reproducing uh some sound

2628

01:28:11,270 --> 01:28:10,400

another way

2629

01:28:12,390 --> 01:28:11,280

uh

2630

01:28:13,750 --> 01:28:12,400

you know and that they didn't do this

2631

01:28:16,629 --> 01:28:13,760

themselves or have friends up there you

2632

01:28:19,030 --> 01:28:16,639

know chattering you know then then there

2633

01:28:20,229 --> 01:28:19,040

is something anomalous there so again

2634

01:28:21,669 --> 01:28:20,239

the skeptic would look at it and say you

2635

01:28:23,110 --> 01:28:21,679

know again you guys haven't brought us a

2636

01:28:24,870 --> 01:28:23,120

you know a hand or you haven't brought

2637

01:28:26,950 --> 01:28:24,880

us a foot you know a skull you know we

2638

01:28:28,470 --> 01:28:26,960

haven't there's no dna

2639

01:28:30,470 --> 01:28:28,480

i would look at that and say again yeah

2640

01:28:33,510 --> 01:28:30,480

sure you should be cautious but it's

2641

01:28:35,110 --> 01:28:33,520

good data in terms of

2642

01:28:36,470 --> 01:28:35,120

a couple of things how these creatures

2643

01:28:38,790 --> 01:28:36,480

might behave

2644

01:28:39,830 --> 01:28:38,800

and also how they might react to humans

2645

01:28:41,350 --> 01:28:39,840

and their environment in some

2646

01:28:42,870 --> 01:28:41,360

circumstances which is kind of

2647

01:28:44,870 --> 01:28:42,880

paradoxical because the other claims

2648

01:28:46,390 --> 01:28:44,880

especially morehead ron has in more

2649

01:28:47,750 --> 01:28:46,400

recent years you know with his quantum

2650

01:28:48,550 --> 01:28:47,760

bigfoot idea

2651

01:28:50,149 --> 01:28:48,560

um

2652

01:28:52,149 --> 01:28:50,159

he's kind of gotten much more into the

2653

01:28:53,990 --> 01:28:52,159

sort of parapsychical kind of approach to

2654

01:28:55,430 --> 01:28:54,000

this and i look at that and say it's

2655

01:28:57,510 --> 01:28:55,440

interesting that we have a couple of

2656

01:28:59,830 --> 01:28:57,520

guys who collected what seems to be

2657

01:29:01,830 --> 01:28:59,840

maybe good data about a physical reality

2658

01:29:02,550 --> 01:29:01,840

to these creatures but they don't seem

2659

01:29:04,070 --> 01:29:02,560

to

2660

01:29:06,390 --> 01:29:04,080

recognize it as being a physical

2661

01:29:07,990 --> 01:29:06,400

phenomenon you know the contradiction

2662

01:29:09,830 --> 01:29:08,000

there to me is that you know at least mr

2663

01:29:12,070 --> 01:29:09,840

moorhead who i've never really met but

2664

01:29:13,910 --> 01:29:12,080

i've kind of brushed arms with events

2665

01:29:15,669 --> 01:29:13,920

and things and seen him at a couple of

2666

01:29:17,430 --> 01:29:15,679

lectures you know events that i've gone

2667

01:29:18,470 --> 01:29:17,440

to and i'm familiar with his general

2668

01:29:19,669 --> 01:29:18,480

premise

2669

01:29:22,390 --> 01:29:19,679

he's very much sort of in that

2670

01:29:24,310 --> 01:29:22,400

paraphysical camp um again i don't claim

2671

01:29:26,709 --> 01:29:24,320

to know what the ultimate solution to

2672

01:29:28,070 --> 01:29:26,719

the sasquatch situation is

2673

01:29:29,590 --> 01:29:28,080

you guys can probably tell from this

2674

01:29:31,270 --> 01:29:29,600

conversation i do operate more in the

2675

01:29:33,350 --> 01:29:31,280

flesh and blood kind of paradigm but i'm

2676

01:29:34,790 --> 01:29:33,360

always open to possibilities and ideas

2677

01:29:36,550 --> 01:29:34,800

the only issue is is when we say

2678

01:29:37,510 --> 01:29:36,560

sasquatch may be interdimensional i say

2679

01:29:39,750 --> 01:29:37,520

okay

2680

01:29:41,350 --> 01:29:39,760

and how do we quantify that

2681

01:29:43,750 --> 01:29:41,360

interdimensional phenomena if we had a

2682

01:29:45,750 --> 01:29:43,760

good grasp of interdimensional phenomena

2683

01:29:47,910 --> 01:29:45,760

and how that boundary between dimensions

2684

01:29:50,229 --> 01:29:47,920

might be traversed then we could say and

2685

01:29:52,229 --> 01:29:50,239

is sasquatch one of those you know one

2686

01:29:54,310 --> 01:29:52,239

of those traversers maybe so but we

2687

01:29:55,830 --> 01:29:54,320

haven't proven that yet so how do we

2688

01:29:57,350 --> 01:29:55,840

lead with the presumption that sasquatch

2689

01:29:58,950 --> 01:29:57,360

can do something that isn't proven yet

2690

01:30:01,189 --> 01:29:58,960

again to me yet again two negatives

2691

01:30:03,189 --> 01:30:01,199

don't make a positive and therefore at

2692

01:30:04,470 --> 01:30:03,199

least provisionally at the outset i

2693

01:30:05,990 --> 01:30:04,480

continue to look at this phenomenon

2694

01:30:09,189 --> 01:30:06,000

within the context of other kinds of

2695

01:30:11,110 --> 01:30:09,199

known biology and try to apply my s my

2696

01:30:12,709 --> 01:30:11,120

approach toward it in the same way i

2697

01:30:15,350 --> 01:30:12,719

would approach similar biological

2698

01:30:19,669 --> 01:30:17,910

yeah it's it it's uh that case is i mean

2699

01:30:20,390 --> 01:30:19,679

i almost get the chills when i watch

2700

01:30:24,229 --> 01:30:20,400

that

2701

01:30:25,110 --> 01:30:24,239

campsite

2702

01:30:32,070 --> 01:30:25,120

to

2703

01:30:34,629 --> 01:30:32,080

are from the 1970s then see david

2704

01:30:36,629 --> 01:30:34,639

politis there in the campground with

2705

01:30:38,709 --> 01:30:36,639

them speaking with them about it

2706

01:30:39,990 --> 01:30:38,719

i think nathan did you guys watch it did

2707

01:30:41,030 --> 01:30:40,000

everybody see it

2708

01:30:42,629 --> 01:30:41,040

on

2709

01:30:44,149 --> 01:30:42,639

it

2710

01:30:46,470 --> 01:30:44,159

and you're talking about the documentary

2711

01:30:48,629 --> 01:30:46,480

missing 4-1-1 the hunted right yes sir

2712

01:30:50,149 --> 01:30:48,639

yes sir yeah and if i may also just

2713

01:30:52,550 --> 01:30:50,159

point out that my dear friends lauren

2714

01:30:54,629 --> 01:30:52,560

and cuz strickland are in that lauren is

2715

01:30:56,310 --> 01:30:54,639

one of my my dearest friends my oldest

2716

01:30:58,229 --> 01:30:56,320

friends who is also a fantastic

2717

01:31:00,149 --> 01:30:58,239

researcher in her own right and she and

2718

01:31:03,430 --> 01:31:00,159

her father of course appear in that

2719

01:31:05,590 --> 01:31:03,440

documentary um we've talked and lauren

2720

01:31:07,110 --> 01:31:05,600

knows uh she and her father both know

2721

01:31:09,430 --> 01:31:07,120

politis extremely well and i've met

2722

01:31:10,950 --> 01:31:09,440

david a few times very nice guy

2723

01:31:13,270 --> 01:31:10,960

but i will say this you know i've looked

2724

01:31:15,510 --> 01:31:13,280

into some of his uh research in some of

2725

01:31:18,070 --> 01:31:15,520

his cases myself tim mcmillan and i

2726

01:31:19,990 --> 01:31:18,080

actually not so much um

2727

01:31:21,270 --> 01:31:20,000

well we may have something that we'll be

2728

01:31:22,790 --> 01:31:21,280

publishing through the debrief that

2729

01:31:24,229 --> 01:31:22,800

actually somewhat falls into the scope

2730

01:31:25,590 --> 01:31:24,239

of this kind of research in the days

2731

01:31:27,510 --> 01:31:25,600

ahead which is not something tim and i

2732

01:31:29,669 --> 01:31:27,520

have teamed up together on before but

2733

01:31:32,550 --> 01:31:29,679

behind the scenes for years we've been

2734

01:31:34,790 --> 01:31:32,560

looking at a couple of cases um

2735

01:31:38,229 --> 01:31:34,800

one in particular that occurred in the

2736

01:31:40,310 --> 01:31:38,239

caedes cove wilderness out our way nathan

2737

01:31:42,310 --> 01:31:40,320

uh which again involved a young boy who

2738

01:31:43,990 --> 01:31:42,320

vanished back in 1967 dennis lloyd

2739

01:31:45,910 --> 01:31:44,000

martin

2740

01:31:47,510 --> 01:31:45,920

but that story has i think a lot of

2741

01:31:49,350 --> 01:31:47,520

people have tried to kind of view that

2742

01:31:50,790 --> 01:31:49,360

through the lens of a sasquatch case i

2743

01:31:52,870 --> 01:31:50,800

you know and i don't want to speak on

2744

01:31:54,229 --> 01:31:52,880

behalf of david politis i think perhaps

2745

01:31:55,030 --> 01:31:54,239

he does

2746

01:31:57,189 --> 01:31:55,040

um

2747

01:31:59,030 --> 01:31:57,199

or it has looked at that possibility but

2748

01:32:02,310 --> 01:31:59,040

but i will respectfully point out that

2749

01:32:04,390 --> 01:32:02,320

you know david has tried to to operate

2750

01:32:06,310 --> 01:32:04,400

outside of the sasquatch paradigm with

2751

01:32:09,110 --> 01:32:06,320

his missing 4-1-1

2752

01:32:10,790 --> 01:32:09,120

uh research and i've heard in interviews

2753

01:32:12,709 --> 01:32:10,800

sometimes when people just blatantly ask

2754

01:32:14,870 --> 01:32:12,719

him david you think this is bigfoot he

2755

01:32:17,270 --> 01:32:14,880

gets a little irritated at that because

2756

01:32:19,830 --> 01:32:17,280

he is trying desperately to frame this

2757

01:32:21,669 --> 01:32:19,840

phenomenon in a way that is objective

2758

01:32:23,350 --> 01:32:21,679

he's saying here are the facts here the

2759

01:32:24,390 --> 01:32:23,360

correlations that we see you'll notice

2760

01:32:26,070 --> 01:32:24,400

all these different things like for

2761

01:32:28,149 --> 01:32:26,080

instance a heavy rain moves in after a

2762

01:32:30,149 --> 01:32:28,159

disappearance he's he notes like things

2763

01:32:32,470 --> 01:32:30,159

like the presence of granite boulders

2764

01:32:34,390 --> 01:32:32,480

and things like huckleberry plants you

2765

01:32:35,189 --> 01:32:34,400

know where a lot of these disappearances

2766

01:32:37,590 --> 01:32:35,199

occur

2767

01:32:38,830 --> 01:32:37,600

but he makes late afternoon

2768

01:32:39,830 --> 01:32:38,840

yeah late

2769

01:32:41,430 --> 01:32:39,840

afternoon to

2770

01:32:43,669 --> 01:32:41,440

right yeah certain times a day even

2771

01:32:45,590 --> 01:32:43,679

times a year certain conditions again

2772

01:32:46,790 --> 01:32:45,600

that strange silence where other animals

2773

01:32:48,550 --> 01:32:46,800

get silent

2774

01:32:50,629 --> 01:32:48,560

that's something but again

2775

01:32:53,030 --> 01:32:50,639

while there are definitely

2776

01:32:54,629 --> 01:32:53,040

um claims that are made and some of them

2777

01:32:57,189 --> 01:32:54,639

would probably border the extraordinary

2778

01:32:58,790 --> 01:32:57,199

david makes no assertions that guys it's

2779

01:33:00,310 --> 01:32:58,800

time to tie it all together i think that

2780

01:33:01,990 --> 01:33:00,320

interdimensional bigfoot are kidnapping

2781

01:33:04,310 --> 01:33:02,000

kids in our national parks he never says

2782

01:33:07,110 --> 01:33:04,320

that and and that's something i really

2783

01:33:09,350 --> 01:33:07,120

respect about david's work he is trying

2784

01:33:11,510 --> 01:33:09,360

to be objective and he's trying just to

2785

01:33:13,189 --> 01:33:11,520

just present data and he's written a lot

2786

01:33:13,990 --> 01:33:13,199

of very interesting books that do look

2787

01:33:16,229 --> 01:33:14,000

at

2788

01:33:17,590 --> 01:33:16,239

very obvious real phenomena involving

2789

01:33:19,110 --> 01:33:17,600

disappearances and even if we say that

2790

01:33:20,950 --> 01:33:19,120

that's just psychological coming back to

2791

01:33:22,149 --> 01:33:20,960

what kevin was talking about you know

2792

01:33:24,070 --> 01:33:22,159

let's say that there are things that

2793

01:33:25,510 --> 01:33:24,080

happen when a person's really dehydrated

2794

01:33:26,629 --> 01:33:25,520

i've spoken with people who have

2795

01:33:28,950 --> 01:33:26,639

vanished

2796

01:33:30,870 --> 01:33:28,960

and then been uh discovered who have

2797

01:33:32,470 --> 01:33:30,880

been recovered and saved hayley zego was

2798

01:33:34,390 --> 01:33:32,480

a young lady in arkansas who when she

2799

01:33:35,990 --> 01:33:34,400

was just five years old or so

2800

01:33:38,229 --> 01:33:36,000

she got lost and she spent a couple of

2801

01:33:39,669 --> 01:33:38,239

days in the forest by herself that's a

2802

01:33:41,590 --> 01:33:39,679

conversation for another time but i

2803

01:33:43,430 --> 01:33:41,600

interviewed haley fortunately she was

2804

01:33:44,550 --> 01:33:43,440

saved she still tells her story to this

2805

01:33:46,790 --> 01:33:44,560

day and some of the things that she

2806

01:33:49,350 --> 01:33:46,800

describes having happened i think are

2807

01:33:52,149 --> 01:33:49,360

very key in understanding some of the

2808

01:33:54,790 --> 01:33:52,159

missing 4-1-1 phenomena

2809

01:33:57,030 --> 01:33:54,800

wow uh i'll tell you what we're gonna

2810

01:33:59,510 --> 01:33:57,040

we're gonna say our goodbyes now but uh

2811

01:34:02,550 --> 01:33:59,520

i will i'll email you and i would love

2812

01:34:05,110 --> 01:34:02,560

to get your take on the first chapter of

2813

01:34:07,350 --> 01:34:05,120

that one on prime and and tom messick

2814

01:34:08,790 --> 01:34:07,360

because the inference that uh as you

2815

01:34:11,830 --> 01:34:08,800

said david

2816

01:34:13,669 --> 01:34:11,840

is inferring that this is not a child

2817

01:34:15,750 --> 01:34:13,679

this is an 82 year old man that went

2818

01:34:18,709 --> 01:34:15,760

missing in horicon new york and yet the

2819

01:34:21,030 --> 01:34:18,719

fbi came and he leaves you with that and

2820

01:34:23,590 --> 01:34:21,040

he says it the fbi do not

2821

01:34:25,910 --> 01:34:23,600

investigate so it leads could it be a

2822

01:34:27,830 --> 01:34:25,920

ufo phenom they don't he doesn't lead

2823

01:34:30,149 --> 01:34:27,840

you down any particular path but just to

2824

01:34:31,750 --> 01:34:30,159

provoke thought and i and i'll

2825

01:34:33,830 --> 01:34:31,760

correspond with you on email i'd love to

2826

01:34:36,070 --> 01:34:33,840

hear what your your take is on what

2827

01:34:38,390 --> 01:34:36,080

maybe your hypothesis of what happened

2828

01:34:39,750 --> 01:34:38,400

to tom messick when you see when they

2829

01:34:41,750 --> 01:34:39,760

lay it out for you and you hear the

2830

01:34:43,669 --> 01:34:41,760

interviews but uh let's start with steph

2831

01:34:45,990 --> 01:34:43,679

with our goodbyes

2832

01:34:47,350 --> 01:34:46,000

well i just wanted to say thank you for

2833

01:34:49,109 --> 01:34:47,360

your due diligence and bringing

2834

01:34:50,790 --> 01:34:49,119

credibility to the subject at the

2835

01:34:51,669 --> 01:34:50,800

debrief you know you and your entire

2836

01:34:53,910 --> 01:34:51,679

team

2837

01:34:55,990 --> 01:34:53,920

i i truly do appreciate the scientific

2838

01:34:58,070 --> 01:34:56,000

approach that you guys bring and the

2839

01:35:00,629 --> 01:34:58,080

research that you guys do place into the

2840

01:35:03,189 --> 01:35:00,639

subject so thank you for that and uh

2841

01:35:05,270 --> 01:35:03,199

yeah i will see you on on the web on

2842

01:35:11,910 --> 01:35:05,280

your next venture

2843

01:35:15,830 --> 01:35:14,470

can you hear me yeah we got you loud and

2844

01:35:18,550 --> 01:35:15,840

clear

2845

01:35:20,790 --> 01:35:18,560

okay cool i just lost connection first

2846

01:35:23,030 --> 01:35:20,800

of all i'm from from a teacher i wanted

2847

01:35:25,350 --> 01:35:23,040

to say thank you because you're

2848

01:35:27,990 --> 01:35:25,360

basically a teacher too this is just

2849

01:35:30,550 --> 01:35:28,000

every time i watch you uh you're you're

2850

01:35:32,390 --> 01:35:30,560

teaching you know you're out there

2851

01:35:35,109 --> 01:35:32,400

sharing your knowledge with with

2852

01:35:37,350 --> 01:35:35,119

everybody and i really appreciate that

2853

01:35:38,950 --> 01:35:37,360

um so thank you you're one of a kind man

2854

01:35:41,030 --> 01:35:38,960

i i was honored

2855

01:35:45,030 --> 01:35:41,040

it was an honor to talk to you thank you

2856

01:35:47,990 --> 01:35:46,550

yeah likewise uh it's been a real

2857

01:35:50,550 --> 01:35:48,000

pleasure mike i hope we get a chance to

2858

01:35:53,350 --> 01:35:50,560

uh uh to meet up soon in the near the

2859

01:35:55,109 --> 01:35:53,360

blue ridge area that would be great um

2860

01:35:56,629 --> 01:35:55,119

and i just want to echo what my

2861

01:35:58,390 --> 01:35:56,639

colleagues have said the the sort of

2862

01:36:00,790 --> 01:35:58,400

torch that you've lit and that you

2863

01:36:02,229 --> 01:36:00,800

passed only through the articles that

2864

01:36:04,950 --> 01:36:02,239

are happening in the deep brief but

2865

01:36:08,070 --> 01:36:04,960

through your clear curiosity and passion

2866

01:36:10,709 --> 01:36:08,080

for these topics you know is undoubtedly

2867

01:36:12,550 --> 01:36:10,719

uh lighting new fires uh in in new

2868

01:36:14,790 --> 01:36:12,560

places and that's what this is all about

2869

01:36:16,790 --> 01:36:14,800

i think uh you know we're only made

2870

01:36:18,709 --> 01:36:16,800

better by shedding light on on subjects

2871

01:36:20,550 --> 01:36:18,719

that seem to be in the shadows if

2872

01:36:22,709 --> 01:36:20,560

nothing else other than to you know see

2873

01:36:24,149 --> 01:36:22,719

what's there even if it ends up being

2874

01:36:25,669 --> 01:36:24,159

nothing at all it's better to have light

2875

01:36:26,950 --> 01:36:25,679

than none so thank you for for your

2876

01:36:28,229 --> 01:36:26,960

efforts there

2877

01:36:29,750 --> 01:36:28,239

i appreciate you and let's definitely

2878

01:36:33,350 --> 01:36:29,760

have the beer sometime or a coffee

2879

01:36:38,070 --> 01:36:35,669

mix it together

2880

01:36:40,310 --> 01:36:38,080

could get dangerous yeah

2881

01:36:42,310 --> 01:36:40,320

yeah this has to happen are you familiar

2882

01:36:44,870 --> 01:36:42,320

with exo academia nathan's partner on

2883

01:36:46,310 --> 01:36:44,880

the other show uh his name is darren

2884

01:36:47,430 --> 01:36:46,320

exo academia and you're not familiar

2885

01:36:49,669 --> 01:36:47,440

with him

2886

01:36:50,830 --> 01:36:49,679

i guess not but i suppose i'm going to

2887

01:36:52,470 --> 01:36:50,840

be

2888

01:36:54,709 --> 01:36:52,480

yes

2889

01:36:56,149 --> 01:36:54,719

go ahead nathan no no no he's well yeah

2890

01:36:58,310 --> 01:36:56,159

he's got his own he has a shirt called

2891

01:37:00,470 --> 01:36:58,320

point of convergence um he's working on

2892

01:37:03,030 --> 01:37:00,480

a couple books right now and uh he's uh

2893

01:37:04,709 --> 01:37:03,040

in the ufo community pretty popular

2894

01:37:07,189 --> 01:37:04,719

podcast

2895

01:37:09,669 --> 01:37:07,199

he's a prolific thinker on the topic

2896

01:37:11,189 --> 01:37:09,679

like you are like nathan is so this is

2897

01:37:12,950 --> 01:37:11,199

going to be a great cup of coffee i'm

2898

01:37:15,270 --> 01:37:12,960

sorry i won't be there for that

2899

01:37:16,950 --> 01:37:15,280

uh but one thing i did want to say we

2900

01:37:20,310 --> 01:37:16,960

talked to our colleague steph about the

2901

01:37:23,109 --> 01:37:20,320

next ufo symposium and nathan and i have

2902

01:37:25,030 --> 01:37:23,119

offered that we will fly to and go to at

2903

01:37:27,270 --> 01:37:25,040

our own expense to whatever event you're

2904

01:37:29,990 --> 01:37:27,280

speaking at because we want to introduce

2905

01:37:30,870 --> 01:37:30,000

you onto the stage we're gonna

2906

01:37:32,790 --> 01:37:30,880

okay

2907

01:37:34,310 --> 01:37:32,800

so well you know that there may be

2908

01:37:35,430 --> 01:37:34,320

something you could do uh

2909

01:37:36,790 --> 01:37:35,440

i don't know what they're they're

2910

01:37:38,070 --> 01:37:36,800

planning i don't want to speak on behalf

2911

01:37:39,430 --> 01:37:38,080

of the um

2912

01:37:41,910 --> 01:37:39,440

the the coordinators but i'm going to be

2913

01:37:43,910 --> 01:37:41,920

doing an event in cape giardo the first

2914

01:37:45,750 --> 01:37:43,920

weekend of august

2915

01:37:48,910 --> 01:37:45,760

that i should mention and uh if you go

2916

01:37:50,629 --> 01:37:48,920

online to i think i think it's cape dash

2917

01:37:52,790 --> 01:37:50,639

events.com

2918

01:37:53,990 --> 01:37:52,800

is the uh events website actually

2919

01:37:55,669 --> 01:37:54,000

there's several different events listed

2920

01:37:57,590 --> 01:37:55,679

there but the first one is the midwest

2921

01:37:59,270 --> 01:37:57,600

conference on the unknown strange tales

2922

01:38:00,870 --> 01:37:59,280

2022.

2923

01:38:02,950 --> 01:38:00,880

really looking forward to this ryan

2924

01:38:04,310 --> 01:38:02,960

sprague whom i'm sure you guys know

2925

01:38:06,470 --> 01:38:04,320

ryan's going to be giving the opening

2926  
01:38:08,470 --> 01:38:06,480  
keynote on friday i'm doing the keynote

2927  
01:38:09,990 --> 01:38:08,480  
lecture on saturday

2928  
01:38:11,910 --> 01:38:10,000  
the title of which is unidentified

2929  
01:38:13,189 --> 01:38:11,920  
aerial phenomena past present and future

2930  
01:38:14,950 --> 01:38:13,199  
potentials

2931  
01:38:16,629 --> 01:38:14,960  
we're going to be going deep

2932  
01:38:18,390 --> 01:38:16,639  
and i might even have to dig into the

2933  
01:38:19,910 --> 01:38:18,400  
x-files a little on this one so it's

2934  
01:38:22,070 --> 01:38:19,920  
it's going to be really fun but if not

2935  
01:38:23,430 --> 01:38:22,080  
at that event um at some point in the

2936  
01:38:25,189 --> 01:38:23,440  
future i hope you guys uh will

2937  
01:38:26,870 --> 01:38:25,199  
definitely do that and i tweeted by the

2938  
01:38:28,950 --> 01:38:26,880

way if people want to check me out on

2939

01:38:31,109 --> 01:38:28,960

twitter at micah hanks i put a tweet up

2940

01:38:33,750 --> 01:38:31,119

about that event where you can actually

2941

01:38:35,990 --> 01:38:33,760

uh see where the website is you know and

2942

01:38:37,669 --> 01:38:36,000

and check all that out but um indeed i

2943

01:38:38,870 --> 01:38:37,679

hope our paths cross of course you know

2944

01:38:41,270 --> 01:38:38,880

i saw some of you guys there at the

2945

01:38:42,550 --> 01:38:41,280

event in utah earlier this year steph

2946

01:38:43,990 --> 01:38:42,560

and i we were always going in different

2947

01:38:46,070 --> 01:38:44,000

directions barely had a chance to catch

2948

01:38:48,709 --> 01:38:46,080

up and talk but i was also on the clock

2949

01:38:49,590 --> 01:38:48,719

working so i hope next time we can all

2950

01:38:51,350 --> 01:38:49,600

yeah

2951

01:38:52,870 --> 01:38:51,360

exactly it was quite a

2952

01:38:54,070 --> 01:38:52,880

it was a fast-paced weekend but i hope

2953

01:38:56,070 --> 01:38:54,080

next time we can all get together and

2954

01:38:57,910 --> 01:38:56,080

maybe catch up have a drink

2955

01:39:00,550 --> 01:38:57,920

we will do it and nathan and i are going

2956

01:39:02,550 --> 01:39:00,560

to be meeting in new york for a um

2957

01:39:05,510 --> 01:39:02,560

new york uap supper club with james

2958

01:39:08,950 --> 01:39:05,520

iandoli engaging the phenomenon jay king

2959

01:39:10,870 --> 01:39:08,960

the experiencer uh so uh it's gonna be

2960

01:39:13,109 --> 01:39:10,880

it's gonna be a really big big august

2961

01:39:14,870 --> 01:39:13,119

but if we can plan one where i just have

2962

01:39:17,030 --> 01:39:14,880

a little bit of planning time to get

2963

01:39:18,870 --> 01:39:17,040

there we will come we will get the crowd

2964

01:39:21,910 --> 01:39:18,880

warmed up and we will introduce micah

2965

01:39:24,189 --> 01:39:21,920

hanks and that's at our expense so

2966

01:39:26,229 --> 01:39:24,199

thank you so much for joining us go to

2967

01:39:28,870 --> 01:39:26,239

micahanks.com we're talking about

2968

01:39:30,709 --> 01:39:28,880

sasquatch tracks uh the might which i

2969

01:39:32,950 --> 01:39:30,719

love the mica hank show and there's the

2970

01:39:34,870 --> 01:39:32,960

third podcast please

2971

01:39:36,550 --> 01:39:34,880

well there there are actually two others

2972

01:39:37,510 --> 01:39:36,560

one is called the seven ages audio

2973

01:39:39,350 --> 01:39:37,520

journal

2974

01:39:42,070 --> 01:39:39,360

that's co-hosted by my friends jason

2975

01:39:44,310 --> 01:39:42,080

pintrail and james waldo my seven ages

2976

01:39:46,629 --> 01:39:44,320

research associates um

2977

01:39:48,790 --> 01:39:46,639

i've put on hiatus my news and current

2978

01:39:50,709 --> 01:39:48,800

events show middle theory there's just

2979

01:39:52,870 --> 01:39:50,719

so much going on right now and as much

2980

01:39:55,030 --> 01:39:52,880

as i love being engaged in all of the

2981

01:39:57,030 --> 01:39:55,040

topics and controversies of the day and

2982

01:39:58,310 --> 01:39:57,040

trying to comment on social issues and

2983

01:39:59,910 --> 01:39:58,320

things

2984

01:40:01,910 --> 01:39:59,920

one can only do so much with their time

2985

01:40:04,550 --> 01:40:01,920

and i began to realize i'm doing far too

2986

01:40:06,550 --> 01:40:04,560

little in the uap sphere despite doing

2987

01:40:08,390 --> 01:40:06,560

that almost full time so i had to make

2988

01:40:09,830 --> 01:40:08,400

some room and you can guarantee there'll

2989

01:40:11,510 --> 01:40:09,840

be some additional projects and things

2990

01:40:12,790 --> 01:40:11,520

you'll be hearing about in the near

2991

01:40:14,870 --> 01:40:12,800

future

2992

01:40:17,030 --> 01:40:14,880

and you are you're a musician is that

2993

01:40:19,510 --> 01:40:17,040

correct oh yeah yeah guitarist and

2994

01:40:21,109 --> 01:40:19,520

singer and i perform regularly with yeah

2995

01:40:23,030 --> 01:40:21,119

with a group called nitro grass in the

2996

01:40:25,030 --> 01:40:23,040

southeast but uh anywhere there's a

2997

01:40:27,109 --> 01:40:25,040

guitar nearby or a microphone you're

2998

01:40:29,910 --> 01:40:27,119

likely to see me getting musical

2999

01:40:31,910 --> 01:40:29,920

i love it i knew it uh your top four um

3000

01:40:34,390 --> 01:40:31,920

the mount rushmore of rock and roll for

3001

01:40:36,709 --> 01:40:34,400

micah hanks is who are those top four

3002

01:40:38,470 --> 01:40:36,719

influential groups oh gosh i mean it

3003

01:40:40,950 --> 01:40:38,480

would have to be like led zeppelin jimi

3004

01:40:43,109 --> 01:40:40,960

hendrix you know probably dimebag daryl

3005

01:40:45,910 --> 01:40:43,119

of pantera the late great and uh and

3006

01:40:47,669 --> 01:40:45,920

also uh mr mr zachary wilde aussies

3007

01:40:49,590 --> 01:40:47,679

guitarist and of course of black label

3008

01:40:51,910 --> 01:40:49,600

uh society fame now those are all rock

3009

01:40:53,590 --> 01:40:51,920

influences but we can go down any genre

3010

01:40:56,149 --> 01:40:53,600

and i'll give you those so give me four

3011

01:40:57,910 --> 01:40:56,159

all right so for for part two we gotta

3012

01:41:00,149 --> 01:40:57,920

hit up we gotta get some more music in

3013

01:41:02,870 --> 01:41:00,159

there so thank you so much it was an

3014

01:41:05,910 --> 01:41:02,880

honor to speak with you namaste micah so

3015

01:41:08,310 --> 01:41:05,920

for uh micah hanks for steph for kevin

3016

01:41:10,229 --> 01:41:08,320

for money nathan this is dj and cab

3017

01:41:11,350 --> 01:41:10,239

saying peace out

3018

01:41:13,590 --> 01:41:11,360

one love

3019

01:41:17,000 --> 01:41:13,600

we'll see you down the road we're always

3020

01:41:25,370 --> 01:41:17,010

wondering what's up around the bend